

THE TABERNACLE AT CONFERENCE

(Continued from page five.)

Rheumatism

Do you want to get rid of it? If so, take Dr. Miles' Nervine modified as directed in pamphlet around bottle. In addition to the direct curative properties it has a soothing effect upon the nervous system by which the rheumatic pains are controlled, and rest and sleep assured. It has made many cures of this painful disease, some of them after years of suffering. If it will cure others why not you. If your case is complicated, write us for advice, it costs you nothing and may save you prolonged suffering.

"I was so crippled that I could scarcely walk. After having my shoes on for an hour or two I could not walk without suffering the pain. Then began to have pains all through my system. My doctor told me I had an acute attack of inflammatory rheumatism. I read about Dr. Miles' Nervine, bought a bottle and I commenced to get better from the start. I have heard of it for years, but I was so in pain, and am able to walk as well as ever."

J. H. SANDERS,
P. O. Box 5, Rockaway, N. J.
Your druggist sells Dr. Miles' Nervine, and we authorize him to return price of first bottle (only) if it fails to benefit you.
Miles Medical Co., Elkhart, Ind.

its are thus fixed and their character built. In his contact with people of all parts of the country in a business way he has heard it remarked that a Mormon can always be told by the size and character of his family. Does this mean that the children are reared, up-right and true? The family is the foundation of the kingdom and he urged the Latter-day Saints to pay great attention to their families.

ELDER NEPHI PRATT.

Elder Nephi Pratt said he was one and a half years old when he came to Salt Lake valley. In that day it was a desert, so still that it must have been appalling to the few hundred who were here. He referred to the entry of the pioneers and the indication President Young gave as to the location of the temple. The speaker remembered the scenes through which the people passed. He saw mighty forces rise up to destroy the people and he has seen the people delivered from their enemies. He opposed but not retarded, and now the cry is "Give us room that we may dwell."

In the Northwestern States mission more souls are now being gathered into the fold than has ever been the case in the past. Comparatively the hostility of the past has been broken up, and the people's hearts are being agitated. It appears as if harvest time in the world is coming for a few years. In this mission that he has presided over for many years, there are three women to one man. Some women in the mission cry because they have not kept the counsel of their parents, and their children are under the influence of the opposition of their husbands. He thought it better for women to pray to the Lord for 20 years for proper partners than to unite as some of the daughters of Zion have done.

After singing the hymn, "Lord dismiss us with Thy blessings," benediction was pronounced by Elder O. F. Whitney, and the meeting adjourned until 2 p. m.

TABERNACLE PACKED AT AFTERNOON SESSION

The afternoon session was packed to the doors in the tabernacle, and over 100 meetings were held in the assembly hall and in the yard, fronting on the bureau of information. In charge of these meetings respectively were Elders George P. Richards, Rulon S. Wells, J. G. Kimball, J. G. McMurrian, and Elder E. B. Bannister. Elders Benjamin G. Gardner, J. G. McQuarrie, Ben E. Rich, German E. Ellsworth, and Melvin Ballard.

The services in the tabernacle were opened by the choir rendering "In Our Redeemer's Name." Prayer was offered by Elder W. T. Jack, president of Cassia stake. The choir sang the anthem, "Gloria and Magnificat."

ELDER A. W. IVINS.

Referring to a remark of President Smith regarding the principles of the gospel, Elder Ivins said that there had recently fallen into his hands, while in Mexico, a book entitled "Utah and Mormons," which he had found to contain a mass of false and malicious statements regarding the beliefs and practices of the Latter-day Saints. Here and there was found something complimentary to the people, but as a whole it was entirely misleading.

The speaker referred to attacked doctrines of the Church and misrepresented social conditions in this state. He seemed to take particular delight in attacking the Book of Mormon, and repeated the myth, although long ago exposed, that the book was a forgery of the author. I thought then that lying lips were an abomination.

The speaker read a portion of the author's language, in which he charged that no detail of the particulars of the travels of Lehi and his sons from Jerusalem to America are given in the Book of Mormon.

This man claimed to be acquainted with the Book of Mormon and he makes the assertion that the book purports to be written in the Hebrew language, although Nephi and other writers of the Book of Mormon plainly assert that it was written in reformed Egyptian. That it should have been written in such a language is in no wise strange, considering the fact that the children of Israel were so long in subjection to the Egyptians.

To show how unjustified is the statement that no trace of Hebrew is found in the Book of Mormon, the speaker quoted from well known archaeological writers, showing that the language, ideas and idioms of the ancient Americans were largely synonymous with the Hebrew language, customs and idioms. Other investigators in fact almost without exception, have concluded that the natives of the country are of Hebrew origin. On this point the writers are practically agreed, that the customs, practices and habits of the American aborigines were analogous to the ancient Hebrews.

Hubert Howe Bancroft says that he has a tablet of stone found in Ohio, upon which the figure of a man was found and above his head an inscription, written in Hebrew, and interpreted to be the Ten Commandments, showing that the people of ancient America were not isolated with the Hebrews. Large mounds are found in the interior of Mexico, containing relics and remains showing that the builders had emigrated after works found in the valley of the Nile. Later the Israelites went into Egypt and learned something of their arts.

ELDER DAVID O. MCKAY.

I have rejoiced exceedingly in the testimonies that have been borne during the session of this conference. I was deeply impressed with the extent of the work confronting the church as outlined by President Smith, and by President Lund. One statement impressed me deeply and that was that each one should feel in duty bound impelled to do something to build up the Church. I felt the truth of the remark, that it is the duty of every member of the Church to build up and not to tear down.

In I Nephi 17, an account is given of the arrival of the people of Lehi at the Land of Promise, and the building of a ship by Nephi, upon instructions given of the Lord. In the family we found the two classes into which all mankind may be divided—builders and destroyers, or as Emerson says the benefactors and the malefactors. The Church from its inception has been numbered among the benefactors and all the while it has been confronted by the class known as the malefactors. Never have the leaders of the Church been guilty of tearing down the works of other people. They build their own houses, and invited the inspection of others, and many left the hovels of the doctrines of worldly religion to come into the mansions of the true gospel.

The speaker reverted to the meeting

of six held 73 years ago, when the Church of Jesus Christ, Latter-day Saints, was organized. Many missionary meetings in different states exceed in number that little gathering, but that meeting was fraught with great meaning to mankind, for on that date the doctrine of God was taught to mankind by the prophet and his few and humble followers, and not the doctrine of man. They went forth preaching the gospel of salvation and comparing its precepts with the doctrines taught by the false, and leaving men to judge of the difference. Soon thousands assembled to build the Church of Jesus Christ, and in their wanderings, and see how cities sprang up and barren places were made fruitful—builders, yes benefactors of the race.

In a short time across the city of Nauvoo, the pride of the west, Builders, yes, the Mormons were builders and benefactors. But were they permitted to rest? No, in a short time these hardy builders were again driven and took the frontier, bound for the wilderness a thousand miles away. With only buffalo, Indians, wild animals, ahead of them, they went on to the boundless west, and what for? To build? Yes, to build a church and a commonwealth, where they might worship God and build their cities and temples. Their motive was to build the Church to save the principles of salvation revealed to them. On July 24, 1847, they arrived in this valley. What did they find here? They found the sagebrush, they heard the howl of the wolf, they saw the camp fires of the savages. Look at the state today—its climate modified, its fruits increased. To whom is the world indebted for this? To the pioneers and their followers, the benefactors of mankind. They did not tear down, they built up, with a view to bless the world. Not only did they build, but they built community builders, and the Latter-day Saints are the proofs of their integrity. These homes are not homes of the rich, but homes of the poor, husband and wife and children—the redness of which must be respected by the man as well as the woman. Such homes are of value to the nation. I thank God for the state of Utah, the Latter-day Saints, and for the community builders who came into the western wilderness to make their homes.

The murmurer, the malefactor is ready to attack the work of the Latter-day Saints under false pretenses, "they say. Only recently a preacher in South Dakota attacked the missionaries laboring there, saying that they had come to destroy the home. There is no such thing as the history of this Church. It should be read without prejudice. There is nothing done under the inspiration of the Lord but tends to uplift and bless humanity. We have two classes in our Church, the builders and the destroyers. I ask today, in which class shall I be placed. A majority of us go forth willingly to perform the tasks allotted, but some murmurers are there, who maligning the motives of those in authority, bring to the attention of the world in the class with Laman and Lemuel, and not with Nephi. Many have sacrificed their all, even their lives, for the advancement of the cause of God, and yet there are those who can give scarcely any of their time and efforts in aid of this cause. Beware of the faultfinder, he is of the malefactor class and not of the benefactor.

To murmur is a poisonous thing and should have no place among the Latter-day Saints. In this Church men are not called for their own personal interests. This applies from the president of the Church all down the line. If you see a fault, do not tear down the individual but seek to build him up. Slandering and defaming are no factors. Why not build up rather than to tear down. Life's mission should be to build.

God revealed to Nephi the necessity of building a ship. He did not know why, but did he falter or fail? His brothers reviled him and tried to tear him down, but he persisted and succeeded in carrying out God's commands. Let us build up our homes and make them beautiful, and show the world that we are builders. Let us have all build up character. Let our hearts be filled with love for each other, and all men, let us be dutiful, faithful, and in all our questum work, let us do something to build up the Church. Let us in the priesthood, let us fall into the class of benefactors and not of malefactors, of builders and not of those who would tear the work down.

ELDER CHARLES H. HART.

In contradistinction to the spirit of the book alluded to by Elder Ivins, said Elder Hart, are the comments found in a book written by Col. William F. Cody and Col. Ingle, in which they all are given to the Latter-day Saints for their achievements in the far west. It is gratifying to know that some

two children at Globeville, as the result of trouble between two warring factions of a German church. He read the story of the German church and embittered state of the Christian world since the apostasy from the gospel. He narrated the conditions prevailing in many places centuries ago under the regime of the Roman Catholic church, which led to the action of the reformers, one of whom said when opposing that church "Here I stand, God being my keeper, I can not do otherwise." This divided condition has since become more pronounced. In the early days after the apostasy one could not oppose the will of the hierarchy which was held to be divine without danger. In the days of the reformation the will of the people was held to be

the will of the people was held to be

Overflow Meeting at The Assembly Hall

In the afternoon the overflow meeting in the Assembly hall was packed to capacity. The services were conducted by Elder George P. Richards, assisted by Elders Rulon S. Wells, J. G. Kimball and Joseph W. McMurrian. The temple choir was joined by the congregation in singing "How Firm a Foundation." Prayer was offered by Elder John G. McQuarrie. The choir then sang, "In the House of Many Mansions." Elder Thomas E. Bassett, president of the Fremont stake, Idaho, was the first speaker. He began by expressing the hope that what was said would be acceptable to God. He read a clipping from a paper dated April 3, giving an account of the killing of

And many other painful and distressing ailments from which most mothers suffer, can be avoided by using Mother's Friend. This remedy is a God-send to expectant mothers, carrying them through the critical ordeal with safety. No woman who uses Mother's Friend need fear the suffering incident to birth; for it robs the ordeal of its dread and insures safety to life of mother and child, leaving her in a condition more favorable to speedy recovery. The child is also healthy, strong and good natured. Our book containing valuable information will be sent free by writing to

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Everything in hardware, tinware, copperware, stoves and Mechanics tools. We manufacture a special line of excellent BATH TUBS, SINKS, BOILERS, GARAGE CANS, Smoke Stacks, Copper and Galvanized Cans. Call and see us. Let us explain how it is possible for us to make you practically WHOLESALE PRICES.

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ANOTHER WOMAN CURED

By Lydia E. Pinkham's Vegetable Compound

Gardiner, Maine—"I have been a great sufferer from organic troubles and severe female weakness. The doctor said I would have to go to the hospital for an operation, but I could not bear to think of it. I decided to try Lydia E. Pinkham's Vegetable Compound and after three months' use of them," Mrs. S. A. Williams, R. F. D. No. 14, Box 80, Gardiner, Me.

No woman should submit to a surgical operation, which may mean death, until she has given Lydia E. Pinkham's Vegetable Compound, made exclusive of roots and herbs, a fair trial. This famous medicine for women has for thirty years proved to be the most valuable tonic and renewer of the female organism. Women residing in almost every city and town in the United States bear willing testimony to the wonderful virtue of Lydia E. Pinkham's Vegetable Compound. It cures female ills, and creates radiant, buoyant female health. If you are ill, for your own sake as well as those you love, give it a trial.

Mrs. Pinkham, at Lynn, Mass., invites all sick women to write and ask advice. Her advice is free, and always helpful.

have taken time to study the Mormon question and to give their impressions to the world in a fair and unbiased manner. One of these was the writings of Josiah Quincy, a Harvard graduate, the greatest influence on the life of the nineteenth century, that Joseph Smith would be named by future historians as being the man. Josiah Quincy speaks of the prophet in connection with the question of slavery, and compares him to Ralph Waldo Emerson. He closes his words by saying that he himself is unable to explain the phenomenon of Mormonism, and the rise of Joseph Smith, the latter-day prophet, and the prophet of God that he was, and there is no phenomenon. Hundreds of thousands of Latter-day Saints give him credit for being a prophet, and they do not wonder at him as does Quincy for the phenomenon is explained and the secret of his intelligence and statesmanship is explained.

"The Latter-day Saints all took pleasure in the accounts given of them by the English writer Josiah Quincy. He traveled throughout the territory of Utah from end to end, and found among the people only that which called forth words of the highest commendations. And he was not afraid to tell the world as to what he saw and heard."

We have also the word of Elbert Hubbard in praise of the work of Brigham Young. He saw with the eyes of a prophet, and saw the need only an angel, but by a new method of agriculture by means of irrigation the waste acres were being reclaimed. He did not believe in the handing down of the plates of gold, but that was merely a means to build up the people, as the doctrines taught were the same.

The individual who slanders is an enemy and will do what he can to injure. Those who speak evil against the Latter-day Saints do not understand them, or have some concealed motive in taking such stand. It is no wonder that people fail to comprehend and speak of the people correctly, when they satisfy themselves with only a casual investigation.

The choir sang the anthem "House of Many Mansions," and benediction was pronounced by Patriarch John Smith.

There is sure to be some sad disappointments. Some will wait a little too long. Every piece of furniture in these patterns is being reduced daily in price—one-tenth of the original price. To-morrow you buy at 20% OFF. Some Excellent Values WERE GIVEN TO-DAY AT 10 PER CENT OFF, and the purchasers knew they bought "well."

Do you think many of these Beautiful Mahogany and Golf Leaf Pieces will Last Long?

Will You Know Just When To Buy?

DINWOODEY'S CLEARANCE SALE

Discontinued Patterns of Upholstered Furniture. Divans, Rockers, Settees, Chairs, Parlor Suites, Dining Chairs.

Beginning Monday April 5th, and continuing for 10 days. We will make a daily reduction of TEN PER CENT. We will make a daily reduction of each individual piece of this furniture. Third Sold.

Here is an illustration:

Our #1364 Big Arm Chair, sells regularly for \$50, and during this sale will be priced as follows:

Selling Price Saturday April 3rd \$50

Monday 5th \$45

Tuesday 6th \$40

Wednesday 7th \$35

Thursday 8th \$30

Friday 9th \$25

Saturday 10th \$20

Sunday 11th \$15

Monday 12th \$10

Tuesday 13th \$5

Wednesday 14th \$0

Thursday 15th \$0

Friday 16th \$0

Saturday 17th \$0

Sunday 18th \$0

Monday 19th \$0

Tuesday 20th \$0

Wednesday 21st \$0

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