

# THE SEMI-WEEKLY NEWS

Issued Mondays and Thursdays  
and Contains All the Cream of  
the Daily and Saturday News.

## LOCAL BRIEFS.

**Murray Woodmen**—Woodmen of the World at Murray held memorial exercises yesterday afternoon. Members of the order marched to the cemetery where graves were decorated and a memorial program carried out.

**Unique Postal**—A freshly laundered shirt cuff with a postal card message written on it and stamped like a letter, was received in this city yesterday from Los Angeles. During the time of distress at San Francisco wrapping paper, and even pieces of shingle were used for letter purposes.

**Woodmen United Graves**—The local lodges of the Woodmen of the World, 12, 13 and 14, visited the graves of the dead at the cemeteries yesterday, and performed the annual mortuary rites of the order. Over 400 men turned out, and made quite an impression along the line of march.

**Black Goes East**—Counsellman T. R. Black and wife left Saturday night for Iowa on a visit to their former home. Mr. Black will also attend the meeting of the Wholesale Saddlery association of the United States to be held in Chicago on June 12. He will invite the association to hold its next meeting in Salt Lake.

**Committee Appointed**—J. G. McDonald, M. K. Parsons, Mrs. Fox, J. A. Silver and L. D. Freed were appointed a committee at Saturday night's meeting of the D. A. & M. directors to confer with the Salt Lake merchants and Real Estate associations with reference to consolidations of exhibitors.

**To Give House Warning**—The Young Women's Christian association will give a house warning next Thursday evening from 8 to 9 p. m. Light refreshments will be served and music furnished by local talent. The directors of the association are grateful for the generosity of local merchants in responding to the requirements of the new home, and the apartments are now pretty well equipped, ready for the work.

**Nixon Awarded \$1,000**—In the United States district court on Saturday the jury returned a verdict in the case of Samuel M. Nixon against the Southern Pacific Railway company, awarding the plaintiff \$1,000. This was the second trial of the case, the complaint in the first instance getting a verdict for \$2,750. The amount was considered excessive and a new trial was granted. Nixon was put off the train on the company's line and sued for \$10,000.

**Dog Gave Alarm**—But for the warning given by a pet dog, there might have been a serious blaze at the residence of Mrs. Marie Flood, 1444 East First South, Saturday evening. The dog began barking loudly, but for a time no attention was paid to him. As he continued to bark, with no apparent cause, the lady of the house went into the kitchen where the canine was, and discovered that the room was ablaze. The flames were extinguished, without sending in an alarm.

**Address to Boys**—Yesterday afternoon's meeting of the Y. M. C. A. boys in City Creek canyon was addressed by J. C. White, former general secretary of the Y. M. C. A. at Berkeley, Cal., on "Lessons Learned from the California Earthquake." He said that the cadets from the university arrested two regular soldiers and one policeman for being drunk at the time of the fire. Mr. White also called attention to the entire absence of crime in San Francisco on account of the closing of the saloons.

**Zion's Savings Bank and Trust Company** has on deposit four million dollars. Have you an account? If not, open one of any amount, \$1.00 to \$5,000.00. Joseph F. Smith, President; George M. Cannon, Cashier.

**THE C. S. MARTIN COAL CO.** are filling orders promptly for all kinds of coal.

## ANOTHER VETERAN GONE.

Patriarch William Mendenhall of Springville Goes to His Reward.

(Special to the "News.") Springville, June 4.—Another veteran has gone to the great beyond. At 1 o'clock yesterday morning, Patriarch William Mendenhall, who for many years resided here, and who was widely known and loved, passed away. He was 81 years, one month and 25 days old at the time of his demise.

Mr. Mendenhall was born April 8, 1815, at Mill Creek Hundred, Newcastle county, Delaware. He came west in the early days after casting his lot with the Latter-day Saints. He was a faithful member of the Church and had the profound respect of all who knew him.

The funeral will take place tomorrow at 2 p. m. from the Springville meeting-house.

## THE VERY BEST REMEDY FOR BOWEL TROUBLE.

Mr. M. F. Brough, an old and well-known resident of Bluffton, has written Chamberlain's Colic, Cholera and Diarrhoea Remedy as the very best remedy for bowel trouble, and this statement after having used the remedy in his family for several years. I am never without it. For sale by all druggists.

## SUDDEN DEATH YESTERDAY.

F. W. Healy of Denver Seized With Apoplexy Which Proved Fatal.

F. W. Healy, aged about 65 years, died very suddenly at 4 p. m. yesterday at the residence of M. P. Anderson, Eleventh South and Eleventh West streets. Mr. Healy is from Denver and was visiting Mr. Anderson. At the time stated he sat down in a chair and was suddenly attacked with apoplexy. Before any assistance could be rendered he was dead.

This morning a telegram was received from Denver requesting that the body be shipped to that city for burial.

## UNKNOWN FRIENDS.

There are many people who have used Chamberlain's Colic, Cholera and Diarrhoea Remedy with splendid results, but who are unknown because they have hesitated about giving a testimonial of their experience for publication. These people, however, are none the less friends of the remedy. They have done much toward making it a household word by their personal recommendations to friends and neighbors. It is a good medicine for use in the home and is widely known for its cures of diarrhoea and all forms of bowal trouble. For sale by all druggists.

# VARSITY STUDENTS ASSEMBLY HALL

Final Week of Undergraduate Life For Seniors Began Last Night.

## SERMON BY DR. J. F. MERRILL.

His Baccalaureate Address Was Listened To With A Great Deal of Interest—An Impressive Scene.

The final week of undergraduate life for the University of Utah seniors began last night with the baccalaureate sermon, delivered by Dr. Joseph F. Merrill in Assembly hall.

The auditorium was filled to its capacity by students of the University and friends of the graduates, and the address was listened to with great interest.

On the stand were seated a large number of prominent citizens, representatives of the board of regents, the state officers, and religious bodies. A beautiful spectacle was presented by the 44 college graduates in cap and gown and the 107 normal students in white and blue uniforms.

The building and down to the front seats, followed by the alumni for whom seats had been reserved in the center of the building. The opening prayer was rendered by Robert Charles Brown, after which a quartet composed of Messrs. Whitney, Pyper, Spencer and Ensign rendered "O Love Divine." Following the baccalaureate sermon Miss Hazel Barnes sang, "O Rest in the Lord," and benediction was pronounced by Anson H. Lund, a member of the board of regents.

## DR. MERRILL'S ADDRESS.

Dr. Merrill's address was upon the subject of "The Happy Life" and in part he spoke as follows:

When we come and whether we go are questions that have always aroused thoughtful men. But there are two questions closely akin to those, which are, in a sense, more practical. Why are we here and how shall we best accomplish the object of our existence? It is to one phase of these last questions that I respectfully invite your attention tonight.

We are here on earth that we might have joy and it is our duty to realize this purpose of our existence.

These propositions I submit to the graduating classes of the University of Utah as being the essence of a practical system of philosophy worthy of acceptance and of true allegiance. The philosophy, as I understand it, is Christianity itself, or at least is in harmony with Christianity.

The thought that we exist in order that we might have joy—the fullest and most complete happiness—and therefore that we ought continually to seek joy is a pleasant one, for pleasant, perhaps, to be accepted at once by the serious minded. And yet it is to the thoughtful and serious minded that I now address myself in full confidence that these propositions will be entertained.

In the main you who are about to be graduated have reached an important period in your lives and there are now presented to you weighty questions to be answered.

## MUST STAND ALONE.

In the past the hands of loving friends have steadied you, removed obstacles from your path, shielded you from dangers, and in manifold ways made it possible for you to be what you are and where you are tonight. But now change has come. You have reached the mental and physical stature of men and women. You are now expected to stand alone and to make your own way in the world. And, indeed, you are glad that it is so. For coincident with the development of the physical stature there has matured within you a consuming ambition to play the part in the world of men and women.

Most of you have already decided what your vocation shall be. But the important question is, not what they are, but how shall you pursue them. It is not necessary to give the reply of words, for it will be given in deeds. From this point on, the life's conduct of each of you will be a revelation of the answer.

How then shall you proceed? Heaven grant that it may be in that way that shall bring to you the fullest possible measure of joy and happiness supreme. It is your duty, I have said, to go forward in this way, and you may grant that it is. Still, lacking definite information as to the way, you may despair that it is pointed out and I shall endeavor to comply with your wish. First of all, then, I repeat that you are what you are and where you are tonight by reason of the help you have received from others. Your very existence is due to others. And just as during the earlier days the care and breath of life were absolutely dependent for physical nourishment and care so during all your days you have been dependent for mental food. The method by which you have been trained and the knowledge on which you have fed and become mentally equipped for your several callings have been provided for you by the labors of others.

You are then in debt for the means by which you have grown both physically and mentally mature. And this happy life can come to you only as it can come to any man—by discharging the debt you owe to others.

LOVE, NOT MONEY.

But how much do you owe may be asked. How many hundreds or thousands of dollars will discharge the obligations of your raising to your friends or society? No amount of money will do it. Your debt is not a financial one. Your existence is due to love, not money, to service, not gold. While one of your young lives was not worth more to your mother than the combined riches of all the world? Then the obligations you are under cannot be discharged in money, cannot be discharged in the material goods of this world, even though you had the wealth of a Croesus, you must pay in kind, that is, in love and in service. And it will be only as you do pay in kind, that true happiness will come to you.

Tonight you start out about even in the race. How shall it be 20 years from now? Will it be the old, old story repeated of success, of indifference, of failure? Look at the college graduates of one and two decades ago. From them learn the lesson. Then they stood together as you stand tonight. But during the brief interval that has elapsed they have become irrevocably separated by deeds of achievement. Some have advanced rapidly, some slowly, some not at all, and some alas, have gone backward. This separation may be due, in part to a difference in native ability, but in large measure, but it is mainly due to acts of the will.

## QUALITIES OF SUCCESS.

In those who have steadily advanced you may discover that they have exhibited at least four qualities of success. First, untiring industry has characterized their lives since commencement day. They have worked unceasingly, not because of penance, there were daily assigned tasks, such as they had in college, but because they recognized the great law that there is no excellence without labor. Their tasks were self-imposed. And, to them, there

was no substitute for industry along the road to success. They know, as we all know, that a laggard is despised, both by God and man. No laggard is truly happy.

In the second place they have exhibited the capacity for growth. It is sad, but true, that some students seem to have exhausted their capacity in completing their college course. They may have been brilliant students and at commencement time given promise of great careers. But their brilliancy proved to be of the meteoric kind, flashing for the moment above the scholarly horizon and then disappearing from view. They early reached their zenith and lacked the capacity for further development. On the other hand, the plodder is often like the plant of slow growth, and he astonishes us in later years by the extent of his powers. But in all cases growth is dependent in part, at least, on the will, and every one may continue to grow if he wills it and then sticks to his determination. Every successful man does grow.

## PATIENCE AND PERSEVERANCE.

The third quality of success is perseverance. Sometimes brilliant students fail in life because they are impatient of results. They are like the child that plants a seed and digs it up the next to see why it has not sprouted. It is true, that a graduate sometimes discovers that he is not naturally adapted to the career on which he has started, and that some other course gives greater promise of success. We should always be willing to rectify mistakes and to turn, no matter how late in life, into that path along which we are best qualified to tread. But if success is our goal we should remember that we must approach it with a firm and steady purpose, and must not be severed by every passing breeze and changing scene. We must be willing to face the storms and carve our way over obstacles or through them though they be mountains high.

Another quality that our truly successful men exhibit is that of purity and strength of character. I mention it last because it is the most important of the group. I do not mean to say that every man of influence and power possesses this quality, but it is exhibited by everyone who is loved, respected and honored by his fellows and whose influence is beneficial in molding the thought of his time. Without this quality we cannot inspire confidence, nor can our labors for good be effective. It is the quality that makes a man though he have a giant intellect, can never be trusted.

## ST. MARK'S CATHEDRAL.

Rev. Dean Brewster Preached First Sermon Yesterday Morning.

Rev. Dean Brewster of St. Mark's cathedral preached his first sermon yesterday morning, before a crowded house, and with fine music which included Athos' full communion service. The dean preached from I Thess. 5:19, "Quench not the spirit."

The speaker said in part: "On this great historic festival, of Whit Sunday, we are gathered to commemorate the birthday of the Christian church, we are reminded that the continuous fact of the indwelling spirit in human life is strikingly borne witness to by the first Pentecost at Jerusalem. This indwelling spirit is not less than the spiritual beheading of Christ Himself as the same is realized collectively in the church. In the Scriptures the church is referred to as a 'temple'—a strong word which would appear to imply more strongly than to say 'also' as the body of Christ, and lastly, in the strongest phrase of all, as Christ Himself in very truth. In the Book of Common Prayer the thought is emphasized in the post-communion prayer, which reads: 'We are very members incorporated in the mystical body of thy Son, which is the blessed company of all faithful people.'"

"But in the church, as in all worldly institutions, a collective influence is not sufficient. The individual unit must be reached and as well as the great aggregation. There must be an indwelling of the Holy Spirit in each individual, as well as in the church at large. The great importance of individuality must never be lost sight of. It is useless to think or speak of the church as being filled with fire and enthusiasm unless the same can be said of every individual soldier in that army. And so, in the gospel for the day, our Lord promises a personal blessing to each of us, and in his faithful followers, St. Paul also speaks of individual Christians as 'temples of God,' and alludes to the blessedness of 'Christ in you (that is each one) the hope of glory.'"

"The word idea of the collective and individual indwelling of the Holy Spirit is beautifully summed up in one of the Good Friday collects, in which we first acknowledge that the whole body of the church is governed and sanctified by the Spirit of God, and then pray that every member of the same holy church, 'in his vocation and ministry, may truly and kingly serve.'"

"The dean referred to his coming to St. Mark's to minister to a new flock, after months of joyous service in the united, harmonious and happy parish in Colorado. He said he had severed his relations with that parish, not because he desired to leave on personal grounds, or because any of his people wished to leave, but because he had heard the call of duty summoning him to a new field of active work. He had come, trusting in the counsel of the bishop and the kindly words of the lay representatives of the church, to find a new home, and he confidently appealed to every member for loyal co-operation and loving united work in behalf of the church and her living head.

**ANCIENT ROME.** Is now merely a memory of the past. B. Q. Hall's book, "The History of the City of Rome," is a masterpiece of the twentieth century. A positive cure for Rheumatism, Bursitis, Catarrhs, Neuritis, etc. Mr. C. H. Runyon, 220 N. 2nd St., Salt Lake City, has sold Snow Liniment for Rheumatism and all pain. I can't say enough in its praise. Sold at 25c. C. H. Runyon, Drug Dept., 112 and 114 South Main Street.

**Dr. Broadbent, Dentist.** 200-201 Scott building, 153 Main.

## UNIVERSITY OF UTAH SUMMER SCHOOL

June 11 to July 26. Normal School for teachers, High School and College Subjects. Special courses in Dressmaking, Cooking, Manual Training and Manual Training for boys. For circular address Sec'y of Summer School, U. of U.

**M. I. A. WORKERS.** Should not fail to read the new book, "Mormon Philosophy," by L. A. Wilson. Price, 75c. DESERT NEWS BOOK STORE.

## COAL AND KINDLING.

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## CONFERENCE PROCEEDINGS.

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## UNITED COMMERCIAL TRAVELERS' EXCURSION

To Ogden, June 8th, via D. & R. G. Fare, \$1.00. A good time is promised by the Knights of the Grip, including parade, dancing, excursion to Midlake and other amusements. The train leaving Salt Lake at 7:10 a. m. and the Midlake trip. Other trains leave at 10:30 a. m., or 1:30 p. m.

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## CHURCH NOTICES.

The annual conference of the officers of the Primary associations of the Church of Jesus Christ of Latter-day Saints will be held in Salt Lake City on Friday, Saturday and Sunday, June 5, 6 and 10.

Friday and Saturday morning at 10 a. m. the officers will meet in the Fourteenth ward assembly hall. Friday at 2 p. m. class lessons will be given in the Twenty-first ward hall, Twentieth ward hall, and the Waterloo ward hall. Saturday at 2 p. m. the meeting will be held in the Sixteenth ward hall, when a Primary ward conference will be held. On Sunday at 10 a. m. the officers will go to Saltair, where arrangements will be made for a good time.

All Primary officers are requested to attend these meetings and all interested in the work are cordially invited.

LOUIE B. FELT, Presr.

OLIVE D. CHRISTENSEN, Secy.

The regular monthly meeting of the general Priesthood of the Pioneer Stake of Zion will be held Monday evening, June 4, 1906, at 7:30 p. m. in the stake hall.

WM. McLACHLAN, ST. CANNON, CHAS. H. HYDE, Stake Presidency.

The regular monthly meeting of the home missionaries of Pioneer stake will be held Tuesday evening, June 5, 1906, at 7:30 p. m. in the High Priesthood room of the stake hall.

WM. McLACHLAN, ST. CANNON, CHAS. H. HYDE, Stake Presidency.

The regular monthly meeting of the High Priests of the Ensign stake will be held in the Second ward meeting-house on Monday, June 4, at 7:30 p. m. A full attendance is desired.

JOSEPH KEDDINGTON, WILFORD WOODRUFF, JR., JOHN D. H. McALLISTER, Presidency.

The High Priests of the Ensign stake will hold their monthly meeting in room 33, Brigham Young Memorial building, next Monday evening, June 4, at half past seven o'clock. A full attendance is desired.

HAMILTON G. PARK, JOSEPH H. FELT, LEVI W. RICHARDS, Presidency.

The Tenth quorum of Seventy will hold its regular monthly meeting at the Second ward meeting-house on Monday night, June 4, at 7:30 o'clock.

Dr. J. Boyd Gorton, Dentist, 258 S. Main

## WALLPAPER.

Paints, Mouldings, burlaps, etc., at lowest prices.

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## M. I. A. WORKERS.

will be pleased to learn that the principles of the Gospel have at last been arranged into a beautiful system in which are answered for all mankind the great questions of life. Read the new book, "Mormon Philosophy," by L. A. Wilson. Price, 75c. DESERT NEWS BOOK STORE.

## EXCURSIONS WEST

Via Oregon Short Line

May 26 and 28 and June 1, 3 and 16, from Salt Lake. San Francisco and return via Ogden and S. P. \$43.50. San Francisco and return (one way via Portland) \$45.00. Los Angeles and return (one way via Portland) \$45.00. Los Angeles and return via Ogden and S. P. \$45.00. Portland and return \$45.00. Tickets good for return to October 31, 1906; proportionately low rates from other stations. See agents for further particulars. City Ticket Office, 201 Main street.

## CHEAP RATES EAST.

Via Colorado Midland Railway.

On May 26-28, June 1-3-16 tickets will be sold to Chicago, Minneapolis, Memphis and points west thereof, at rate of one fare plus two dollars for round trip. Limit, October 31st, stop-overs. Call at our ticket office, or telephone for full particulars. Dining cars June 1st.

## COMMERCIAL TRAVELERS'

Excursion to Ogden

June 9th, via Oregon Short Line, Round trip \$1.00. A good time is promised by the Knights of the Grip, including parade, dancing, excursion to Midlake and other amusements. The train leaving Salt Lake at 7:10 a. m. and the Midlake trip. Other trains leave at 10:30 a. m., or 1:30 p. m.

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