10 THE SEMI-WEEKLY NEWS

The

Great

Country

Paper

of the

West.

Issued Mondays and Thursdays and Contains All the Cream of the Daily and Saturday News.

LOCAL BRIEFS.

Murray Woodmen-Woodmen of the World at Murray held memorial exercises yesterday afternoon. Members of the order marched to the ceme-Members tery where graves were decorated and a memorial program carried out.

Unique Postal-A freshly laundered shirt cuff with a postal card message written on it and stamped like a let-ter, was received in this city yesterday from Los Angeles. During the time of distress at San Francisco wrapping paper, and even pieces of shingle were used for letter purposes.

Woodmen Visited Graves-The Jocal lodges of the Woodmen of the World, 53 and 338, visited the graves of their dead at the cemeteries yesterday, with the Fort Douglas band, and performed the annual mortuary rites of the order. Over 400 men turned out, and

Plack and wife left Saturday night for lowa on a visit to their former home. Mr. Black will also attend the meet-ing of the Wholesale Saddlery association of the United States to be held in Chicago on June 12. He will in-vite the association to hold its next meeting in Salt Lake,

Committee Appointed-J. G. Mo-Donald, M. K. Parsons, Mrs. Fox, J. A. Silver and L. D. Freed were appoint-ed a committee at Saturday night's meeting of the D. A. & M. directors, to confer with the Manufactures & Merchants' and Real Estate associations with reference to consolidations of ex-

To Give House Warming--The Young Women's Christian association will give a house warming next Thursevening from 8 to 10 n.m. Light refreshments will be served and music furnished by local talent. The tors of the association are grateful for the generosity of local merchants in responding to the requirements of the new home, and the spartments are pretty well equipped, ready for the work.

Nixon Awarded \$1,000-In the United States district court on Saturday the jury returned a verdict in the case of Samuel M. Nixon against the Southern Pacific Railway company, awarding the plaintiff \$1,000. This was the second trial of the case, the complainant in the first instance getting a verdict for \$2,759. The amount was considered excessive and a new trial was granted. Nixon was put off the train on the company's line and sued for \$10,000.

Dog Gave Alarm-But for the warning given by a pot dog, there might have been a serious blaze at the resi-dence of Mrs. Marie Flood, 544 east First South, Saturday evening. The dog began barking loudly, but for a time no attention was paid to him. parent cause, the lady of the house went into the kitchen where the ca nine was, and discovered that the room was ablaze. The flames were extin guished, without sending in an alarm.

VARSITY STUDENTS AT ASSEMBLY HALL Final Week of Undergraduate Life For Seniors Began Last Night.

SERMON BY DR. J. F. MERRILL.

Baccalaureate Address Was His Listened to With a Great Deal of Interest-An Impressive Scene.

The final week of undergraduate Merrill in Assembly hall.

The auditorium was filled to its capacity by students of the University and friends of the graduates, and the address was listened to with great interest. On the stand were seated a large number of prominent citizens, representatives of the board of regents, the state officers, and religious bodies. A beautiful spectacle was presented by the 42 college graduates in made quite an impression along the line of march. Black Goes East—Councilman T. R.

had been reserved in the center of the milding. The opening prayer was rendered by Rabbi Charles Freund, after which a quarter composed of Messars. Whitney, Pyper, Spences and Ensign rendered "O, Love Divine," Following the baccalaureate sermon Miss Hazel Barnes sang, "O Rest in the Lord" and Lone-diction was pronounced by Anion H. Lund, a member of the board of re-

DR. MERRILL'S ADDRESS.

gents.

Dr. Merrill's address was upon the subject of "The Happy Life" and in part he spoke as follows:

Whence we came and whither we go are questions that have always aroused thoughtful men. But there are two questions closely akin to those, which are, in a sense, more practical. Why are we here and how shall we best accomplish the object of our existence? It is to one phase of these last quesns that I respectfully invite your attention tonight. We are here on earth that we might

have joy and it is our duty to realize this purpose of our existence.

These propositions I submit to the graduating classes of the University of Utah as being the essence of a practical system of philosophy worthy of acceptance and of true allegiance. This philosophy, as I understand it, is Christianity itself, or at least is in harnony with Christianity.

The thought that we exist in order that we might have joy-the fullest and most complete happiness-and therefore that we ought continually seek joy is a pleasant one, pleasant, perhaps, to be accepted at once by the serious minded. And yet it is to the thoughtful and serious minded that I now address myself in full confidence that these propositions will be entertained.

be graduated have reached an im-portant period in your lives and there blessed company of all faithful people. questions to be answered. MUST STAND ALONE.

DESERET EVENING NEWS: MONDAY, JUNE 4, 1906.

was no substitute for industry along the rond to success. They know, as we all know, that a laggard is de-spised both by God and man. No laggard is truly happly.

In the second place they have ex-hibited the capacity for growth. It is sad, but true, that some students seen to have exhausted their capacity in completing their college courses. They must have bellies courses and may have been brilliant students and at commencement time given promise of great careers. But their brilliancy proved to be of the meteoric kind. flashing for the moment above the scholastic horizon and then disappear-ing from view. They early reached their zenith and lacked the capacity for further development. On the other hand, the plodder is often like the plane of slow growth, and he astonishes us years by the extent of later powers. But in all cases growth is dependent in part, at least, on the will, nd every one may continue to grow if he wills it and then sticks to his deermination, Every successful man does grow.

PATIENCE AND PERSEVERANCE.

The third quality of success is perseverance. Sometimes brilliant students fail in life because they are impatient of results. They are like the child that plants a seed one day and digs it up The final week of the next to see why it has not sprout-began last night with the baccalaure-ate sermon, delivered by Dr. Joseph F. started, and that some other course gives greater promise of success. We should always be willing to rectify mistakes and to turn, no matter how late in life, into that path along which we are best qualified to tread. But if success is our goal we should remember that we must approach it with a firm and steadfast purpose, and must not be severed by every passing breeze and changing scene. We must be willing to face the storms and carve our way over obstacles or through them though they be mountains high.

Another quality that our truly successful men exhibit is that of purity and strength of character. I mention it. and strength of character. I mention it last because it is the most important of the group. I do not mean to say that every man of influence and power possesses the quality, but it is exhibit-ed by everyone who is loved, respected and honored by his fellows and whose induces is becaused in a molding the influence is beneficient in molding the thought of his time. Without this quality we cannot inspire confidence. nor can our labors for good be effect The moral weakling. even tive. though he have a giant intellect, can never be trusted."

ST. MARK'S CATHEDRAL.

Rt. Rev. Dean Brewster Preached First Sermon Yesterday Morning.

Rt. Rev. Dean Brewster of St. Mark's cathedral preached his first sermon yesterday morning, before a crowded house, and with fine music which included Athos's full communon service. The Dean preached from Thess. 5:19, "Quench not the spirit." The speaker said in part:

"On this great historic festival, of Whitsuntide, when we meet to comnemorate the birthday of the Chrislan church, we are reminded that the continuous fact of the indwelling spirit in numan life is strikingly borne wit-ness to by the first Pentecost at Jerusalem. This indwelling means nothing less than the spirtual headship of Christ Himself, as the same is realized collectively in the church. In the Scriptures the church is referred to as a 'temple'-a strong word which would appeal to no one more strongly than to a Jew; also as the body Christ," and lastly, in the strongest phrase of all, as Christ Himself in very truth. In the Book of Common Prayer the thought is emphasized in the postcommunion prayer, which recites: A' EI . In the main you who are about to are very members incorporate in the e graduated have reached an im-

CHURCH NOTICES

The annual conference of the officers of the Primbary associations of the Church of Jesus Christ of Latter-day Saints will be held in Sait Lake City on Friday, Saturday and Sunday, June 8, 9 and 10.

Friday and Saturday morning at 10 a, m. the officers will meet in the Four-teenth ward assembly hall. Friday at 2 p. m. class lessons will be given in the Twenty-first word hall, Twentieth ward hall, and the Waterloo ward hall. Saturdays at 2 p. m. the meeting will be held in the Sixteenth ward hall. when a Primary ward conference will be presented. Sunday at 10 a. m. the officers will meet in the Barrait hall. officers will meet in the Barrait hall, in connection with the Mutuals. Geaeral public meetings at 2 and 7 p. m. in the Tabernacle. Saturday at the close of the after-

noon session the Primary officers and their friends will go to Saltair, where arrangements will be made for a good time

All Primary officers are requested to attend these meetings and all interest-ed in the work are cordially invited. LOUIE B. FELT. Prest. OLIVE D. CHRISTENSEN, Secy.

The regular monthly meeting of the

general Priesthood of the Pioneer Stake of Zion will be held Monday evening. June 4, 1906, at 7:30 p. m. in the stake hall

> WM. MCLACHLAN, SY. Q. CANNON, CHAS. H. HYDE, Stake Presidency.

The regular monthly meeting of the home missionaries of Pionerr stake will be held Tuesday evening, June 5, 1998, at 7:30, in the High Priesthood room of the state. of the stake hall.

WM. McLACHLAN, SY. Q. CANNON, CHAS. H. HYDE, Stake Presidency.

The regular monthly meeting of the High Priests' quorum of Liberty stake will be held in the Second ward meet-inghouse on Monday, June 4, at 7:30 p. m. A full attendance is desired. JOSEPH REDDINGTON, WILFORD WOODRUFF, JR.,

JOHN D. H. MCALLISTER. Presidency.

The High Priests of the Ensign stake will hold their monthly meeting in 100m 33, Brigham Young Memorial building, next Monday evening, June 4, at half past seven o'clock. A full attendance is requested. HAMILTON G. PARK, JOSEPH H. FELT,

LEVI W. RICHARDS. Presidency.

The Tenth quorum of Seventy will hold its regular monthly meeting at the Second ward meetinghouse on Mon-day night, June 4, at 7:30 o'clock.

Dr. J. Boyd Gorgon, Dentist, 258 S. Main

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J. W. CURRIE, ASSAYER, 79 W. Third South St. Tel. 1501-2. YOUNG LADIES. TEACHERS OR students, why not take a course in Keis-ter's Ladies, Talloring College, Logan, Utah, during vacation, Write for book-let J. E. Wilson, Mgr. F. M. BISHOP, opposite Dasly Bik Sp. clai attention to mail or express order.

Address to Boys-Yesterday afternoon's meeting of the Y. M. C. A. boys in City Creek canyon was addressed by J. G. White, former general secre-tary of the Y. M. C. A. at Berkeley, on "Lessons Learned from the California Earthquake." He said that the cadets from the university arrested two regular soldiers and one police man for being drunk at the time of the fire. Mr. White also called attention to the entire absence of crime in San Francisco on account of the closing of the saloons.

Zion's Savings Bank and Trust Company has on deposit four million dol-lars. Have you an account? If not, open one of any amount, \$1.00 to \$5,-600.00. Joseph F. Smith. President; George M. Cannon, Cashler,

THE C. S. MARTIN COAL CO are filling orders promptly for all kinds

ANOTHER VETERAN GONE.

Patriarch William Mendenhall of Springville Goes to His Reward.

(Special to the "News.")

Springville, June 4.-Another veteran has gone to the great beyond.

At 1 o'clock yesterday morning, Patriarch William Mendenhall, who for many years resided here, and who was widely known and loved, passed away, He was \$1 years, one month and 25 days old at the time of his demise.

Mr. Mendenhail was born April 8, 1815, at Mill Creek Hundred, Newcastle county, Delaware. He came west in the early days after casting his lot with the Latter-day Saints. He was a faithful member of the Church and had the profound respect of all who knew

The funeral will take place tomorrow at 2 p. m. from the Springville meetinghouse.

.... THE VERY BEST REMEDY FOR BOWEL TROUBLE,

Mr. M. F. Borroughs, an old and well-known resident of Bluffton, Ind., says: "I regard Chamberish's Colle, Cholera and Diarrhoea Remedy as the very best rem-edy for bawel trobbe. I make this state-ment after having used the remedy in my family for several years. I am never with-out it "Bor sale by all drugerst out it." For sale by all druggists

SUDDEN DEATH YESTERDAY.

F. W. Healy of Denver Seized With Appoplexy Which Proved Fatal.

P. W. Healy, aged about 65 years, died very suddenly at 4 p. m. yesterday at the residence of M. P. Anderson, Eleventh South and Eleventh West streets. Mr. Healy is from Denver and was visiting Mr. Anderson. At the time stated he sat down in a chair and was suddenly attacked with ap-poplexy. Before any assistance could be rendered him he was dead. This morning a telegram was received

from Denver requesting that the body be shipped to that city for burial.

..... UNKNOWN FRIENDS.

There are many people who have used Chamberiains Colle, Cholera and Diarr-hoen Remedy with spiendid results, but who are unknown because they have bes-inted about giving a testimonial of their experience for publication. These people, however, are none the less friends of this remedy. They have done much toward making it a household word by their per-sonal recommendations to friends and neighbors. It is a good medicine to have in the home and is widely known for its cures of diarrhoea and all forms of bow-it trouble. For sale by all druggists

In the past the hands of loving friends have steadied you, removed obstacles from your paths, shielded you from dangers, and in manifold ways made it possible for you to be what and where you are tonight. But now a change has come. You have reached the mental and physical stature of men and women. You are now expected to stand alone and to make your own way in the world. And, indeed, you are glad that it is so. For coincident with the development of the physical stature there has matured within you a consuming ambition to play the part in the world of men and WOMEN.

Most of your have already decided what your vocations shall be. But the important question is, not what they are, but how shall you pursue them. It is not necessary to give the reply in words, for it will be given in deeds, From this hour the life's conduct of each of you will be a revelation of the answer

How then shall you proceed? Heaven grant that it may be in that way that shall bring to you the fullest possible measure of joy-of happiness supreme. It is your duty, I have said, to go for ward in this way, and you may grant that it is. Still lacking definite infor-mation as to the way, you may desire that it be pointed out and I shall endeavor to comply with your wishes. First of all, then, I repeat that you

are what you are and where you are tonight by reason of the help you have received from others. Your very exis-tence is due to others. And just as during the earliest days that you breathed of life you were absolutely dependent for physical nourishment and care so during all your days you have been dependent for mental food. The methods by which you have been trained and the knowledge on which you have fed and become mentally equipped for your several callings have been provided for you by the labors of

You are then in deld for the means by which you have grown both physically and mentally mature. And the happy life can come to you only as it come to any man-by discharging the deat you owe to others.

LOVE, NOT MONEY.

But how much do you owe may be asked. How many hundreds or thousands of dollars will discharge the ob-ligations of your raising to your friends-to society? No amount of money will do it. Your debt is not a financial one. Your existence is due to ove, not money, to service, not gold alone. Which one of your young fives was not worth more to your mother than the combined riches of all the *world? Then the obligations you are under for manhood and womanhood cannot be discharged in the material goods of this world, even though you had the wealth of a Croesus, you must pay in kind, that is, in love and in sac-vice. And it will be only as you do nav in kind, that true happiness will come Tonight you start out about even in

the race. How will it be 10, 20 years from now? Will it be the aid, old sto-ries repeated of success, of indifference, and of failure? Look at the policie graduates of one and two decades ago. From them learn the lesson. Then stood together as you stand tonight. But during the brief interval that has elapsed they have become irrevocably separated by deeds of achievement. Some have advanced raiddly, some slowly, some not at all, and some alas, have gone backward. This separation may be due, in part to a difference in native ability, in part, to circumstances, but it is mainly due to acts of the will. QUALITIES OF SUCCESS.

In those who have steadily advanced you may discover that they have exhibited at least four qualities of suc-cess. First, untiring industry has characterized their lives since com-mencement day. They have worked unceasingly, not because, perchance, there were daily assigned tasks, such as they had in college, but because they recognized the great law that there is tio excellence without labor. Their tasks were self-imposed. And, to them, there

But in the church, as institutions, a collective influence is not sufficient. The individual unit must be reached and affected as well as the great aggregation. There must be an indwelling of the Holy Spirit in Los Angeles and return (one way Los Angeles and return via Og-den and S. P. each individual, as well as in the church at large. The great importance of individuality must never be lost sight of. It is uscless to think or speak of an Tickets good for return to October 31, 1906; propertionately low rates from other stations. See agents for further particulars. City Ticket Office, 201 army as being filled with fire and e thusiasm unless the same can be said of every individual soldier in that Main street.

army. And so, in the gospel for the our Lord promises a personal abiding of the spirit to each of his faithful followers. St. Paul also speaks Individual Christians as 'temples of God,' and alludes to the blessedness of Christ in you (that is each one) the one of glory The whole idea of the collective and dividual indwelling of the Holy Spirit

beautifully summed up in one of he Good Friday collects, in which we first acknowledge that the whole body of the church is governed and sancilied by the Spirit of God, and then way that every member of the same only church. In his vocation and ministry, may truly and godly serve." " The dean referred to his coming to

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