DESERET EVENING NEWS: SATURDAY MAY 5, 1906.



FOREIGN MISSION FIELDS.

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The following notes on the progress and condition of the Gospel work in Great Britain are taken from the Millennial Star of April 19:

Conference of Conference Presidents.

A conference of conference presidents of the British mission was called by President Heber J. Grant for April 14, at London, to finish up some business left over from the Rotterdam conferleft over from the Rotterdam conter-ence. An invitation to attend was giv-en to all the Elders of the mission and some 46, not counting the 13 confer-ence presidents, took advantage of the opportunity to be present. Two meetings were held on Saturday, the time being spent in discussing ways and means for the betterment of the mission work

mission work. The third and last meeting was called

The third and last meeting was called for Monday, and it was one which will long be remembered by those present. Fifty-four brethren bore testimony to the Gospel, and the feeling of joy was indescribable, there being such an cut-pouring of the Spirit of the Lord. President Angus M. Cannon cited many interesting experiences and man-ifestations that had taken place in his life, and President Grant followed with words of instruction and encourage-

words of instruction and encourage ment to all engaged in the service of the Lord. The afternoon was given over to sight-seeing, most of the El-ders making a trip to the Crystal Pal-ace, where they enjoyed the many at-tractions there. tractions there.

The London Meetings.

If the work in the British mission If the work in the British mission may be judged by the spirit which is made manifest by the workers, then the prospects are indeed bright for the work of the Lord in the British Isles. The recent meetings held in London will be memorable ones to those who were fortunate enough to be present, because the Spirit of the Lord was poured out to a remarkable degree. The convention which began at Rotter-dam, Feb. \$-12, reconvened in London dam, Feb. 8-12, reconvened in London on Saturday, April 14, Two meetings were held in the assembly room at 97 Farleigh Road, wherein matters per-taining to the welfare of the mission were discused. On Sunday the meet-ings of the London conference were held in the elegant large room at the Finsbury town hall. These meetings were characterized by the uniform excellence of the short addresses deliv-

Monday morning the convention met Monday morning the convention met again at Farleigh Road. Those present were President Grant, Elder Angus M. Cannon, the 13 conference presidents, the Elders of the London conference, and some from other parts of the mis-sion-54 in all. President Grant said he wished to hear from each one pres-cut and cave them two minutes each ent, and gave them two minutes each. Just one hour and 20 minutes was gone when all save Elder Cannon and Preswhen all save Elder Cannon and Pres-ident Grant had spoken. Though brief, each testimony came from the heart with burning fervor, and very few eyes were dry as each in turn added his tes-timony of God's goodness to him. "Our hearts did burn within us," while the still, sweet Spirit of God rested as a benediction over the assembled ser-vants of the Lord. Elder Cannon added a strong testimony, and then President Grant completed his instructions to the Grant completed his instructions to the

Southwick Bay conference, J. A. Southwick, Frank Atkins, D. M. Taylor, James McBride, James King, Lehi Larson, George Andrus the school teacher, and Ray Gudmunsen. There were also not less than 250 Maoris assembled, which

less than 250 Maoris assembled, which of course made the meetinghouse too small to accommodate all at once, however, though an inconvenience. It was a good indication of the interest still existing anoing the people of the Mahia for the Gospiel. The spirit of the conterence was ex-cellent throughout and the prepara-tions were thorough. Pleasant fea-tures were the baptism of 10 children over 8 years of age, and the even num-ber of 10 more little babes were bless-ed during the Sacrament meeting sun-day afternoor. The previously re-That all visiting presidents might have the opportunity to speak, it was decided that five minute speech-es should be the order of the day. The following brethren bore their tea-timonies at the morning service: El-ders Cummings, President Gee of Grimsby, Elder Saville, Elder Tout, President Noble of Birmingham, Elder ed during the Sacrament meeting sum-day afternoon. The previent's re-marks were very encouraging and he dwelt a fittle upon the gathering of Israel, the subject which the Maori Joves above all others and for which he constantly enerishes a burning bone. A. F. Smith, President Day of Bristol, President Anderson of Northgham, President Taylor of Newcastle, and President Harper of Leeds. President Grant occupied the remainder of the

hope. In Priesthood meeting the interest In Priesthood meeting the interest, after a sermon of instruction by Elder F. Bodlly, was facused upon the favor-ite theme of the last two years, viz: Schoolhouses and education, A decision upon the matter of a Maori boys' high school could not be reached at pres-ent, but all ore hopeful of such a school some day and of its being one that no conference will be ashaned to have. time. At the afternoon meeting the follow-ing Elders spoke: President Brown of the Scottish conference, C. H. Smith, President Grover of Norwich, W. A. Beesley, and President Hill of the Irish, President Angus M. Cannon then related many interesting experiences of his life, how as a boy of ten he had known the Prophet Joseph Smith, and have

The conference closed Sunday even had witnessed the early day persecu-tions and trials of the Church. Presiing but as two couples had arranged their marriages for President Hoag-land to solemnize upon his arrival dent Grant followed by telling of his recent trip to Rome and the idolatry



ELDER HUGH MELVIN WELKER.



Orson F. Whitney, recently ordained an Apostle, was born in Salt Lake City, July 1st, 1855, and was thus only %3 when he was appointed Bishop.

Robert Patrick was born in Glasgow, Scotland, Jan. 20th, 1833; he came to this country Oct. 4th, 1863. He was ordained a Patriarch April 22d, 1906.

Wm. B. Barton was born at Wigan, Lancashire, England, July 21st, 1836; he came to Utah on Sept. 2, 1860. He was ordained a Patriarch April 22d, 1906.

On Thursday evening next there will be a re-union of the people of the Eighteenth ward in honor of the retiring Bishopric. Both halls will be utilized, first for a brief informal program; second for a dancing party and a banquet. The affair is in the hands of the new Bishopric and the auxiliary organizations of the ward. The evening event will be attended by all over the age of 14, and the next afternoon, Friday, a children's party will be given for the younger members.

mission: Mrs. James E. , a decided improvement and growth mag and Eastern State Taimage of Salt Lake City, member of the general board of Young Ladies' Mutual Improvement association; 12 traveling Elders, and many other visia decided improvement and growth of the conference. The Elders bore strong and touching testimonies of the Gos-pel. President John G. McQuartie con-gratulated the Elders very highly, and was delighted with the work done. The ne. 1 do not have any mor Strang, entitled "Prayer" and Abide With Me.' The regular Priesthood meeting was traveling Elders, and many other visi-tors from Washington, Baltimore, New York, Pennsylvania and New Jersey. There was a large attendance at the three meetings held. President Wm. S. Palne presided at the forenoon ser-vices. President McQuarrie presented the presiding authorities of the Church who were mentmonally sustained as was delighted with the work done. The Elders were then assigned to their va-rious fields of labor as follows: Elders Wm. S. Paine and Charles Smith, Cen-tral Philadelphia; Elders Howard Stræper and Fred Campbell, West Philadelphia: Elders Deronda Seegmil-ler and James L. Halls, Camden, N. J.; Elders Wm. B. Martin, Milton L. Sheets, Mark C. Holbrook and George A. Cochrane, Baltimore, Md.; Elders Fred Hicken, Andrew Bistline, York county, Pa. the Elders will have the same respect-ive fields of labor they had before con-ference. the presiding authorities of the Church who were unanimously sustained, as were also the officers of the mission and conference. Elder Wm. B. Mar-tin was sustained as presiding Elder of Baltimore branch. Elder Fred Camp-bell, Joseph Jorgensen, and Sister Myr-tle Rowan were sustained as superin-tendents of Philadelphia Sunday school. Eluba Call Dr. Woodruff and Dr. Brown F. D. WORLTON, Confe Ince Secretary. BAPTISMS IN LOUISIANA. rred Hicken, Andrew Bistline, fork county, Pa. The Elders left for their various fields of labor rejoicing in the work of the Lord. New Era, Concordia Parish, La, April 20.—Probably it would be interest-ing to the Elders who have labored on the Rowan were sustained as superin-tendents of Philadelphia Sunday school. Elihu Call, Dr. Woodruff and Dr. Brown as superintendents of Baltimore Sun-day school. The remainder of the time was occupied by the Eiders discoursing on Gospel principles. Elihu Call rendered as a solo, "O my Father," in a touching manner. The speakers at the afternoon ser-vices were Mrs. James E. Taimage, President John G. McQuarrie, and El-der Charles Smith. Elihu Call render-ed a beautiful solo, "Face to Face." The evening services were held at s o'clock. The speakers were President Wm. S. Paine, Dr. Hughes of Baiti-more, followed by a short talk from Prof. John P. Meakin. Mrs. Alice Bar-ing Clarke beautifully rendered the solo, "The Guiding Star," accompanied by Dr. F. G. Clarke. Monday evening, April 16, a sociable and entertainment was given at 1937 Dr.D.Kennedy's Favorite Remedy Rondout, N. Y. Price \$1; 6 for \$5. STAKE CONFERENCES. Lewis' 98% LYE, JUAB STAKE. The Juab stake quarterly conference was held at Nephi Saturday and Sun-day, April 23 and 29, 1906. There were present President Francis M. Lyman and Elder George F. Richards of the quorum of Twelve Apostles, President James W. Paxman and Isaac C. Grace of the stake area(dence Bickness of of the stake presidency. Bishops of various wards and other presiding aumajority of the people are anxious to hear us explain the principles of the true Gospel of Jesus Christ, and it thorities in the stake. Reports were made by the stake pres-idency, the Bishops, presidents of vari-ous organizations, etc., showing the stake as being in a fully organized conmakes our souls rejoice. The Deseret News and Era are welcome visitors. QUINCE K. KIMBALL. Monday evening, April 16, a sociable and entertainment was given at 1937 Columbia avenue. The numbers ren-dered were of high intellectual char-acter by the bost talent, and were en-poyed very much by all. Priesthood meeting was held at head-quarters, 1329 Brown street. The Elders gave in their various remarks showing dition and doing much good. Especially have the Priesthood done a good work EAST PENNA. CONFERENCE. during the past winter. President F. M. Lyman and Elder George F. Richards spoke during the The East Pennsylvania conferen 15, at Park Avenue hall, 1315 Columbia avenue. There were present Elder John G. McQuarrie, President of the gave in their various reports, showing the Gospel while they are young, so

when they grow up they will be strong enough to overcome the temptations of the adversary. The Lord has strati-blessed the Latter-day Saints. They said, since they came to Utah, they porally and spiritually. They have also been blessed with a numerous posterity, and this, to them, is one of the greatest blessings they can receive, as their pos-terity will be as jewels in their orow. blessings they can receive, as the greatest terity will be as fewels in their pos-terity will be as fewels in their orown in the hereafter. They also spoke of the Sacramental meeting being the most important meeting for the people to attend. The Lord requires that the Saints meet together often and renew their covenants with Him. He also requires them to rest their bodies from manual labor and have their spiritual bodies built up with the Spirit and word of God, and this cannot be done unless they attend to their duties and live up to the requirements made of them. Saints were admonished to be faithful and attend to their duties in the Church and not neglect their pray. the Church and not neglect their pray. ers or tithes and offerings.

ers or titnes and offerings. Prof. Mark Robinson and Ernest Pay-man of American Fork and Alma Pax. man of Provo were present, and fur-nished vocal music during the conten-ence, which was appreciated by all in attendance

A good spirit prevailed throughout the conference and all rejoiced in the instructions given. ALBERT A. PAXMAN.

BLACKFOOT STAKE.

The tenth quarterly conference of the Blackfoot Stake convened at Blackfoot, Idaho, April 21 and 22. There wre present, Elders Hyrum M. Smith and David O. McKay of the M. Smith and David C. Apostles, Andrew quorum of Twelve Apostles, Andrew Kimball. President of the St. Joseph Stake, the Stake Presidency, High Councilors and Bishops and represen. tatives of all of the auxilary organi.

Prest, Thomas made the opening Prest, Thomas made the opening address and reported the con-ditions of the stake, which he said were very satisfactory. There was very little sickness among the people and they seemed to be prospering both temporally and spiritually. Reports from the Bishops and

Reports from the Bishops and presidents of auxilary organizations indicated similar conditions. The instructions of the visiting brethren, pertaining to the spiritual and temporal conditions of the people at the present time, were very much enjoyed by the large number of peo-

ple present. President Kimball gave figure showing the increase in population of the stake during the past year and als the increase in tithing paid, both of which were greater than had been an-ticipated. He also stated that the presticipated. He also stated that the pros-pects for a large increase in popula-tion during the present year were en-couraging. There is a splendid open-ing here for homeseekers. Land can be purchased at reasonable prices and being in the heart of a sugar heet district it affords a most excellent opportunity for a great increase in population.

population. Prest. Kimball visited the Lost River branch immediately after con-ference and reports that a ward will be organized there in the near fut-

Elder Henry Lucherini has been released as Presiding Elder of the Rich branch, on acount of his removal to Blackfoot. Joseph Merrill has been chosen to succeed him. J. C. CARRUTH

LUCKY FATHER AND SON. The following narrative of the suffering of a father and son will prove interesting to the readers of this paper. G. C. Bartholo-mew, of Kalkaska, Mich., says:-" I located in this place several

years ago, having formerly re-aided in Troy, N. Y. I was a great sufferer from what the physicians of Troy called

BRIGHT'S DISEASE As a last resort I commenced the use of Dr. David Kennedy's Favorite Remedy. The result is a little short of a miracle. All the terrible symptoms of this disease

After all the strongest of testimo nies is that which the Spirit of God gives. Signs and wonders may follow the believer and the worker, but when the Spirit fills the heart and drives out all doubt and fear and bathes the soul in an atmosphere of sweetness and light and truth, then may the happy relpient say in very truth, "I know that God lives, that Jesus is the Christ, and that Joseph Smith was a Prophet

of God." The British mission will surely feel the effects of these London meetings. They have been as a reservoir of strength, and the strength will be distributed to every part. The British Elders have received a direct testimony from the Lord that He is with them. Though the enemy may rage against the Saints and the Priesthood, God's power to save is not lessened, but His Church will advance triumphantly in the earth

More Baptisms in England.

"We again take pleasure in reporting that four more souls have accepted the truth," writes Elders David M. Hymas and Earl A. Stratford, "and were bap-tized at Southampton Baths, April 2, 1996, Elder David M. Hymas officiating. Some of these new members received their testimonies in marvelous ways that this is the work of the Lord. The baptisms gave cause for rejolcing to all who were present.

who were present." On April 7 four persons were baptized at Cheltenham, Elders Charles Pocock and James A. Berry officiated. A baptismal service was held at the Cambridge Font, in the Norwich con-ference, April 7, 1966, when two per-sons were initiated into the fold of Christ, Elder T. Wilford West official-ed. The Elders say that they are very ed. The Elders say that they are very much pleased with their field of labor. Their meetings are well attended each Sunday, and they are also blessed with many good friends who are willing to

listen to the message they proclaim. Elder Francis M. Davis officiated at a baptismal service held in the Stock-port branch of the Manchester confer-ence on the evening of April 9. There were five candidates, and the service was blessed with the Spirit of the Lord More baptisms are reported from Darlington. The ordinance was per-formed on Sunday, April 8, at the public baths, when three persons were made members of the Church, Elder Jacob G. Riches officiating.

The London Conference.

The semi-annual London conference was held Sunday, April 15, 1906, in the Finsbury Town Hall, London. There were in attendance President Heber J. Grant of the European mission, Presi-dent Angus M. Cannon of Salt Lake City, Elders Nephi Anderson and R. Eugene Allen of the Liverpool office, President Miles L, Jones and 24 travel-ing Elders of the London conference, and 35 visiting Elders of the British mission, including all of the conference presidents.

The conference was opened at 11 p'clock by President Jones welcoming those in attendance and presenting the general authorities of the Church, the presidents of the mission and confernnce and traveling Elders, who were unanimously sustained. The clerk then read the statistical report of the con.

CASTORIA For Infants and Children. The Kind You Have Always Bought Bears the Chat H. Tletcher.

The Young "Mormon" Missionary Whose Death Was Cabled From Liverp By Elder Heber J. Grant, on Tuesday Last.

The young "Mormon" missionary whose death was cabled to President Joseph F. Smith on Tuesday last by Elder Heber J. Grant, president of the European mission, was presumably somewhere in the Netherlands when his demis occurred. His name was Melvin Welker, and smallpox was the cause of his demise, as already announced in the Deseret News. His home was at Bennington, Bear Lake county, Ida., and he had been in the mission field but a short time. Full particulars by letter are anxiously awalted by relatives and friends.

and image worship he had there wit- here, the people remained about in nessed, and expressed satisfaction in knowing that the Latter-day Saints worshipped the God of Abraham, Isaac and Jacob, whom to know is life etertheir tents and the homes of the local people until after a happy double wedding Tuesday at noon. The couples were Hana Mete and Hikihiki Karan-garoa both Saints, and Nepia Peta and nal Kaa Leech, both outside of Church, but investigators. The wedding was

At the evening meeting testimonies were borne by President Hurst of Man-chester, President Midgley of Liverpool, President Parish of Sheffield, Elders President Parish of Sheffield, Elders R. E. Allen and Nephi Anderson of the Liverpood office, and Elder Hymas. Then for 45 minutes President Grant placed before the people proofs of the integrity, virtue, and honesty of the Latter-day Saints, ridiculed the many erroneous ideas that were circulated about them, and bore fervent testimo-ny to the divinity of the Gospel and the teachings of Joseph Smith. Through the set of the meetings Nuhaka since the granting of minis-ters' privileges to the Elders under the tations.

meeting Throug Through the meetings were well attended by Saints and friends. Solos by Edwin F. Tout, Mag-gie Tout, and Irving Tout were given during the day and refreshments served between services.

The Latter-day Saints of the London conference gave a concert in the Finsbury Town Hall, London, on Sat-urday evening, April 14th. The follow-ing well known artists appeared: Misses Namile, Maggie, Hazel and Grace Tout, Mr. Edwin F. Tout, Mr. Ivor James and Mr. Robert l'Anson. A pro-gram of high order was given, and the promoters and those who participated n it are deserving of the greatest cred-t These semi-annual concerts have be me quite a feature of the work in

WILFORD A. BEESLEY. Clerk of Conference --Millennial Star.

TASMANIA SUNDAY SUHOOL.

A trio was sung by Brother J. Fred Pack and Elders W. A. Howard and Hobart, Tasmania, April 3, 1906.-A Sunday school, in the far off land of Tasmania, one of the conferences of Alford Cardon. As president of the Relief society, Sister J. Fred Pack reported that as-sociation as being in a good condi-Australian mission, is organized, the Australian mission, is organized, with Elder Henry M. Figgins as super-intendent, Elder Charles D. Lambert as assistant superintendent, and Elder Charles A. Shaw as chorister. The Sunday school is very well attended every Sunday, and the people seem very energetic, and willing to learn more periodic to the Gostal We have tion W. A. Howard, Supt. of the Sunday schools, spoke of the importance which the Sabbath schools, both here and in Zion, have in the great educational system which is a characteristic of the pertaining to the Gospel. We have three classes in the Sunday school, namely, the theological, second inter-At the alternoom incerning, after the opening prayer, Brother R. C. Easton sang: "One Sweetly Solemn Thought." The two great natures in man-the carnal and the spiritual-were plath-ly and forcibly treated by President mediate and primary classes. While the people in this part of the world are very indifferent as to religion, still a few honest souls are brought into the fold occasionally. There have John G. McQuarrie. Sister Emma Lucy Gates favored the congregation with a solo, "O Dry Those Tears." been six baptized during the past five weeks, and others have applied for The Tasmanlan conference baptism consists of two branches, namely, the Hobart and Lanceston branches, also a few scattered Saints in some of the The speakers at the evening meeting were Elders F. D. Worlton, W. G. Hunter, and Jesse F. Bean, who spoke Small country towns. CHARLES A. SHAW, tism, respectively,

Clerk of Conference.

MAHIA CONFERENCE.

Nukaha, Hawke's Bay, New Zealand, March 22.—The Mahia conference was held at this place Saturday and Sun-day, March 17 and 18 at the Nukaha day, March 17 and 18 at the Adams meetinghouse, President L. G. Hoag-land presided and conference was conducted by the conference president. There were 11 Elders present in all viz. President L. G. Hoagland, Secy. W. M. Paxman, F. Bodliy of Hawkes FREE SAMPLES Hatrhealth and Skinbealth

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RAY GUDMUNSEN.

BROOKLYN CONFERENCE.

New York City, April 23 .- The Brooklyn conference of the Church of

President M. K. Jacobs made an ad-dress of welcome and reported that

the Elders are working unitedly and have been able, by the help of God, to

make many new friends during the past six months. Elder J. Owen Carter reported the condition of the Mutual Improvement association of the Brooklyn confer-

"Mormon" religion. At the afternoon meeting, after the

on The One Way, Character, and Ban-

Two solos were very beautifuly

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class halfs grower dreams, keeping half act luxuriant; does not stain skis or lines. Large bottle, drugstate. Skishesih Treatment with fina Seap is an invaluable ald to Halfmaith. be, postage to Philo Har Co. Newark, N.J., for

ps hair falling; positively removes dans h-class hair grower dressing, keeping h

every speaker.

held Monday, April 23 at the mission headquarters. The Elders enjoyed a spiritual feast and were given many timely instructions by President Mc-Quartie. No transfers were made so

Black river, La., off and on, the last eight years, to learn that Elder Joseph eight years, to learn that Elder Joseph D. Gardner and I had the privilege of baptizing five honest souls, two on the 16th, three today—Mr. and Mrs. Wil-liam Ebey, Mrs. Ed. D. Greene, Mrs. William Harper and Mr. Simeon Ebey. These are the first fruits of our labors in this part of the Lord's vineyard. Fu-ture prospects are also good. There are many fellends on both eides of the river. notable not only for its being a double wedding, but for its being also the first marriages solemnized by the Elders in laws of New Zealand. A splendld im-promptu concert was conducted on Monday evening and a quiet wedding party at the public hall Tuesday eve consisting of dancing, singing and reciture prospects are also good. There are many friends on both sides of the river, from head to mouth, over 70 miles in length. The only trouble now is there are not Elders to fill invitations. The

Jesus Christ of Latter-day Saints was held April 22, in the Hawthorne build-ing, 151 west, One Hundred and Twen-ty-fifth street. It was the largest that has been held in New York for years. convened in Philadelphia, Sunday, April 15. at Park Avenue hall, 1315 Columbia The hall was filled to overflowing in both the afternoon and evening sessions, and all seemed to enjoy the good spirit which actuated the remarks of

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Strength for Women

Do not allow your strength to waste away, for once gone, the magic of youth and health is hard --- sometimes impossible --- to regain. What's wrong, when you get thin, wan and weak? Probably some disorder of your womanly functions, acting sympathetically on your general health. If this is so, take



for this great medicine has proved its curative power in thousands of cases just like yours. "I was so weak", writes Miss Carrie Hobbs of Benhams, Va., "that I could hardly go. 1 had some kind of female trouble, and would nearly die every month with backache and headache. I could not help mother with the house work and sometimes could not sit up in bed. Since taking Cardui I am much better. I think it is one Barrie Hoffe

Cardui is a pure, vegetable, utero-muscular tonic, that puts strength where woman most needs it. It relieves periodical pain and regulates fitful functions. Try it.

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ing the urine, no pain or ache in the small of the back, no more soreness across the loins or over the bladder, no more constipation or other symptoms of disease of the kidneys, liver or bladder So you see, help came to me In Dr. Kennedy's Favorite Remedy.

Who would begrudge the cost of this medicine (One dollar a bottle) for such a blessing or refuse (One dollar a bottle) for such a blessing or refuse this token of gratitude, for being perfectly cured? And I hope my waiting this will induce others who suffer from kidney or blood disorder to use the medicine. My son George suffered for many years with a fever sore on his leg. Ho used one bottle of this medicine and part of another, and as sure as I am writing this grateful acknowledgment, his leg is actically belied no." entirely healed up."

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