

GENEALOGY.

An Inquiry Answered—Fees for Historical Society Named and Explained—First Cost of Work Undertaken in Europe—An Interesting Incident—Valuable Lists to be Preserved and Filed in Scrap Books.

This department is prepared by the genealogical committee of the Daughters of the Pioneers, Elizabeth Claridge McCune, chairman.

We were pleased to receive a letter from Elder Hyrum Kay, of Pocatello, Idaho, recently, and as some of the questions he asks may prove of general interest, we will answer part of his letter in this public way. The Historical and Genealogical Society of Utah is modeled, in scope and constitution, upon the old and tried societies of Europe and New England, which are of similar scope and nature. The fees of our Utah society are much smaller, and the prices for making researches are much less, as a rule, than is charged by the regular genealogists of the world. The applicant for membership in our society is charged \$1 for initiation fee and \$2 a year as a regular annual due, thereafter making the first year's dues amount to \$3. Twelve dollars secures a life-membership, which means there are no more dues. Now, the applicant who sends his entrance fee and his first year's dues, wonders what advantage this is to him. First, then, if he lives in or near Salt Lake City, he is entitled to free access to the large and splendid collection of books now housed in the Historical office. And if he is unable to make his own researches, or to get out his own genealogies from the library here, he can apply to the secretary, who will furnish him with competent assistants to secure the information he desires, and the work will cost him 50 per cent less than it would if he were not a member of the society. If he desires information, which is already in the library here, this will be furnished him, up to a certain extent, free of charge.

Any one who desires to secure genealogical information from New England or European countries, may write to the secretary of the Utah Genealogical Society. He will be furnished with a blank which is an application and agreement. The applicant must then send at least \$10, which is to be applied by the agent to his expenses in making the search. If the information found is small, the sum of \$10 may cover the search. But if the applicant desires to pursue his work, and if it leads out in a large way, he will agree in writing to pay such additional amount as he may designate.

For instance, Elder Hyrum Kay sends \$3 down to the Historical society, and takes out a yearly membership certificate; for this year, he may freely use the books gathered in the library. He may enquire as to his own line of the secretary, and if there are any books containing the information he seeks in the library now, he will be furnished with an outline of that information. If, however, he enquires about families, for instance, in Sweden, or Wales, he must send to the society at least \$10, for the use of the foreign agent who will take up the work in Wales or Sweden. This \$10 will apply on his work, but no search will be begun, without that sum being first deposited. This is necessary, some of the society's foreign agents have undertaken investigations, to the extent of hundreds of dollars,

and in at least four cases that work was not accepted nor paid for by the parties ordering it, and the general society had to pay for that work. The society works through agents in all the European countries, but these agents demand their pay in advance, and the society is often made for a catalogue, and for a printed constitution and by-laws of the Utah society; we are glad to say that at the last monthly meeting, it was decided to print the by-laws, and it is hoped they will soon be ready for distribution.

INTERESTING INCIDENT.

Sister Emma Sorenson had a very interesting experience lately. She is under the pastorate of Bishop Joseph Christensen. Her genealogical work had troubled her for some years, but she had not succeeded in getting any information from her native country. Three different times she had sought to secure something from friends and missionaries. They had tried the parish registers, the cemeteries, and all available sources; nothing was to be obtained. She was strongly moved by the Spirit to promise her that she should be eminently successful in her search, and she should be granted in regard to her dead. He then advised her to write out everything she could remember, and send it once more to Denmark, to the agent of the Utah Genealogical society, Jens Jensen, 11 Korsgade, Copenhagen, Denmark. The sister did as she was told; and to her joy, in a very short time, back came nearly 300 names from Denmark. You may be sure that she is full of gratitude to God, and often refers to the promise made her by her bishop.

TO THOSE WITHOUT RECORDS.

To those people who have no genealogy of their own family line, Chief Recorder McAllister of the Salt Lake Temple advises that they get names of their family line from the locality where their ancestors resided, if it is possible to get them, and work for them; for, although unable at the time to establish the relationship, the probabilities are that you are related, and no time or opportunities should be lost. The link will be found and established, by the Spirit of the Lord, in due time. But before beginning this work the parties should write to the presidents of the various temples and inquire if any work has been done for the family by name they represent. This to avoid any possibility of duplication.

FAMILY RECORDS NOW OBTAINABLE.

The following books can be obtained through the Genealogical society from England:

Beakbush family (Briggs, Clapham, Harrison and Waltham), \$3; Bonard family, \$7.50; Bence family, \$3.25; Beresford of Beresford, \$3; Bollean family, \$11.25 (from 1235 to present time, or about 21 generations); Colt and Counts (including Colt in America), \$2.75; Cran family, \$3.75; Higgs family, price not given; Hildyard family, \$3.25; Marsham family, \$10.50; Smollett family, \$3.25; Stiff family, \$2.75; Wray family, \$3.25.

TEMPLE WORK ALREADY DONE.

Following are the names of families already officiated for, in part at least, in the temples.

(Note—All persons interested will carefully preserve these lists, as a few only will be given each week. These lists will form a current catalogue of inestimable value.)

LOGAN TEMPLE.

Angell family from Eastern States, work performed by the Angells of Leeds, Utah.

Allen family from Eastern States, by Ira Allen of Hyrum, Utah.

Allen family of New York, by Andrew Allen of Coveville, Utah.

Allen family of Scotland, by J. A. Leishman of Logan, Utah.

Arrowsmith family of England, by J. T. Arrowsmith of Provo, Utah.

Albiston family of England, by John Albiston of Franklin, Idaho.

Allsop family of England, by Thomas Allsop of Newton, Utah.

Andrus family from New England, by Adeline B. Andrus of Benson and Logan, Utah.

Adams family from Scotland, by Hugh Adams of Logan, Utah.

Adams family from New England, by J. E. Wilson of Logan, Utah.

Archer family from England, by J. Archer of Pleasant Grove, Utah.

Archibald family from Scotland, by John Archibald of Wellsville, Utah.

Ainsworth family from United States, by Mary J. Ainsworth Johnson of Logan, Utah.

Ainsworth family from New England, by Andrew A. Allen of Hyrum, Utah.

Ainscough, by Ainscough family of Smithfield, Utah.

Blair family from Southern States, by Preston T. Blair of Plain City, Utah.

Buckley family from England, by Edmund Buckley of Franklin, Utah.

Brimhall family from England, by Norman G. Brimhall of Springville, Utah.

Burt family from Scotland, by Andrew Burt of Salt Lake City, Utah.

Birdno family from United States, by N. W. Birdno of Arizona.

Bankhead family from Southern States, by Bankheads of Wellsville, Utah.

Bullen family from New England, by Herschel Bullen of Richmond, Utah.

Bislow family from New England, by Bigelows of Millville, Utah.

Bradford family from New England, by S. Bradford of Spanish Fork, Utah.

Bolles family from New York, by Sister Clements of Oxford, Utah.

Beckstead family from United States, by Becksteads of West Jordan, Utah.

Blood family from England, by William Blood of Kaysville, Utah.

Bingham family from United States, by Sanford Bingham of Riverdale, Utah.

Black family from United States, by Blacks of Bannock stake.

Ballantyne family from Scotland, by R. A. Ballantyne of Ogden, Utah.

Barrus family from United States, by P. F. Barrus of Tooele, Utah.

Brover family from United States, by Brover family of Richmond, Utah.

Boyle family from Scotland, by John A. Boyle of Ogden, Utah.

Benedict family from United States, by Julia B. Nott of Mill Creek, Utah.

Blyth family from Scotland, by Blyth estate of Salt Lake City, Utah.

Buell family from United States, by Sanford Porter of Logan, Utah.

Budge family from Scotland, by William Budge of Paris, Idaho.

Bright family from United States, by J. E. Wilson of Logan, Utah.

Boadman family from United States, by J. E. Wilson of Logan, Utah.

Burnham family from New England, by W. K. Burnham of Richmond, Utah.

Burg family from United States, by Mary E. S. Taylor.

Bagley family from United States, by John Bagley of Montpelier, Idaho.

Baxter family from Scotland, by R. Baxter of Wellsville, Utah.

Barnes family from United States, by B. F. Barnes of Tooele, Utah.

Blair family from United States, by J. Blair of Ogden, Utah.

Blair family from United States, by J. M. Blair of Logan, Utah.

Bradshaw family from England, by G. Bradshaw of Wellsville, Utah.

Buttars family from Scotland, by D. Buttars of Clarkston, Utah.

Boynton family from United States, by Alma Hale of Logan, Utah.

Bainbridge family from United States, by Lorin A. Merrill of Logan, Utah.

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ward from the area already examined. In California the investigation of the underground waters of the San Joaquin valley will be carried to completion, in Oregon and Washington ground-water studies will be made in areas not yet fully decided upon. The work on the Texas ground waters is in continuation of investigations that have been in progress for several years and on which a number of reports have already been published and others are in preparation. Special investigations of the quality of surface waters are to be carried on in Kansas and California in co-operation with the states, studies of the pollution of streams by industrial wastes are to be continued, and the investigation of the fluctuation in the mineral character of the waters of rivers and lakes will be rounded out and completed. The last work to be mentioned, though by no means least in importance, is the study of what is known as the debris problem in California, a study whose results will find application far beyond the boundaries of the state whose necessities gave rise to it. The details of this investigation have been stated a number of times.

VANITY OF THE GREAT.

"Vanity," said the husband, as his wife tried on her new Easter outfit before the cheval glass, "Vanity, the curse of little minds."

"But the lady, who was literary, ran for her note book. 'Vanity is the sign of a little mind, is it?' she cried. 'Well, listen to this. This is from Gibbon's diary.'

"I am the greatest historian that ever lived. No one can equal me in this direction."

"Or this," she went on, "from a letter that John Ruskin wrote to Alexander Mitchell: 'What in the devil's name, have you to do with either Mr. Gladstone or Mr. Disraeli? You are students at the university, and have no more business with politics than you have with rat catching. Had you ever read ten words of mine (even understanding) you would have known that I care no more for Mr. Disraeli or Mr. Gladstone than for two old bagpipes with the drones going by steam, but that, with Carlisle, I stand, we two alone in England, for God and the queen.'

"Or this, from Victor Hugo's famous letter to Bismarck: 'The giant greets the giant; the foe, the foe; the friend the friend. I hate thee furiously because thou hast humbled France. I love thee because I am greater than thou art. Thou wert silent when the bell in the tower of my fame struck my eightieth year. I speak when the stolen clock on thy writing table unwillingly announces to thee that thou hast entered the seventies. I am eighty. Nay, I am eight and thou art seven, and mankind is the cipher behind each of us. Were we allied as one man, history would cease. Thou art the body, I am the soul, thou art the cloud, I am the lightning; thou art the might, I am the fame. Who is greater, victor or vanquished? Neither. The poet is greater than either, for he celebrates both.'

Closing her notebook, the lady returned to the mirror. "Don't talk to me about vanity after that," she said.

Ask your grocer to send you Royal Bread. It is made in a clean bakery and the crown label is on every loaf.

Salt Lake Photo Supply Co. Kodaks, finishing, framing. 142 S. Main Street.

THE OLDEST MEMBER OF THE IROQUOIS TRIBE.



Eliza Stevens, the old woman who is pictured here, is the oldest member of the remnant of the Iroquois nation. This once powerful tribe has dwindled into insignificance, the few remaining Iroquois now living on the Indian reservations in the western part of New York state. Eliza is 105 years of age and is revered as the oracle of her people.

40,000 ACRES OF LAND REDUCED RATES EAST AND WEST.

To be opened for settlement at Alberta, Idaho (near Shoshone) under Carey Act, June 24th. Excursions via Oregon Short Line. Tickets on sale June 20th to 23rd, inclusive, limited to June 30th. See agents for rates and particulars.

Ask any Oregon Short Line or Union Pacific agent about rates East and West during June, July and August. Special Excursion Rates in effect from time to time to principal Pacific Coast and eastern points. City Ticket Office, 201 Main St.

BRICK

Kaysville Brick Company

Manufacturers of Buff and Red Pressed Brick; Common Wire Cut Brick; Hollow Fire Proofing Drain Tile; Chimney Blocks; Conduits; Flower Pots, Etc.

This company announces that it is now ready to receive orders for July delivery. Works at Kaysville, Utah, on the Salt Lake & Ogden Railway. Office 161 Main Street, Salt Lake City.

UTAH—THE UNITED STATES—THE WORLD!

THE DESERET NEWS GREAT WALL CHART

Has just been completed after long preparation and much expense. Every home where there are children should have it on the wall. This fine chart contains:

- Pictures of all the Presidents of the Church.
- Pictures of all the Presidents of the United States from Washington to Roosevelt.
- Pictures of the rulers of the leading nations of the world.
- Flags of all nations.
- Map of Utah.
- Map of the United States showing new possessions and historical subdivisions.
- Statistics of Utah.
- A rare Facsimile of the Declaration of Independence.
- The Monroe Doctrine.
- A history of the Russian-Japanese war illustrated.
- A sketch of the Panama Canal.
- And much other valuable information.

THE DESERET NEWS WALL CHART has been examined by the following prominent citizens. Read their opinions:

- Salt Lake City, Utah, Feb. 7, 1907.

Mr. H. G. Whitney, Bus, Mgr. Deseret News, City:

Dear Brother—Some time ago I received your kind favor of January 21st with a copy of the wall chart containing pictures of the Presidents of the Church, Presidents of the United States, Governors of Utah, etc., all of which was very interesting to me, as I have been personally acquainted with all the Church Presidents, most of the Governors of Utah, and several of the Presidents of the United States. Thank you very much.

Respectfully yours,
JOSEPH F. SMITH.
- Salt Lake City, Utah, Jan. 23, '07.

Deseret News, City:

Dear Sirs—Your 21st with the accompanying wall chart is received, appreciated, and hung on the wall. Many thanks.

Yours very truly,
HEBER M. WELLS.
- Salt Lake City, Utah, Feb. 6, '07.

Deseret News, City:

Dear Sirs—We are in receipt of copies of your new wall chart sent to the First Council