(Continued from Page 4.)

STAKE CONFERENCE—L. D.

that maintain school teachers in their meetings outside of the Church schools and give the children to understand that if they should be found guilty may be, they should be dealt with according to the law of the Gospel.

The choir sang the anthem:

Praise ye the Lord.

Benediction by Counselor C. W. Penrose.

Adjourned till 2 p. m.

Afternoon Session.

At the afternoon session, which began at 1 o'clock, there was a crowding congregation, the galleries as well as the body of the building being filled.

The choir and congregation sang the hymn beginning:

Prayer was offered by Elder George Goddard.

The choir sang the hymn:

The President of the First Ward officiated in the administration of the Lord's Supper.

BISHOP WM. B. PRESTON

first addressed the congregation. He said the Gospel of Jesus Christ which has been revealed unto us in this day and dispensation contained principles which were full of light, life, glory, peace and profit for all who would receive and obey them. It was a perfect law of liberty unto man, and every principle which pertained to human liberty, liberty to the freedom of mind and body, was incorporated in the Gospel as revealed through the Prophet Joseph Smith. It was a perfect law of government for the betterment of mankind, for our instruction, information, and salvation. It would teach us how to live to associate together as friends and neighbors in the flesh, so that we might have the highest degree of enjoyment; how to cultivate the earth in order to make it yield its fruit when to rest and how and when to labor; how to honor our parents, respect them in their old age, and how to treat with their children, and taught us the first lessons in obedience to government; how to act in our family organization; to remember the poor and the sick, and administer to their comfort.

Speaking of tithing, he remarked that this was indeed a sacred requirement and one which had been revealed unto the Saints every time God had an organization upon the earth, from the beginning down to the present. People would call it a sacrifice to pay tithing, but by so doing we manifested honor to God our Heavenly Father. Among other subjects he spoke upon urged the Saints to attend their various meetings with regularity, and gave some good counsel in the young.

COUNSELOR C. W. PENROSE

Some instructions were given yesterday, in the Assembly Hall, in regard to the ordination of men to the office of Elder. These have been received a great many times; but persons who ought to hold them have not been present at these occasions. I wished to say to all our brethren who have been called to hold the office of Elder, that it is expected they will attend their quorum meetings and the Priesthood meetings, and be ready to act in the office to which they have been appointed. They have not been called to be Elders simply as an honor to them, or as a reward, or as a qualification that they are held in high esteem. Every Elder should read the Doctrine and Covenants, and learn what his duties are, and then perform them. Elders ought to be minute men. Their minds should be stored with useful knowledge. They should become well acquainted with the principles of the Gospel, fully and completely, by reading good books, by prayer, by study and by faith.

It seems that many brethren are recommended to be ordained to the office of Elder simply that they may be prepared to go to the House of the Lord and receive a wife under the new and everlasting covenant. It is a great blessing to a man to get a good woman for a wife, and to have her sealed to him for time and for all eternity, so that, though death may them part, yet in the resurrection they shall be joined again as husband and wife, to receive the fulness of the blessings that pertain to holy and sacred matrimony. But I have sometimes thought that perhaps it would be just as well if some of the brethren who go to the House of the Lord to be married in the way that the Lord has appointed, under the Melchisedek Priesthood, were allowed to wait a little while, or to be under the law of the Aaronic Priesthood. According to the formula that was recently given to the Doctrine and Covenants, an Elder or Priest might administer the ordinance of marriage. It was under the law of the lesser Priesthood. When the lesser law was revealed to the Church, we learned how we could receive a wife under the new and everlasting covenant, who should be a wife unto us eternally, a husband and woman joined together, being fitted for each other by affection and mutual esteem, through good works eight inherit the glory of God together in eternity, the husband, wife and children being organized in a family capacity according to the heavenly pattern, enjoying the blessing of increase, worlds without end, wherein is glory and immortality, eternal lives, and blessings that are beyond human power to describe. These are for those who are worthy, not for those who are unworthy. And it has seemed to me that perhaps it would be better that some persons who are permitted to go to the House of the Lord and receive these great blessings, should be for a time at any rate placed under the lesser law, that they might be tested.

I do not think it is right for men to be recommended to be ordained to the office of an Elder if it is simply that they may have the privilege of being married in the way that is appointed. I think that a man ought not to be ordained an Elder unless he be called of God through His servants, according to the gifts of God unto his children. "Lay hands suddenly on no man." Let us see to it that when men are ordained to this holy calling they are fitted for it, that they may receive the Priesthood in very deed, so that when they are ordained it will not be a mere matter of form, but they shall have the spirit and the power of their calling and be ready to labor and work in the holy ministry.

I wish to say to our brethren who have received this ordination, that they make a sacred covenant that they were ordained they would hold all the duties of their office, and in a great many instances they have failed to do that which they agreed to do, and the Lord will not be pleased with them, unless they repent and do better in the future than they have done in the past. It made me feel grieved to my heart that men called to this holy calling had no better conception of the duties thereof than appeared from the reports which we heard this morning. I hope there will be an improvement in this matter. If not, these brethren cannot prosper. We have a man called of God to occupy a position in the Church, it is expected that he will magnify that calling, and if he does so, the Priesthood will bless him, instead of being a blessing to him, will be an injury.

The Latter-day Saints ought to remember that on the first Tuesday in each month, we have a fast-day—a day when it is supposed we will refrain from partaking of food, at any rate in the first part of the day, and that we will devote that which we would have consumed, for the benefit of the poor. If this were done regularly, those who stand in need of our assistance would be better for it, physically as well as spiritually. There are blessings that can only come by prayer and fasting. As Jesus Christ instructed His disciples. They failed in some things, because they did not obey that law. At any rate we should remember the poor. Large amounts have been drawn by the Bishops in the various wards from the General Storehouse, for the support of the poor, which ought to have been donated by the people in their respective wards. Remember your fast offerings. Meet together whenever you can on those occasions, offer up your prayers to the Lord, and bring in your offerings for the poor, that the Bishops may have means in their hands to look after the wants of the needy, that none may lack.

Let us attend to our prayers in the morning and in the evening. Let us attend to all our duties. Look after our sons and daughters, and train them up in the right way. Set them a good example, give them good teachings, and if they will not obey our words, the fault will not be ours, and we will not be held responsible. Children, obey your parents; attend your meetings; hearken to the counsels of the servants of God. Live pure and virtuous lives. Refrain from every appearance of evil. Do not consort with the ungodly. Young men, do not frequent saloons, or gambling houses, or any places of ill repute. Cover up your virtue and your integrity unto the Lord. Young ladies, avoid everything that leads to darkness and to evil.

And if we, as parents and as children, will follow the admonitions which that has given us, we will become a great and a mighty people before the Lord. He will bless our flocks upon the hills, our herds and our fields, our homes and our heads. The earth will yield to us of its increase. The elements around us will yield their wealth unto us. God will open the windows of heaven and pour out a blessing in your behalf, and we will be well blessed. Our young men should comprehend clearly the importance that attaches to minor positions of trust before they assume greater ones. They should be well qualified to fill any office in the Priesthood, before being ordained to it. We should be made thoroughly fit for the higher order of Priesthood should be made with the greatest of caution and according to the faithfulness and understanding of him who is to officiate. The Priesthood cannot be purchased with money, individual merit and qualification alone should be rewarded.

ELDER JOHN NICHOLSON

next addressed the congregation. The instructions of the conference had taken such an effect to reawaken thoughts upon which he had seriously reflected. Allusions had been made to the reports of the Elders' quorums of this the largest and most important Stake of Zion. In consequence of it being so extensive it should be an example unto the world. The principal duty in the Elders' quorums was to be disciplined. What could be done in the way of curing this neglect was a pertinent question. Allusion had been made to the fact that many who had been ordained Elders were without previous experience, this was a violation of a moral law and law of God of graduation. To confer an office of so high a character upon an untrained and consequently unqualified person was like placing an untutored child in an advanced class at school.

If a young man, desirous of being married, was unfitted to receive the Priesthood, then was he also unfitted to receive the blessings that pertained to the covenant of eternal marriage. If the union was consummated outside of the covenant, the parties had no claim upon each other or upon their children after death, unless steps should previously be taken to remove the association continuous.

The affection with which a mother regards her offspring is illustrated when the hand of death is laid upon her little one, even in infancy, the parting is merely temporary. Her heart is torn with poignant grief. An intelligent Latter-Day Saints comprehend the beautiful and sacred relationship which the sexes are united in the new and everlasting covenant. Those who are wedded outside of it will find that the separation between the parents and children will be made perpetual unless secured to them as God has ordained.

The speaker next dwelt upon the social relations of the community, and expressed the belief that they were leading the young people and intelligently older ones away from a appreciation of the principles of life as the Gospel, and from their duties as saints. The Lord, in the early rise of the Church, evidently foresaw the present condition of affairs. Through Prophet Joseph warned His people to "beware of pride," lest, in the day when many of them would be rich, they should become "like the Gentiles of old." That ancient people were down on his coulteet sought for wealth and honey obtained it. Because of their riches, their fine and superior facilities for education, they became proud and held their heads high in the air, regarding their poorer brethren and sisters as if they were made of inferior material. Similar conditions exist in our midst today among professed Latter-day Saints, and the consequences will follow. Our class distinctions were becoming marked, and people were so proud of their liberty that they delighted to have it heralded before the gaze of the public. This was a deplorable exhibition of human weakness. Christ, the Redeemer of the world, when He left the courts of glory and appeared in His capacity of Savior of mankind, in His meek and lowly condition, was spoken of as dull to come what were regarded as the highest circles of Jewish society. Were He to appear now, in the same position as then, it is questionable whether He would be considered fit to mingle in high-toned society of this city today. He would be considered as a nobody, compared to part, at least, of some who profess to be Latter-Day Saints. Such distinctions in the community were opposed to God, especially to the young. They had the position of both sexes to the disrepute of principles of the Gospel of life. A person had informed the speaker of two or three of a number of young men who spent everything they earned, and perhaps more, in order to have the opportunity of coming with the high society circles. Such an ambition was far from laudable, and exhibited a narrow view of the great object of human existence. There were many social conditions calculated to allow people away from the path of truthfulness, and were greatly to be deprecated, but the day of rectification would come, by the operation of God's economy in relation to His work.

MESSENGER ANDRE H. CANNON

said that the High Council had passed a resolution to the effect that the young men should be trained and graduated in the lesser priesthood before being ordained to the office of Elders. Many who have been ordained to the lesser office have been careless and indifferent. These should repent or be suspended from the Church. The Savior in His admonitions to the Prophet Joseph said he wanted men who would keep His commandments and carry on His institutions.

The Latter-day Saints were a blessed people. This once barren waste had been made fruitful and productive. Our people were prosperous and happy, despite the persecution that had been brought to bear against them. Our fact we should rise to boast was that we were becoming worthy of the world. The condition of our city was in the hands of strangers. Our men were no longer employed on the railroads they had built, they were being made to serve of wood and drawers of water. This was not an encouraging spectacle.

Riches were all right when put to proper use, but they would avail a man nothing if he lost his salvation. Our families were heritages from God. As their custodians we should be vigilant in our watchcare over them. We should so live that when sickness comes we could ask God for His blessings with the assurance that they would be heard. Prayers should be uttered in every home. If we heard strangers speak of earthly idolers as they do of God, we would resent it as the greatest of insults.

Twelve thousand dollars had been contributed towards the completion of the Temple during the last five months. More than ever before. This had been for that purpose. The Latter-day Saints should see to it that the sacred edifice was finished in a proper manner.

President Cannon advised the people to be honest in the payment of their tithes and offerings and the Lord would bless them. Little children would see that they were sincere in their protestations. He continued for some time speaking on many important subjects, and gave great instructions, some of his remarks upon prevalent social distinctions among the Saints being delivered with much force and emphasis. He said the testaments that were assuming many of the young from the faith and duties of the Gospel, and impressed all who loved the truth to exercise an influence for good. The discourse was impressive and appropriate, and a brief synopsis cannot convey an adequate idea of it.

The choir sang the anthem:

Let the mountains shout for joy.

Benediction by Apostle Abraham H. Cannon.

Conference then adjourned for six months.

A Widows' Feast.

The widows of the Ninth ward, numbering about thirty, young and old, rich and poor, were royally entertained by Bishop S. A. Woolley and his wife, at their residence, on Friday. A sumptuous feast was provided, and President Joseph F. Smith, Bishop W. B. Preston, Apostle A. H. Cannon, the Stake Presidency and others were present and made interesting addresses. It was a very pleasant and profitable occasion, enjoyed by all who attended.

A limited number shares in the Deseret Mining Company for sale at a reasonable figure. For particulars apply to Elias Morris. 6w

All who wish to preserve their Health, and prolong life read better secure "Dr. Hall's Health Pamphlet." Price $4.00. George Goddard, Agent.

STAMMERING CURED.

Prof. E. B. Dumont, late principal of the celebrated Institute for Stammerers, Boston, Mass., is now at the Cullen Hotel. Mr. Dumont will receive a limited number of pupils while in Salt Lake. His success in correcting impediments of speech has never been equaled, and all interested should make immediate applications. 5d.

Burlington Route.

When going East select the popular route, the Burlington. Two daily trains from Denver with dining and chair carend Pullman sleepers attached, for Chicago, Peoria, St. Louis, Kansas City, St. Joseph, Atchison and all points east.

A. C. Smith & Co., Druggists, agents for Hostetter's Hoperian Tonic.

Dr. Barrows, Graduate, Aurist and Optician. Spectacles fitted. Commercial Block.

Dentistry.

Dr. J. Thomas, Scientific Dentist, No. 18 Main street. All work guaranteed. Anesthetic administered. Friends and patrons invited.

Best Books.

Good books are more than skin deep, depending upon a healthy condition of all the vital organs. If the Liver be inactive you have a Bilious Look. If your stomach be disordered you have a Dyspeptic Look. Secure good health and you will have good looks. Electric Bitters is the great alterative and tonic, acting directly on these vital organs. Cures Pimples, Blotches, Boils, and gives a good complexion. Sold at A. C. Smith & Co's Drug Store. 50c. per bottle. 4w

Darkness Added Safe.

The Best Salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by A. C. Smith & Co.

The Utah Sugar Refinery Company

Has removed its office to the premises in Sugar House Ward. Take the Rapid Transit Street Cars marked "Liberty Park, Forest Dale, or 11th East Street." Post Office, Sugar House, Utah. dkw

In Grippe Sore Nasality Treated.

"I have just recovered from a second attack of the grip this year," says Mr. Jas. D. Jones, publisher of the Tenaxe, Maine, Times. "In the latter case I used Chamberlain's Cough Remedy, and I think with considerable success, only taking it to get a little over two days, against ten days for the first attack. The second attack I was satisfied would have been equally as bad as the first but for the use of this remedy, so I had to go to bed in about six hours after being attacked with it, while in the first case I was able to attend to ordinary street over three days. I recommend it to my friends as a reliable remedy." For sale by Z. C. M. I. Drug Dept. dw

When baby was sick, we gave her Castoria.
When she was a child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

Pneumonia Hopeless, Yet Saved.

From a letter written by Mrs. Ada E. Blake, of Goshen, N. D., we quote: "Was taken with a bad cold, which settled on my Lungs, cough set in and finally developed into consumption. Four doctors gave me up, saying I could not live but a short time. I gave myself up to my Savior, determined if I would not stay with my friends on earth, I would meet my absent one above, My husband was advised to get Dr. King's New Discovery for Consumption, Coughs and Colds. I gave it a trial, took in all, eight bottles; it has cured me, and I thank God I am now a well and healthy woman." Trial bottles free at A. C. Smith & Co's Drug Store, regular size 50c. and $1.00. 4w

We have sold Ely's Cream Balm about three years, and have never recommended to us in more than a hundred special cases of catarrh. The unanimous testimony of our inquiries is "It is the best remedy we have ever used." Our experience is, that where parties continued its use, it never fails to cure. Wm. B. Montgomery & Co., Druggists, Decorah, Iowa.

When I began using Ely's Cream Balm my catarrh was so bad I had headache the year through and finally changed a large amount of fluid matter. That has almost entirely disappeared and I have not had headache since.—J. H. Sommers, Stephney, Conn.

New Washington Fruit Powder

Are not shy about telling hold of a new thing if the article has merit. A few months ago David Ryers, of that place, bought his first stock of Chamberlain's Cough Remedy. He has sold it all and ordered more. He says "It has given the best of satisfaction. I have warranted every bottle, and have not had one come back," 50 cent and $1.00 bottles for sale by Z. C. M. I. Drug Dept. dw

Scarcity Cured in 15 Minutes.

Mr. J. F. Sutherland, editor of the Sycamore (Wis.) Fair, says: "Last night Chamberlain's Pain Balm cured my wife of neuralgia of the face and teeth in fifteen minutes. We would not be without it." 50 cent bottles for sale by Z. C. M. I. Drug Dept. dw

AMUSEMENTS.

SALT LAKE THEATRE.

Monday & Tuesday Nights, March 7 & 8

The Premier Comedienne,

PATTI ROSA

Mr. WILL MANDEVILLE, The Inimitable "The Little Trooper."

Mr. JOE CAWTHORN, Late starring in the Comedy, "Little Lord Fauntleroy."

DOLLY VARDEN

The Best Play of Both Author and Composer.

Matinee Saturday, Mar. 12, Sat. Night, Mar. 12.

CORINNE.

Three Nights, commencing Wednesday, March 9.

WONDERLAND

Week of March 3rd.

Joseph D. Collins's Black Enterprise of

"MYRTLE—FERNS!"

BENNET & COX.....Gaiety Artist

THE SISTERS.....Musical Recital

CHARLES CARTLIDGE

Comedian and Impersonator.

10c.—ADMISSION.—10c.

SETS OF TEETH FROM $5.00 UP.

TEETH FILLED 50 CTS. UP.

EXPERT DENTAL CO.

Best Jewelled Dentistry Without Plate.

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CARPET CLEANING

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MORRIS & EVNOV.....Proprietors

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Carpets taken up, cleaned, laid, and made ready for use, for 3c. per yard. Carpets cleaned and returned, 2c. per yard. Carpets taken up and made ready for use, 1c. per yard. Carpets cleaned and returned, 1