HE EVENING NEWS. ards, George Q. Cannon, Brigham to the principal of union. It was Young, Jr., Joseph F. Smith, and after we had made our irrigating FOUR O'CLOCK. Albert Carrington, members of the Quorum of the Twelve. John Smith, Patriarch of the

George.

the Seventies.

Barnes, his Counselors.

FOUR O'CLOCK.		
		CALDER,
Ronday,		April 9, 1877.

NEWS OF THE DAY.

.....Bribery in the New York Custom office.

......Turkish objections explained.Cushing's farewell.

... France and Russia urge the protocol.

.... The eight-hour system Wolverhampton.

.Chamberlain won't step down and out until he is obliged to go.

.About the Benders.

... What Chamberlain says.

Suspicions about the wreck of the Roanoaks.

... Railroad collision and loss of life in California.

... Crooked whisky at San Francisco.

..... Russia and England.

O'Leary beats Weston in the walking match.

...... More of the Jewett tragedy. The Brotherhood Engineers and the Reading Railroad Company.

....High water and flood **Omaha and Council Bluffs.**

... Appropriation for U.S. Courts nearly expended. Economy neces sary.

... Nolle prosequi for Don Piatt. ...Jail burned in Georgia. Appointment-register of land

office, Evanston

Democrats in New Orleans. Funeral of the Jewetts.

Bank robbery in New York.

Fire in Newark, O., \$20,000. St. Louis crooked whiskey

suits. Man drowned at Scranton.

A woman committed to answer to the charge of murdering her husband.

.....Fire at Hartford.

... Indian Agent Clum wants an investigation.

..... Bismarck's leave of absence.Turkey first to disarm.

..... Turkey and the protocol.

.Third District Court-empan elling a jury.

.Bismark's retirement encourages the Pope.

.....Cattle plague at Willesden.

urch.

John D. T. McAllister, President St. George stake. Thomas J. ones and Henry Eyring his Coun-

these valleys, this same principle of union caused that noble response of five hundred men to go to serve the United States in Mexico, in adjourn thi Marius Ensign, James G. Bleak John O. Angus, James G. Bleak, John O. Angus, Wm. Empey, Erastus W. McIntyre, Samuel Miles, Richard Bentley, John M. Macfarlane, Erastus W. Snow, Charles Smith, John Lytle, Archi-bald Sullivan, Joseph Birch, mem-bers of the High Council of St. answer to the call of President which had been over the church sixth next." from that time to this. So with all

the combined movements which William Fawsett. President of the High Priests' Quorum of St. George stake. William G. Perkins and John Lytle, his Counselors. we had made. These results should encourage the people to adopt the principle of union in all their tem-poral affairs. The word of God is burning." Joseph Young, President of the First Seven Presidents of the Sev-enties, and Levi W. Hancock, Henry Herriman, Aibert P. Rock-wood, Horace S. Eldredge, Jacob Gates, and John Van Cott, memhad been delivered to us, that it was his will that we should ham Young, as followsbecome one in all things. His word we must receive, or our progress was at an end as Saints of the Most High. What was the United bers of the first seven Presidents of Wm. Squires President of the Elders' Quorum of St. George stake. Erastus B. Snow and Ephraim Wilson, his Counselors. Edward Hunter, Presiding Bish-op, Leonard W. Hardy and Robert T. Burton, h's Counselors. Easton Kelsey President of the Priests' Quorum of St. George stake. Robert D. Covington and William this temple will be a means to test Thomas Cottam, President of the Teachers' Quorum of St. George stake, Josiah G. Hardy and Sam-

vel B. Hardy, his Counsellors. Edward W. Starr, President of in the high and glorious place." Deacons' Quorum of the St. George stake. Frederick W. Foremaster and George Baker, his Counsellors.

Truman O. Angell-Architect of the Church, and William H. Folprinciple caused us to send teams

back and back sgain to gather out som, assistant. Orson Pratt, Historian and General Church Record- the peorer ones who had not er, and Wilford Woodruff his assist- enough left after the persecutions and drivings which took place in Missouri and in Illinois, also to send James G. Bleak was sustained as

principle of union. If we were

President B. Young addressed the

conference upon union. He also

not one we were not the Lord's.

Clerk of Conference. our sons,our teams, and our means to gather the poor who had embraced Elder F. D. Richards said he es-

teemed it a high privilege to address the people in a holy temple. He referred to leaving the Nauvoo Temple. When he was leaving Nauvoo he remarked to President

B. Young, "What a pity it is that we have to leave such a beautiful edifice." The President replied, 'Yes, it is beautiful, but we have the satisfaction of taking the substance

with us, leaving behind us only the shadow." Elder Richards dwelt on the honor which was conferred on the elders who were called to go on missions, and spoke on the ne-

ant.

cessity of the people being one in temporal as in spiritual things. If we did not become one in temporal things, how could we be really one

Australian caution to Ameri-emigrants to Australia - take the brethren to unite in temporal Elder Elder George Q. Cannon pre- Deceased was a fatibiul, dutiful, loving,

James R. Liston, J. A. Brunn, EAGLE EMPORIUM COLUMN

after we had made our irrigating canals, our joint fences, our roads, and what we called public improve-ments, that cur individualism stood out more prominently. When

the persecuted and driven church had left their comfortable homes in Nauvoo and were on their way to Sidney Pace, William Patten, all

Calvin Reed, Pond town. President B. Young said."We will adjourn this conference from this house to the New Tabernacle in Brigham Young. This act was approbated of a power and blessing o'clock in the morning of Octole:

The St. George choir sang. "How beautiful upon the mountains." The congregation arose and sang

Benediction by President Brig-

"God bless you. I pray my Father in heaven to bless my brethren the Apostles, the High Priests, the Seventies, the Elders, Order? It was godliness. It was Priests, Teachers and Deacons, and Order? It was godliness. It was the order of heaven, the system which prevailed among the heaven-ly hosts, as we should find when we got to where God and his Christ dwelt. He said, "I will close my remarks by bearing my testimony that the progress of the members of this church whe will not receive and carry ont the principles of this the presides over. I pray here to give us sweet melody, and I feel to bless every one of the god and honest in heart all over of this church who will not receive good and honest in heart all over and carry out the principles of this the earth, and pray that they may United Order is at an end, and that receive the truth in their hearts and be gathered with Israel. I ask the faithfulness and purity of the Latter-day Saints." my heavenly Father to grant all that has been asked by my breth-rea in these meetings, and that he will let his Spirit rest upon this house, that his angels may visit it, bymn commencing on page 143, house, that his angels may visit it, "Oh my Father, thou that dwellest and his Spirit rest upon those who shall come into this house to labor Elder John Taylor said there was for themselves or their dead friends, no more important subject than that they may feel its influence. I Brigham Young, Trustee in Trust for the Church of Jesus Christ of Albert Carrington, President of the Perpetual Emigration Fund to gather the poor. Truman O. Angell-Architect of the Church, and William H. Fol-

DIED.

At Bountiful, Davis County, April 5th, of general debility, DAN GEORGE, con of George and Jane Bedds, aged 26 years and 10 months.

the gospel among the nations of the earth. It was the application of this principle that enabled us to build temples, send elders to the nations of the earth, and use our Millennial Star, please copy.

At Johnson, Kane County, Utah, March best endeavors to build up the Zion 4th, of erssipelas, BERTHA Elvira, daughof our God on the earth. Every ter of B Samuel and Elvira Johnson, aged member of the church should nourish and cherish an increasing love 2 days. for and practice this heaven-born

At Virgin City, March 25th, 1877, NANCY, wife of William Ney, and daughter of Thomas and Nancy Wilson, aged 33 years. Deceased leaves a husband, five children; and a wide circle of friends to mourn her announced that the seats of the

congregation would be reversed for this afternoon's service, and Bishop At Bellevue, Kane County, Utah, March Edward Hunter who occupied the 27th, 1877, MARY ELIZABETH, daughter west stand, would take charge of of Joel H. and Margaret Threlkeld J.hnin spiritual things? Good results the administration of the Sacra-son, aged twelve years, seven months, and ten days.



can emigrants things, as evidenced in Brigham some means with them.

EDITORIAL NOTES.

-The carpet-bagger plague is said to be worse than the locust plague

-It is no use catching any more Benders-it is announced that the whole family were overtaken and lynched by vigilantes while trying to get out of Kansas.

-The New York World says, "There are no Republicans to-day in England; for all sensible Englishmen feel, and may be exensed · for feeling, that it is better to bear the Guelphs they have than fly to a returning board they know not of. 27

-The New York Tribune gives the following instance of red tape-"On the books of the United States ing to the spendthrift. As we circuit court clerk, who keeps the size of our families, so was it needaccounts of deserting and deceased ed that we should vary in the subseamen, is a credit to a deserter of stance and inheritances imparted to two cents. The entry is duly tran- us. We were the Lord's stewards, scribed once a quarter and returned to the judge, who approves the ac- knew the commandments of God, count, and the same routine is ob- | we were baptized into the United served four times a year for six Order. Every time we raised our years, when the money reverts to hands to sustain our President, the government."

GENERAL CONFERENCE AT ST. GEORGE. SECOND DAY. ST. GEORGE, April 7, 1877. 2 p.m. Singing by the Beaver choir. Prayer by Elder Orson Pratt. The Parewan choir sang, "God moves in a mysterious way. Elder Geo. Q. Cannon read the following list of missionaries-Walter J. Winsor, Elijah Potter, Frederick Hamblin, Charles Riggs, Lawrence C. Mariger, John T. Eager, David K. Udalf, Levi Stewart, Kanab. David Johnson, Alma W. Johnson, Johnson. son, Jehnson. W. J. Pewell, Hans Golbranson, Joseph City. George B. Gardner, Virgin City. Wm. Eager, Hillsdale. John Averett, John W. Freeman, Bro. Nichols, Washington. Wyllys D. Fuller, Revilo Fuller, Alfred Randall, George Earl, Har-rishurg.

James Dean, Calvin Kelsey, Frederick Judd, Brigham Hall, Commodore P. Liston, St. George. Moses Curtis and sons, Payson. Joseph Bull, jr., O. H. Riggs, Salt Lake City. Mosiah L. Hancock, jr., Alma

Angell, Leeds. Jefferson C. Wright, Virgin City. Robert S. Berrett, James Mont-W. Wade, North Ogden.

Robert Sloan, Wm. Burton, 15th Ward, Royal B. Sagers, Harry Emery, Samuel Peterson, A. Fra-zier, G. P. Mortensen, Joseph W. Taylor, Salt Lake City.

ST. GEORGE, April 8, 1877.

sionaries, the Conference approving City, Orderville, and other places. by unanimous veta-He spoke of the calamity that had befalien the world in being without direct revelation from God to guide John Kartebner, Hyrum Judd, Hyrum J. Judd, Arza Judd, Don direct revelation from God to guide in the ways of life everlasting. Saints realize to some extent that darkness of mind is a calamity in-deed. Under the directing power of the Almighty the Saints had been greatly blessed, the resources of the country had been to some extent developed, producing plenty and means of comfort in life He earnestly desired that the practice of the principles of the holy United

Wm. H. Longhurst, sen., Morgan Longhurst, Wm. H. Longhurst, jr., Charles Longhurst, George A. Wittington, all of Woodruff, Rich of the principles of the holy United Order might increase in Israel. Elder Erastus Snow said God required us to be one. We had been called out of Babylon that we might County.

F. A. King, St. George. Wm. C. McClellan, Payson. become God's own peculiar people, Those who had property and had learned the gospel understood that it was our imperative duty to become one in our temporal concerns. This oneness that we talked of was not to be brought about by taking

George Daily, Payson. Abraham Perkins, Washington. H. B. Clawson, jr., Walter Bea-tie, Nelson Empey, James Harris Ferguson, Samuel Hill, Morris B. Young, all of Salt Lake City. the substance of the frugal and giv-Alma B. Dunford, St. George. Abraham Kimuail, Kanosh. X. T. Slagowski, St. George. John R. Young, Orderville. A. J. Stratton, Virgin. Carl Olsen, Mayfield. Jens Andersen, Ephraim. called upon to be faithful. When we were first baptized, if we but Andrew Peterson, Lehi. Benj. J. Nielsen, Cedar. John Petersen, Spring City. Jacob Rolfsen, Mt. Pleasant. John Ekker, Salt Lake City. After singing and prayer, Con ference adjourned till 2 p. m. Prophet, Seer, and Revelator, we

renewed our covenants to receive the word and will of the Lord as given through him. All the sub-stance of this people, and their lives, their talents, and their labors, should be consecrated to the build-Prayer by Bishop E. D. Woolley. Singing by the Parowan choir, "He died, the Great Redcemer ing up of the Zion of our God. It was the hearts of this people that the Almighty required. When he had these, the substance of the Baints would be subject to him, to be used died." to build temples, send out mission. aries, or whatever heaven might direct. Our co-operative institu-

tions should be so conducted as to benefit the people at large, and not to build up a few capitalists.

Elder Cannon presented the fol-lowing names of missionaries, which were unanimously sustained by vote of the Conference-

Elder Joseph F. Smith, to Europe, to take charge of the European Mission, with headquarters at Liverpool.

Alma L. Smith, of Coalville. Charles Nibley, Logan. John Hafen, Banta Clara.

Elder Cannon then presented the names of fourteen Elders whose

names of fourteen Elders whose mission is to study the Spanish lan-guage. These received the sustain-ing vote of the Conference. It was moved, seconded, and unanimeusly carried that the Re-lief Societies throughout the Church take a mission to raise silk and do all in their power to clothe

The St. George combined choir sang an anthem, "Behold, O God, our shield, and leek upon the face of thine anointed."

Conference adjourned till 10 a.m. o-morrow

Benediction by Elder Thos. J

THIRD DAY.

ffectionate child and faithf sented the following list of misgreatly beloved by all that knew [COM.

> At Nephi, Juab County, March 28th, 1877, of dropey, ALICE, the wife of Zimri H. Baxter, daughter of John and Jane Ashworth.

Deceased was born May 1st, 1839, in Old-bam, Lancashire, England; emigrated to Utah in 1869. She has left a husband and three small children to mourn her loss. She ived and died a faithful Latter-day Saint. --[COM.

Millennial Star, please copy.

In Giendale, Kane Cousty, March 11, ROSANNA, daughter of R.J. and Margaret Cutler, aged eight years, six months and four days.

At Holden, Millard Co., Utah, March 15 1877, of diphtheria, ELLEN R., daughter of Orson and Sarah Tyler, aged 8 years, 5 months and 12 days.

At Montpelier, Bear Lake County, Idabo, March 20, after an illness of seven cays of diphtheria, JOHN FRANKLIN, aged nine months and ten days, the only child of John and Lillan Stevens, who with many friends mourn this dispensation -Com.

ESTRAY NOTICE.

I HAVE in my presention one light brindle COW, brand something like a square with a triangle on side on left hin, und er-sit in, right car, and like a swallow fork in One three year old COW, nearly black brock face, brand something like 23 on left hip, has a calf with her. If the above ani-mais are not claimed before the 28th of April, will be sold at 10 o'clock a. m., at my

2 p.m.

Singing by the Beaver choir.

Glorious things are sung of Zion."

Orta . J. W. DUTSON, District Poundkeeper. Oak C.ty, Millard Co., April 7, 1877. d s & w

Card to the Public, Particularly to Property Owners

Salt Lake City and Vicinity!

Б

ONCE or twice, some one has been kind eno gh to advertise me as architect and designer of certain buildings in this city. I beg to say that I elaim nothing, unless I can have the privilege of starting from the foundation, with specifications, working drawings, or details for stone, brick, iron, and word work, as well as Pascering, Plumbing, Tin-work and Paint-ing. For which services, with superintend-ing the same, up to \$10,00°. I want five rer-cent, above that amount will make a rea-sonable discount. The widerness of plans that have gone out of my office, which, if they had been carried cut as above named, I -hould have felt pleased to have received eredit for; but when not thus done, please to advertise me out, instead of in or insec-tion therewith. This is about as mild as I dare put it in regard to some work, and to Presiding Bishop Edward Hun-ter said he had been a long time numbered with the Latter-day Saints. He referred to the good works which had been effected by the union of the people, among others the erection of this beautiful Temple. He dwelt upon the great privilege which was accorded to him and every faithful Saint to be a savior on Mount Zion. He spoke of the necessity of us serving God with full purpose of heart. Less sered by heaven. He rejoiced in the priesthood to which he had been dare put it in regard to some work, said t have been done after my designing. called, and though he had to struggle with his weakness, his ORED TATIOR, Architect

Office in Wasatob Hotel, Salt Lake City.

LOST !

most earnest desire was to build up the Zion of God on the earth. The testimony of his experience was that God was with this people. His desire was to devote himself A NOPEN ENVELOPE, containing cash and currency on the street, between Cutler Bros, store and Globe Bakery. Ad-dress to Descret News Uffice. diff and what he possessed to the work and will of God. He bore testimo-

ny that Joseph Smith was a Proph-et of the Most High God, and Brigham Young was his successor. Bishop Wm. B. Preston said he felt thankful for the privilege of

NEW SECOND-HAND STORE

worshipping in a temple of God. He had been for twenty years trying to learn to hold himself and all that he had ready for the build-ing up of the kingdon of God. He had covenanted many years ago to P. W. MADSEN has chened a Second door hand Store, on Main Street, next door to Savage's Art Gallery, opposite 2. C. M. L.

He will buy and sell everything that can be hought or sold, will give the best price for household goods of every description, and sell goods at the lowest living prices. obey the commandments of God and he was still trying to prepare himself to do his duty in all things. He bore testimony that the gospel of Jesus was true, and the United Order was from heaven and would never fall, and if we carried out

