DESERET EVENING NEWS SATURDAY MARCH 2 1907

SUIT OVER MRS. MARY EDDY

An Accounting of Financial Affairs Is Wanted of Head of Christian Science Church.

ACTION BROUGHT BY HER SON.

Believes Proceeding is in Her Interest -Asks for an Injunction and A Receiver.

Concord, N. H., March 1 .- A bill in equity to secure an accounting of the financial affairs of Mrs. Mary Baker Glover Eddy, head of the Christian Sci-+ ence church, was filed in the superior court today by Mrs. Eddy's son, George W. Glover of Deadwood, S. D., and his game, daughter, Mrs. Mary Baker Glover, and George W. Baker of Bangor, Me., nephew and "next friend" of Mrs. Eddy. The bill is directed against Al-fred Farlow and other trustees of the Christian Science church in Boston; Calvin A. Frye, Mrs. Eddy's secretary; Lewis O. Strand, her assistant secre-tary, and Herman Springer, first reader of the church in Concord.

WHAT BILL ASKS FOR.

Besides demanding an accounting of Besides demanding an accounting of all transactions regarding Mrs. Eddy's affairs, the bill asks for restitution in case any wrongdoing appears; for in-junction during the litigation against interference with her property and business and for a receiver. In a statement issued tonight by for-mer United States Senator William E. Chandler, special counsel in the action, it is declared Mr. Glover is actuated by no spirit of disrespect to his mother, but believes that the proceeding is in her real interest.

her real interest

her real interest. Mr. Glover says that the action is not directed against the religion of the Christian Science church. The state-ment further declares that Mr. Glover had long though his mother was grow-ing too feeble in body and mind to at-tend to important business matters, but that for a long time he was upshe to that for a long time he was unable to confirm this suspicion because those about her seemed unwilling to allow even her nearest relatives to have an interview long chough to reveal her actual condition.

druggist's.

she was not capable of transacting busi-

SON'S ACTION EXPLAINED.

SON'S ACTION EXPLAINED. Early in January, it is said, Mr. Glo-ver, during a visit to Concord, was enabled to have a short talk with his mother, and after due consideration he decided on the present action as an im-perative duty too long neglected. Spe-cifically the bill alleges that the nom-inal plaintiff, Mrs. Eddy, who sues "by her next friend," has for a long time been incompetent to do business or un-derstand transactions conducted in her name. The next allegation is that the defendants have possessed themselves of her personal property and have car-

defendants have possessed themselves of her personal property and have car-ried on her business. It is also alleged that, having done this, knowing of her infirmity, they have become trustees for nearly all of her property which has come into her possession and are bound to give ac-count thereof and of all the transac-tions in her name. that Mrs. Eddy's secular business seems to be larger than ever. She is still pres-ident of the Metaphysical College of Healing and heads a body of 3.400 prac-tising healers, though she does not per-sonally give treatment. "The copyright of 'Science and Health,' a system of formula, still stands in her name, while the other copyrights of Christian Science books and weekly, monthly and quarterly per-iodicals are in her name. She retains her place as head of the mother church at Boston, with 40,000 members.

count thereof and of all the transac-tions in her name. It is declared that there is reason to fear that the defendants' wrongs fully converted some of her property to their own use, and that there are transactions of which an account should be given. John W. Kelly of Portsmouth and the firm of Martin & Howe of Concord will appear as counsel in the case for the plaintiffs, with former Senator Chan-dler acting as special counsel. Mr. Chandler's statement follows: SERCIAL COUNSEL'S STATEMENT.

SPECIAL COUNSEL'S STATEMENT.

SPECIAL COUNSELS STATEMENT. "George W. Glover and his daughter, Miss Mary Baker Glover, have investi-gated the condition of Mrs. Mary Baker Glover Eddy, at Concord, N. H. Glover thad for some time inclined to believe that Mrs. Eddy in her old age, 85 years now, has been growing too feeble in body and mind to attend to executive



control do not mismanage it or con-vert any of it to their own use, and that an equity suit might be brought against them in Mrs. Eddy's name by her son, her relatives of any degree or by any good citizen willing to act as her next friend for this purpose. "Mr. Glover's suit in equity is not conceived in any spirit of disrespect of or unkindness to his mother, but is intended and believed to be for her real interest; nor is it directed against Christian Science. It means only what it professes to mean, and Mr. Glover considers his action the performance of an imperative duty too long neg-iected."

lected." Mr. Glover is a son of Mrs. Eddy by her first husband. He is not now in New Hampshire, and it is under-stood that he and his daughter have returned to their home in Deadwood. G. W. Baker is a son of Mrs. Ed-dy's brother, the late George Sullivan Baker, and is her only surviving nephew.

nephew ON MRS. EDDY'S BEHALF.

ON MRS, EDDY'S BEHALF. Frank S, Streetzr, personal counsel for Mrs. Eddy, gave out the follow-ing statement tonight: "My attention was first called to this pending suit 'oday. I have not conferred with Mrs. Eddy. Within two weeks she has consulted me sev-eral times on business matters of im-portance. Her capacity to manage her business affairs in which she is interested cannot be questioned. "When the things she has done in behalf of her son and her four grand-children shall be known, they and their counsel cannot but regret taking this action and the publicity they' have given it." When an Associated Press repre-sontative went to Pleasant View, the bome of Mrs. Eddy tonight, he was received by Lewis C. Strang, her as-sistant secretary. Mr. Strang ex-pressed surprise when the proceed-ing, were outlined to him. Mr, Strang said it would be im-possible to interview Mrs. Eddy to-night. Deadwood, S. D. March 1.-When

night. Deadwood, S. D., March 1.-When shown these dispatches regarding the suit filed in Concord, N. H., today George C. Glover, son of Mrs. Eddy night

stomach is the source of all health. Seize your opportunity before worse conditions confront you. Send today for a free trial package of Stuart's Dyspepsia Tablets. They will bring your stomach relief. F. A. Stuart Co., \$3 Stuart Bidg, Marshall, Mich. The 50 cent size for sale at your druggist'a. said: This suit was brought in a spirit of

"This suit was brought in a spirit of the greatest kindness and respect to mother, and is not meant to reflect either upon her or the Christian Science religion. When I visited mother at Concord in January, I soon found that her mental condition was so far im-paired that she could not attend to financial affairs or give any intelligent direction to any business of hers which might be of importance. All her busi-ness is necessarily conducted by per-sons surrounding her at Concord and in charge of affairs at Boston. They are under no real responsibility to her for what they are doing. I felt it my duty as her son to take action for her pro-tection and that of her property." CHAIRMAN FARLOW'S STATEness. "She was weak bodily and her mind was clouded and enfeebled and pos-sessed by strange and erratic notions. It was clear to them that it was not in-sanity, but that her mental faculties were so impaired that she could not at-tend to financial affairs nor give intel-lignet direction to any business of im-

tend to financial affairs nor give intel-ligent direction to any business of im-portance. "Various incidents connected with their stay and facts which they learned from several sources tended to strengen these conclusions as to Mrs. Eddy's incapacity for business. Mr. Glover and his daughter further learned that Mrs. Eddy's secular business seems to be larger than ever. She is still pres-CHAIRMAN FARLOW'S STATE-MENT.

Boston, March 1.—Every Christian Scientist official in this city, the home of and place of residence of all except three of the defendants in the suit brought in Concord today, expressed astonishment at the action of Mrs. Eddy's relatives. Alfred Farlow, chairman of the com-mittee on publication, said after being

mittee on publication, said after being informed of the nature of the suit, that he could not tell just what would be done. "The assertion by these people bring-

"The assertion by these people bring-ing the suit, to the effect that Mrs. Eddy is infirm mentally, is absurd." he said. "I myself have seen Mrs. Eddy several times recently and I only wish that I could handle the property as well as she can at 85." "It was clear that as Mrs. Eddy could not personally do anything about this enormous business, carried on by her authority and much of it in her name. It was clear that as Mrs. Eddy could not personally do anything about this enormous business, carried on by her authority and much of it in her name, necessarally it was all in charge of the various persons surrounding her in Concord and in charge of the af-fairs at Boston, who were not under any real responsibility to her for what they were doing. Therefore, Mr. Glover, after con-sulting with counsel, concluded it was

details of the suit before me, nor do 1 as yet know them." Rev. Irving C. Tomlinson, a defend-ant, said he had not heard of the suit and did not care to express himself on It. Ira C. Knapp, also one of the de-fendants, said tonight that he had heard nothing of such action, fendants.

S. A. CHACE'S OPINION. Fall River, Mass., March 1.-Stephen A. Chnce, of this city, the treasurer of the Christian Science church, said to-

night: never heard of the matter until tonight. It is my opinion that the whole matter is one of family differ-ences and has nothing whatever to do with the church."



Regular services of the Church of Jesus Christ of Latter-day Saints will be held tomorrow, Sunday; Fast meet-ings being held in the respective wards at 2 o'clock p.m.; Sunday school at 10 a.m., and meetings in the city ward assembly rooms and adjacent wards as follows: follows:

First Second Third Fourth Fifth Sixth Saventh Eighth Eleventh L ... Eleventh Tweifth Thirteenth Fourteenth Sixteenth Seventeenth Eighteenth Nineteenth

There will be a conference of the elders residing within the Twelfth and Thirteenth wards of this city Wednes-day, March 6, at 7:30 p. m., at the Twelfth ward meetinghouse. A new quorum of elders will be organized, and it is desired that all elders shall be present.

RICHARD W. YOUNG, JOSEPH S. WELLS, JOHN M. KNIGHT, Stake Presidency.

The regular monthly meeting of the priesthood of Ensign stake will be held Friday, the 8th instant, at 7:30 p. m., in the Twentieth ward meetinghouse. RICHARD W. YOUNG, JOSEPH S. WELLS, JOHN M. KNIGHT.

The regular monthly meeting of the high priests' quorum of the Ploneer stake of Zion will be held Sunday morn-ing, March 3, at 10 a. m., in the high priesthood room of the stake hall. DAVID MCKENZIE, HUGH WATSON, JAMES LEATHAM, Devidence

Presidency.

The regular monthly general stake priesthood meeting of the Pioneer stake of Zion will be held Monday evening, March 4, 1907, at 7:30 p. m., In the stake hall. All members of the priesthood are invited to attend. The regular month-ly home missionary meeting will be held immediately after the general priesthood meeting. WM, McLACHLAN, SYLVESTER Q. CANNON, CHARLES H. HYDE, Stake Presidency. The quarterly conference of the ch

The quarterly conference of the el-ers of the Salt Lake stake will be ders of the Salt Lake stake will be held in the Sixteenth ward meeting-house, at 7:30 p. m., Monday, March 4, 1907

NEPHI L. MORRIS, GEORGE R. EMERY, EDWARD T. ASHTON, Stake Presidency.

GRANITE STAKE.

Other Churches.

Services will be held in the various non-Mormon churches tomorrow as follows:

METHODIST.



The months when Hood's Sarsaparilla makes thousands of men and women well. The springtime-when you are, if ever, to regain that lost strength, purify that foul humor-laden blood, get back the health nature intends you to havethat season is here.

Every man, woman and child should now take Hood's Sarsaparilla, the only

Spring Medicine

that is worthy of the name.

Its merit has been proved in thousands of cures; its praise is sounded in thousands of testimonials; it is a friend in thousands of homes,-where this spring, as every spring, it is doing its great work as a reliable remedy for all troubles of the blood, stomach, liver and kidneys.

It purifies, vitalizes and enriches the blood. It builds up weakened and shattered nerves. It creates an appetite and gives digestive strength. It has made

" Createst Blood Purifier .- "I am the youngest and only living son of Dr. J. Blackman, well known in Massachusetts. My father always recommended Hood's Sarsaparilla as the greatest blood purifier on earth, and I can certify to the same thing." NEWTON M. BLACKMAN, Hotel Savoy, Danbury. Ct.

Family Physician Prescribed Hood's. - "We had a terrible siege of diphtheria, and our family physician sold it left us with very impure blood and greatly weakened constitutions, and advised Hood's Sarsaparilla as the best blood purifier and nerve strengthener. It worked wonders, leaving us without a trace of that awful disease." ANNIE M. CECILIA HAYES. 61 Eastern avenue, Gloucester, Mass.

A Nurse's Testimony .-- "After six years of arduous daty, such as a doctor or nurse fully appreciates, my nervous system was in such a state I was fearful of having to give up my profession entirely. My general health was at a very low ebb. I was weak, nervous and had powerful headaches. It seemed as though I should become insane at times. I was almost in despair. After taking six bottles of Hood's Sarsaparilie I began to improve and after taking six more I was completely cured. I cannot speak too highly of its merils." MARY L. STRONG, 469 Ferry street, Everett, Mass.

Just The One .- "Hood's Sarsaparilla is certainly just the medicine to take for all blood troubles and tired feelings in the spring." MRS. SOE HANKS, 428 Sheppard St., Petersburg, Va.

thousands of lives worth living that once were a burden.

It is not a patent medicine. It is a physician's prescription improved and up-to-date, of greatly concentrated strength and of proven merit.

Smaller doses are necessary than of any other blood or kidney remedy. It is therefore the most economical medicine you can buy. 100 doses one dollar.

Remarkable for its great cures of all spring humors, blood humors, stomach, kidney and liver troubles, scrofula, eczema, rheumatism and all other complaints caused by impure blood or low state of the system. Today, buy a bottle of



The One Great Spring Medicine and Strength Builder. Sold Everywhere,

Sarsatabs To meet the wishes of those who prefer medicine in tablet form, we are now put-ting up Hood's Sarsaparilla in chocolated tablets called Sarsatabs as well as in the usual liquid form. Sarsatabs are prepared from Guaranteed under the Food and Drugs Act, June 30, 1906, No. 324.

church, 336 Fourth East street; F. W. Bussard, pastor—Third Sunday in Lent: Sunday school at 10 a. m. Regular morning service at 11 o'clock. Every one cordially welcome. Church council meets at the parsonage Monday evening at \$ o'clock a meeting is held to listen to testimonials of healing of both sin and \$ schoes. All are welcome to these at 8 o'clock. Catechetical class, Tuesat s o chock. Catchenercai class, rues-day and Friday, at 4:30 p.m. First German Evangelical Lutheran St. John's church, Seventh South and State: William J. Lankow, paster-Sun-day school at 9:30 a.m. Service at 10:30 a.m. Lent services Wednesday at 8 p.m.

a. m. Lent services Wednesday at 8 p. m. Our Savior's Evangelical Lutheran church, 454 Fourth East-Services at 2:30 p. m. conducted by Rev. William J. Lankow, in the English language. The Danish Evangelical Lutheran church; Harold Jensen, pastor: resi-dence, 424 Fourth street-Services at the Norwegian church, 545 Fourth East. High mass service at 11 a. m. Second sermon on "Christ's Passion" at 8 p. m. All Danes and Norwegians cordially in-vited.

at 8 p. m., lecture by Dr. A. Winzell. Admission free. All welcome. 356 east Third South street—Sunday school at 9:45 a, m.; church services at 11 a, m. and 8 p. m., subject, "Man." Each Wednesday evening at 8 o'clock a meeting is held to listen to testimonials of healing of both sin and sickness. All are welcome to these services. Free reading rooms open-dally from 10 a, m. to 5 p. m., in rooms 606-607 Scott building 168 Main street.

street. Second Church of Christ Scientist, I. O. O. F. hall, corner of Eleventh Fast and Eleventh South,—Lesson sernon at 11 a, m. Subject, "Man." Sunday school at 2:15 p. m. Wednes-day evening testimonial meeting at 8 o'clock, All are welcome.

UNITARIAN

First Unitarian church; Rev. Frank Fay Eddy, pastor—Servicese in Unity hall, 138 South Second East street. Morning service at 11 a. m. Sermon by the pastor on "The Chemistry of Love;" music by Unity quartet; Sun-day school at 12:15 p. m.; Young Peo-ple's union meets at 7:30 p. m. for a seng service and Emerson study. Lloyd Alliance meets Tuesday at 2:30 p. m CONGREGATIONAL.

Phillips Congregational church,

WOMAN SUFFRAGE. London, March 2 .- Premier Campbell-

bannerman, who, up to the present time has refused to receive a deputation of the woman suffragists, has now written a letter in which he promises to sup-port "with much pleasure," the bill pre-sented by W. Dickinson, M. P., to give suffrage to women.

That's all. 'Nuf said, when you say that Hollister's Rocky Mountain Tea is the greatest family remedy on earth. It does you good going and coming. 35 cents, Tea or Tablets. Z. C. M. I. Drug Dept., 112-114 South Main St.

See Ebert's for Wall Paper.



vited Swedish Lutheran, Emanuel Rydberg, swedish Lutheran, Emanuel Rydberg, pastor-Sunday school in Swedish and English at 10 a. m. Morning service at 11 a. m. Singing by juvenile choir, Evening service, 8 p. m.; subject of ser-mon, "The Guilt of Sin." Choir will sing, "Thursday evening the monthly meeting of the missionary society oc-

welcome

how, has been done to executive and important business matters, but persons living with Mrs. Eddy as well as her relatives had persistently pre-vented and other persons, even her relatives, from having any momentary interviews with her, that Mr. Glover had not been able to test his fears by any prolonged visit. He and his daughany prolonged visit. He and his daugh-ter, however, on January 2, were per-mitted to see Mrs. Eddy for three-quarters of an hour, and the result of that interview was to confirm their ap-prehensions and to convince them that

Therefore, Mr. Glover, after con-sulting with counsel, concluded it was his duty to have his mother take ac-tion for the protection of her prop-erty. He did not make a hasty de-

source or for what reason the suit is being brought. "We of the church in Boston had not anticipated trouble of any kind and the news comes as a thunderbolt. There has been no trouble, as far as I know, between Mr Eddy and her son. I had thought the relations between them were pleasant. Further then this I the did not make a hasty de-cision, but gave long consideration to the question. At last he was advised that equity courts have authority to take charge of the property of en-feebled persons like Mrs. Eddy and to see that those having it in their

First Methodist Episcopal church, cor-

First Methodist Episcopal church.cor-ner of Second South and Second East streets; Benjamin Young, pastor-Serv-ices at 11 a. m. and 7:30 p. m. Morning topic, "The Law of the Spirit of Life." Evening subject, "The Leaven in the Meal." Sunday school at 12:15 p. m. Epworth League at 6:30 p. m. All are condulity invited.

of the Lord's Supper. Evening service at 7:30, with preaching by Rev. E. S. Stuckei of Oakland, and a solo by Miss Emma Thomson of Pueblo. Sunday school at 12:15 p. m. Christian Endea-vor at 6:30 p. m. Prayer and conference Wednesday evening. All are invited. First Baptist church, corner of Sec-ond South and Second West; Rev. D. A. Brown, pastor—Preaching at 11 a. m. and 7:30 p. m. Communion and recep-tion of members at morning service. Sunday school at 12:30. Horace Tucker, superintendent. B. Y. P. U. at 6:30 p. m.; leader, Allan Ansley; topic, 'Being Honest With Yourself and God.'' Wed-nesday evening service at 7:45; topic,

Meal." Sunday school at 12:15 p. m. Epworth League at 6:30 p. m. All are cordially invited. Iliff M. E. church, Ninth East and First South: D. M. Heimick, pastor...-Preaching by the pastor at 11 a. m. and 7:30 p. m. Morning subject, "Crossing the Red Sea." For the evening, "For What Are We Laboring." Miss Lucile Hill will sing a solo at the morning service. Sunday school at 10 o'clock. Epworth League at 6:30. Dr. J. S. Townsend, leader. You are invited to each and all these services. Second Methodist Episcopal church, Fourth East, near Eleventh South; J. G. Cairns, pastor. At 10 a. m., Sab-bath school. 11 a. m., preaching service, subject, "The Principle of Selection." At 6:15 p. m., Epworth League service, for the stalwarts." Residents in Waterloo district especially invited. Heath Methodist Episcopal church, Eighth West and Third South, J. G. Cairns, pastor. At 10 a. m., Sabbath school: 3 p. m., preaching service, topic "Two Old Stalwarts." Residents in Waterloo district especially invited. Heath Methodist Episcopal church, Eighth West and Third South, J. G. Cairns, pastor. At 10 a. m., Sabbath school: 3 p. m., preaching service, sub-ject, "Profitable Losses." Services at the Norwegian and Dan-ish M. E. church, 523 south Fourth

Services at the Norwegian and Dan-ish M, E, church, 523 south Fourth East; H. I. Hansen, pastor, Sunday school at 10 a. m. Preaching at 11 a, m. and 7:30 p. m. All are cordially invited.

Services at A. M. E. church; J. C. Services at A. M. E. Church, J. C. Bell, pastor. – Preaching at 11 a. m. and 8 p. m. Class meeting at 12:10. Sun-day school at 2 p. m. Moraing topic, "Excellency of God's Loving Kind-ness," Evening subject, "What Will I Do When God Comes." Good music is an important feature of these ser-vices. The public is invited.

PRESBYTERIAN.

vices. The public is invited. PRESBYTERIAN. First Presbyterian church, northeast corner of South Temple and C streets: Rev. William M, Paden, D. D., pastor...-Morning services at 11 o'clock. Even-ing service at 7:30 o'clock. The pastor will preach at both services. Sunday school at 12:30 p. m. Christian En-deavor society on Friday evening of each week at 7:30. Mid-week service on Wechesday night. Teacher's meet-ing at 7:30 p. m. Social prayer and praise meeting at 8 p. m. All seats free. The public generally invited. and made welcome to these services. Third Presbyterian church, corner of Eleventh East and Eleventh South: Herbert E. Hays, pastor: Wade Loof-bourow, superintendent of Sunday school.-Services on Sunday as follows: Preaching service at 11 a. m.; sub-ject, "Salvation Through Jesus Christ." Preaching service at 7:30 p. m.; sub-ject, "Personal Religion." Sunday school at 12:15; lesson, "Abraham Pleading for Sodom." Christian En-deavor at 6:30 p. m.; topic, "Honest With Self and God." Prayer meeting wednesday at 7:20 p. m. Service prep-aratory to communion. Good singing at all the services. A hearty Christian welcome for everyone. A church for the people. Wetninster Presbyterian church, 130 REORGANIZED CHURCH L. D. S. The members of the Reorganized Church of Latter-day Saints will hold their district conference tomorrow at their chapel, 228 east Second South. Appointments are as follows: Sunday, 10 a. m., Sunday school; 11 a. m. and 7:30 p. m., preaching; 2 p. m. Scan-dinavian services. The following of-fleers of the general missionary force are in attendance: Of the apostles, Patriarch E. C. Briggs of Lamona, Ia.; W. H. Kelley, president of Lamoni, Ia., and Peter Anderson of Stanberry, Mo. Of the seventy, T. W. Chaburn of Indeendence, Mo. J. F. Curtis, Provo, Utah: A. M. Chase and J. D. Stead of Lamoni, Ia. Of the elders, J. E. Vandorwood and Oscar Okceriund of Pleasant Grave, Utah, and L, G.

at an the sof everyone. A church for the people. Westminster Presbyterian church, 130 south Fourth West. Preaching service at 11 a. m.; Sabbath school, 12:15; En-deavor Sabbath school, 1:30 p. m.; ju-nior Endeavor, 4:30; senior Endeavor, 6:30; evening service, 7:30. Prayer meeting Wednesday evening at 7:15 p. m. Dr. Anderson will preach both morning and evening. Come out and hear him. Reader, are you a member of this church? Will you be there? LUTHERAN. LUTHERAN.

Trinkry All and the second

meeting f the missionary society Fifth South and Seventh East streets To these meetings, all are welcurs. come

BAPTIST. East Side Baptist, corner Seventh East and Third South, S. A. Hayworth, pastor—Divine service at 11 a. m., in-cluding a short sermon and observance of the Lord's Supper. Evening service

nesday evening service at 7:45; topic, "Feasts and Feast Days, Ownership

"Feasts and Feast Days, Ownership and Stewardship," A welcome to all, Rio Grande Mission chapel, Second South, between Ninth and Tenth West--Sunday school at 10:10 a. m.; A. M. Flynn, superintendent, Burlington Mission chapel, corner of Indiana avenue and Navajo street--Sunday school at 10:30 a. m.; Henry Jacobs, superintendent, EPISCOPAL

EPISCOPAL.

EPISCOPAL. Si. Mark's cathedral, 225 cast First South street; Rev. Benjamin Brewster, dean-Services for the third Sunday in Lent: Holy communion at 7:30 a. m.; Sunday school at 9:45; holy communion and sermon at 11; the Rev. William L. Bull, archdeacon, will preach; evening prayer and sermon at 2:20. St. Peter's chapel, 655 north Second West street-Holy communion at 9 a. m. Sunday school at 9:45 a. m. Eve-ning prayer and sermon at 4 p. m. St. Paul's church. Main and Fourth South streets; Charles E. Perkins, rec-tor-Services: Holy communion at 8 a. m.; Sunday school at 9:45 a. m.; morning service and sermon at 11 o'clock evening prayer (musical serv-ice) and address at 7:30 o'clock. Visitors

ice) and address at 7:30 o'clock, Visitors

St. John's chapel, Ninth East street

and Logan avenue-Sunday school at 2:45 p. m.: evening prayer and sermon at 4 o'clock. A cordial welcome to all.

REORGANIZED CHURCH L. D. S.

of Pleasant Grove, Utab, and L. Holliway of Lamoni, Iowa,

SCIENTISTS. First Church of Christ, Scientists,

Invaluable to sufferers from

asthma, bronchitis or throat

Contain nothing

troubles.

OUGHS

Fifth South and Seventh East streets; Rev. P. A. Simpkin, pastor—Services Eunday at 11 and 7:45; communion service in the morning, with reception of members; preaching in the evening, sermon by the pastor; Sunday school at 12:15; Christian Endeavor at 6:30. Very cordial welcome to all worship-ers at these services, SALVATION ARMY.

A special memorial service will be held at the army hall, Sunday, 8 a.m., for the 10 officers who perished in the wreck of the steamer Larchmont on the night of Feb. 11 in the waters of Long Island sound. Special music and singing, also singing in Swedish. All

FREE THOUGHT.

New Thought society, K. P. hall, 261 Main, Sunday at 3 p. m., conference

HAMILTON'S SMART SHOP

Spring Goods Ready

In anticipation of an Early Easter. Favorite Models in Spring Suits. They possess the distinction and exclusiveness that are a part of Hamilton's Apparel for Women. You have unusual opportunities for early buying ETON SUITS, PONY SUITS, TAILORED SUITS from the Newest Foreign Models of the very latest materials, \$25.00 to \$140.00.

SILK DRESSES in all the Late Novelties, popular for smart afternoon wear. just the thing for between seasons. In all the plain colors-blues, browns, greys and tans and rich changeable hues and novelties.

NOBBY SPRINC HATS in all the Latest Designs, jaunty and smart, appropriate for early wear.

HICH-CLASS WAISTS in Tub Goods, Batistes, Lingeries and Laces. Low prices, \$2.75 to \$25.00.



COFFEE SOLD? WHY IT'S HEWLETT'S. OF COURSE Buy from your Grocer.

The General Condemnation of So-Called Patent or Secret Medicines of an injurious character, which indulge in extravagant and unfounded pretensions to cure all manner of ills, and the

National Legislation Enacted to Restrict Their Sale

have established more clearly than could have been accomplished in any other way

The Value and Importance of Ethical Remedies.

Remedies which physicians sanction for family use, as they act most beneficially and are gentle yet prompt in effect, and called ethical, because they are of

Known Excellence and Quality and of Known Component Parts.

To gain the full confidence of the Well-Informed of the world and the approval of the most eminent physicians, it is essential that the component parts be known to and approved by them, and, therefore, the California Fig Syrup Company has published for many years past in its advertisements and upon every package a full statement thereof. The perfect purity and uniformity of product which they demand in a laxative remedy of an ethical character are assured by the California Fig Syrup Company's original method of manufacture, known to the Company only.

There are other ethical remedies approved by physicians, but the product of the California Fig Syrup Company possesses the advantage over all other family laxatives that it cleanses, sweetens and relieves the internal organs on which it acts, without disturbing the natural functions or any debilitating after effects and without having to increase the quantity from time to time.

This valuable remedy has been long and favorably known under the name of Syrup of Figs, and has attained to world-wide acceptance as the most excellent of family laxatives, and as its pure laxative principles, obtained from Senna, are well known to physicians and the Well-Informed of the world to be the best of natural laxatives, we have adopted the more elaborate name of Syrup of Figs and Elixir of Senna, as more fully descriptive of the remedy, but doubtlessly it will always be called for by the shorter name of Syrup of Figs; and to get its beneficial effects, always note, when purchasing, the full name of the Company-California Fig Syrup Co .--plainly printed on the front of every package, whether you simply call for Syrup of Figs, or by the full name, Syrup of Figs and Elixir of Senna, as Syrup of Figs and Elixir of Senna is the one laxative remedy manufactured by the California Fig Syrup Company, and the same heretofore known by the name, Syrup of Figs, which has given satisfaction to millions. The genuine is for sale by all leading druggists throughout the United States in original packages of one size only, the regular price of which is fifty cents per bottle.

Every bottle is sold under the general guarantee of the Company, filed with the Secretary of Agriculture, at Washington, D. C., the remedy is not adulterated or mis-branded within the meaning of the Food and Drugs Act, June 30th, 1906.

