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THE LORD'S DAY VS THE JEWISH SABBATH

It Saturday the seventh day of the week, or Sunday the first day of the week, the Christian Sabbath. This among the various questions the Elders have to meet in the world has been the cause of much controversy, and has which thousands of people cling to with unbelieving tenacity. Holding the view of convenient literature among our Elders on this particular question, I propose to write a little on the subject, which I trust may be beneficial to some in promoting them to meet Lord Sunday to Sunday at that the Lord's day in consecration. And not desiring to take credit I do not know, it is only just and proper to say that I have frequently appropriated the thoughts of others to my own convenience when I felt that it was appropriate.

That God always desired His people to observe a day, or rest every seventh day in commemoration of the day He rested from His labors of the creation there can be no doubt, for that is taught by an any particular day is not proven by the scriptures until the law was given through Moses to the children of Israel and for their guidance only. There were other Sabbaths, they were also commanded to keep. Good Teachers will say, in and Leviticus xxiii 24: If people (Israel) was given to the Israelites as a command it is binding on us, then why do not people who hold to the Jewish Sabbath keep the Saturday Sabbath? Again, the law given to the children of Israel was binding upon Christians, then the penalty of breaking those laws were equally binding. The penalty of breaking the Sabbath was death. (Numbers xv: 32-36. Do the records day bounds where is the penalty for non-observance? If not why not? If not binding non-observance is the law.

Christ found the followers of the Mosaic ritual encumbered somewhat with burdens by the load of formalism placed upon them. He was concerned for not observing the Sabbath, and the Pharisees interpreted the law. For Jesus passed and was rebuked for his disciples in plucking the ears of corn on a Sabbath day. "Therefore the Son of man is Lord of the Sabbath." (Matt. xii: 8). The Sabbath was made for man and not man for the Sabbath." (Mark ii: 27). The Sabbath commemorated the rest of the Lord (Genesis ii: 2) (Exodus xx: 11) (Deut. v: 15) in the exodus of Israel from Egyptian bondage (Deut. v: 15) the typical redemption.

By taking the change of the Day of rest to the Lord's sanctuary, and the apostle observing it on Sunday, we need to consider and the significance of the typical redemption.

As day and Sabbath commemorated the natural creation, so Sunday was to be observed as the new creation, a spiritual creation through Jesus Christ. The Comer is a type and prophecy of the rest of the world the latter is the substance and he Christ of the Types, and a spiritual rest. Paul said "For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest, although the works were finished from the foundation of the world." (Hebrews iv: 3). Christ was the Lord of the Sabbath, and the Lord of the Sabbath was given through Moses to the children of Israel and for their guidance only. There were other Sabbaths, they were also commanded to keep. Good Teachers will say,