

and the expectations of those they associate with, while children are regarded as undesirable, if not unendurable. So far as woman is concerned, there has been an industrial, social, and intellectual revolution within three quarters of a century. Mechanism has changed her occupations and turned her adrift. Education has sharpened her faculties, made her discontented with many elements of her old life, and awakened new tastes, wants, and aspirations. She lives in a new world, and is in many respects a new being. Her physique has changed. Obedience has dropped out of her vocabulary. Authority has been superseded by attraction. She pines in what her grandmother would have considered a paradise. All our institutions have been seriously affected by the altered aspect of our new civilization; and it is impossible that such a transformation as some now living have witnessed should not have materially affected a relation so sensitive as that of marriage, whose terms are determined almost solely by the feelings, circumstances and characters of those who enter into it. If human beings were made of cast-iron, and all on one pattern, and subjected to the same strain and temperature, the problem would be simple enough. But nature does not turn out men and women of that sort and into such circumstances any more.

The first step towards a solution of this marriage question is to comprehend its terms. We are in the midst of a breaking-up period. The old order of things is going to pieces, but the new is not formed. We stand midway between what was and what is to be. Behind us is tradition, and before us science. We suffer from the confusion inevitable to a transition epoch. The time for readjustment has not come. But there is no cause for alarm. The sexes complement each other. Man was made for woman, and woman for man. Each attracts the other by some inexplicable law, and finds in the other that which nothing else can supply, and without which all else would be unsatisfying. The sexes perpetually prophesy each to the other; and, out of their ceaseless wooing, all that is best in culture, finest in art, purest in enjoyment, most beautiful and enduring in literature, and holiest in religion, come. In some form, the marriage relation will endure while civilization survives.

But all that relates to the form and circumstances of the relation is open for reconsideration. In discussing it, three points are to be kept steadily in mind—the affections and tastes and circumstances of individuals, the rights and welfare of society, and the requirements and culture of children. But, in most of the discussions, the sole point considered has been the tastes, pleasures, and whims of the parties immediately concerned. Society is forgotten, and children are ignored. The idea of duty is sunk out of sight in a passion for enjoyment. Marriage means something more than pleasure. It means education, in its largest and noblest sense. It means the poetry of life, the religion of the affections. The real question is, not how to get the unmarried married, nor the married unmarried, nor the mis-mated paired to their mind, so much as how to make the most and best of a relation so intimate and vital that it affects the color and character of everything in life. It is easy enough to make the worst of it. It is easy enough to get nothing but irritation and heartache out of it. It is easy enough to magnify its little infelicities into positive miseries, as so many do to their cost. But how to make it a constant enjoyment and education is the great question. Perhaps, if this practical aspect of the problem were considered more frequently and seriously, we should have fewer unhappy marriages and hear less about the decay of the marriage relation. And perhaps the unmarried would be more inclined to marry if they heard less of the irritations and saw more of the felicities of the marriage relation, and were satisfied that its joys exceeded its trials, and its satisfactions would offset its cares.—N. Y. Graphic.

—Father Hyacinthe is authority for the statement that a majority of the priests of the Catholic church are false to their vows of celibacy. This is one of his reasons for advocating the abolition of the requirement.

—In correcting children we should appeal to the intellect before resorting to the other extreme.

—A genius has invented a shirt-collar to which braces are attached for holding up the trousers.

—Mr. Collyer, of Chicago, is giving the people a cleture on "Clear Grit," with an especial application to matrimony.

—The difference between a country and a city greenhorn is, that one would like to know everything, and the other thinks that he can tell him.

—A clergyman is reported to be authority for the statement that a convention of baldheaded men is soon to be held in Boston for the purpose of reviving the old wig party.

—"Handsone coffin, plate, hearse and carriage for \$25," is the announcement of a New York undertaker. This brings funeral luxuries within the reach of the poorest.

—An Iowa church meant to be patriotic in having its steeple painted with "stars and stripes," but the practical result is that strangers are continually led thither to seek an "easy shave."

—The key to a lock in the Springfield, Massachusetts, jail being lost, all the expert locksmiths in the town tried unavailingly to open it for several hours, until a burglarious inmate came to their aid and picked it without difficulty.

—A German paper thinks women had better take some part in politics, because that the further they keep themselves from politics the more zealously do they mix themselves in religious questions, and introduce into them all the love and hate of which their nature is capable.

DIED.

In this city, June 12th, of consumption, CHARLOTTE, daughter of Simeon and Frances Sanders, aged 18 years, 9 months and 24 days.

She died in full faith of the Gospel.—Com. Mill. Star, please copy.

At Salem, Utah Co., May 22nd, ESTER MARTIN REED, after a long and severe illness.

Deceased was the daughter of Moses and Sarah Martin, born in Connalout, Erie Co., Pennsylvania, December 16th, 1822; baptized in the summer of 1835; in the spring of 1836 went to Missouri with her parents, and shared in common with the Saints in the persecutions in that State; was driven with the Saints to Illinois; in 1848 she came to Salt Lake and was married to Calvin Reed; in the summer of 1859 she went with her husband to San Bernardino in C. C. Rich's Company, and returned to Utah in 1858; lived in this place for quite a number of years; her health has been on the decline for over a year; she has lived a life of usefulness; she was not blessed with children, but many a poor child, as well as older people, will long remember her many acts of kindness and deeds of charity, which they received from her ever-willing hand; she has left many friends; Salem has lost a friend and a worthy citizen; she was anxious to go, and died in full assurance of a glorious resurrection.—Com.

In this city, June 15th, of inflammation of the lungs and measles, ELENA, daughter of Peter T. and Johanna Nystrom, aged 9 months and 26 days.

Scandinavia Stjerne, please copy.

NOTICE.

I HAVE in my possession the following Estrays:

One roan Horse, one white hind foot, Spanish brand on left thigh, M M on left shoulder, Spanish brand on left side of neck, and Spanish brand on left leg.

Also one yellow or cream color Horse, six or eight years old, one white hind foot, star in face, no brands visible.

The above animals, if not claimed and taken away before Wednesday, June 25th, 1873, at 1 o'clock p.m., will be sold at public sale at the District Estray Pound.

NEWTON TUTTLE, Poundkeeper.

Bountiful, June 18th, 1873. d175&w1e "a"

ESTRAY NOTICE.

I HAVE in my possession the following described animals:

One Ox, nine or ten years old, brindle and white spotted, branded something like ∞ on left hip, hole in right ear, notch in left.

One black Mare, two years old, white strip in face, three white feet, no brands visible.

If not proven and taken away, will be sold on the 17th day of June, 1873.

JOHN H. WILLIS, Poundkeeper.

Kanarrh, June 7th, 1873. d175&w1e "a"

J. M. JOELSON,
DEALER IN
FURNITURE
And Manufacturer of

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GROESBECK CORNER, opposite the White House,
SALT LAKE CITY, UTAH.
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TO THE LIQUOR TRADE.

I TAKE this method of making myself known to the Liquor Trade in general in Utah. After several years' experience in the business I have learned what wines and liquors are most in demand, and which please the public best.

I get my wines and liquors direct from growers and manufacturers, so that the retailer who buys from me has no three or four profits to pay.

My California wines and brandies come from the best vineyards of California, and are made of choice and carefully selected grapes. They have been kept for several years and are now ready for the market, and I will sell at a less price than California wines were ever before sold in Utah.

I get my Whiskies direct from the distilleries in Kentucky and Ohio, so that I can sell them at Eastern wholesale rates, freight only added.

I DEFY ANY HOUSE IN UTAH.

1st, To sell better or purer wines and liquors.

2nd, To sell cheaper, or with less profit.

3rd, To please customers better or give more satisfaction.

I guarantee all liquors to be as I represent them. I am in company with no one. I am a whole team in myself. I have no profits to divide, no large dividends to make.

I have no other business but that of the liquor trade, and to that I give my whole attention.

I can supply the trade, however small or large the order may be, according to the amount of business or the means of my customers.

All dealers in the trade will do well to send for my terms and prices and compare them with those they are now paying.

Whenever you come to Salt Lake City please call at the California Wine Depot and sample my stock.

Every Liquor Dealer will do me a favor by sending me his address.—Address.

A. M. SMITH,

Box 526. w18 3m Salt Lake City.

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CALDER & CARELESS

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NOTICE.

TO WHOM IT MAY CONCERN. The cash entry No. 2712 for the Townsite of Morgan City, Morgan County, Utah Territory, made March 12, 1873, embracing the following described lands, to wit:

NE ¼ and NW ¼ and SW ¼ Section 36 and W ½ of SE ¼ and SW ¼ Section 25 and S ½ of NE ¼ and SE ¼ Section 35 Township 4 North of Range 2 East, containing 960 acres.

Has been made in trust for the inhabitants thereof and is now ready to be disposed of in lots to any person or persons entitled thereto.

All persons claiming to be owners or possessors of any portion of said entry will take due notice and make the application as provided in the statutes of Utah.

WM. EDDINGTON, Mayor.

Morgan City, April 7, 1873. w10 3m

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Z. C. M. I.

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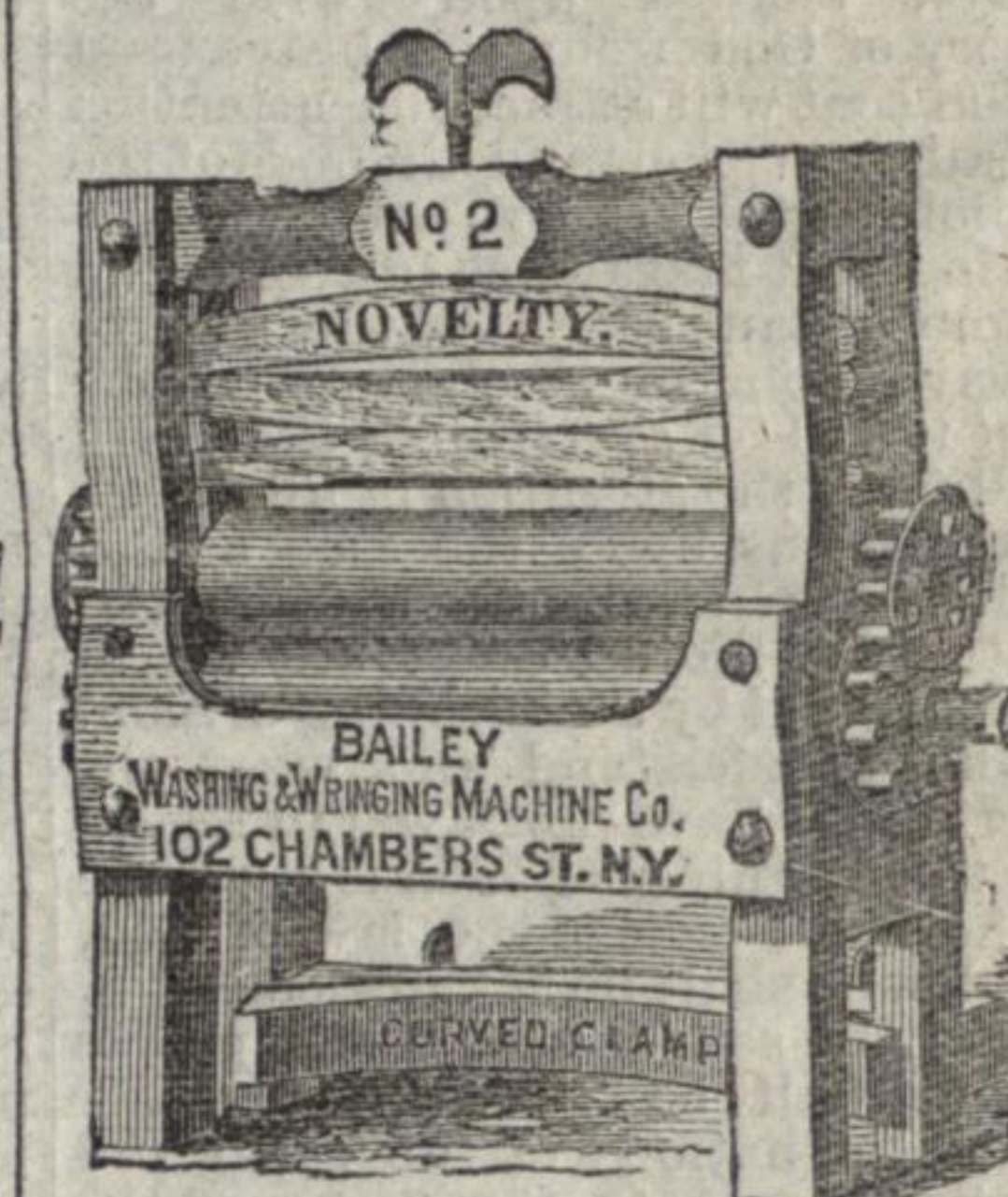
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NOTICE

IS HEREBY GIVEN that I, Edward Partridge, Probate Judge of Millard County, U. T., have, on the 9th day of April, A. D. 1873, at the U. S. Land Office in Salt Lake City U. T., made cash entry No. 1168, of the following described land, in trust for the use and benefit of the inhabitants of the Town of Scipio, Millard County, U. T., to-wit:

The S W ¼ of Section 17, Township 18 South of Range 2 West, containing one hundred and sixty acres.

All persons claiming to be entitled to any portion of the above described land are hereby notified to file their statements with the clerk of the Probate Court of Millard County, as required by an act of the Legislative Assembly of the Territory of Utah, prescribing rules and regulations for the execution of the trust arising under an act of Congress entitled "An act for the relief of the inhabitants of cities and towns upon the public lands," approved March 2, 1867, approved February 17, 1869.

EDWARD PARTRIDGE,

Probate Judge of Millard County.

Fillmore City, April 23, 1873. w18 3m