BREVITIES.

Eastern girls carry canes

Paris advertises horse hams. John Smith in Chinese is Ah Gee.

Eugenie smbkes ten cigarettes a day. Economy is the easy chair of old age, He that lives upon hope has a slender dist.

Gain gotten with an fill name is a real loss.

Evergreen people who don't take the papers.

The British Government discourages tobacco culture in Ireland.

There are upward of forty thousand more white males than females in Iowa. The Baltimere fashionable negroes take a bridal-tour on the street railroad.

Many wish that the tree may be fellwho hope to gather chips by the fall. American Mileston

A codfish breakfast and an India rubber overcoat will keep a man dry all day.

Oxford will in June admit girls into the University on the same terms as boys.

To keep out of debt-acquire the reputation of a rascal, and no one will trust you. President Grant has signed eighty-

two birls and vetoed one since he came into office. 4 A lady who was a strict observer of etiquette, being unable to attend church

one Sunday, sent her card. A Cincinpatian pawned his watch and then shot himself. Having parted with time he sought eternity.

The Russian press gives strong signs of progress. It positively now ventures on descriptions and criticisms of court balls and imperial dancing.

A country journal, speaking of a popular woman lecturer, remarks that her burning sentences of denunciation were as rapid and flery as sparks from a revolving schery-wheel.

Columbus, Ohio, is excited over a stranger who has been there a year, boarding at a hotel and paying regular-ly, and whose only business was to walk sixteen miles every day, rain or shine.

A clergy man in Grundy county, Iowa, objects to the practice prevalent among his flock, of holding meetings and charging a quarter to kiss the girls, to raise money to pay his salary.

The Harvard Advocate wants toknow whether any of the cases of spontaneous combustion ban be accounted for on the supposition that the victims were in the habit of drinking gunpowder tea.

A missionary to the Feejee Islands recently sang to his congregation the beautiful hymn beginning, "I want to be an Angel." No effort was spared on the part of the people to aid him in the spress, Etc. matter.

An old merchant once instructed his clerks as follows: "When a man comes into the store and talks of his honesty, watch him; if he talks of his wealth, don't try to sell him; if he talks of his religion, don't trust him a dollar."

A clergy man remarked over the grave of a tricky politician, who was never known to do do anything without some sinister purpose, that it "would be a great consolation to his friends if they could have ascertained his motive in thus suddenly leaving them."

The editor of the Indiana Student admonishes a contributor in this style: "Now, sir, next time when you undertake to answer a production, do so in some logical manner; don't snatch up your pen and go rip-snorting along in a style that shows you to be an unconscionable asi."

"Talkin' of law," said Pompey, "makes me think of what the mortal Cato, who lib most a thousand years ago, once sald, de law is like a groun' glass winder, that gives lite to us poor errin' mortale in the dark passages of life, but it buzzle de debble himself to see true it."

An Oregon lady, who had a grievance against a school teacher recently gave him a sound horse whipping. Being arrested, she plead guilty of "trying to beat a little sense into the head of a fool." The Justice fined her \$15, which she, thinking it too much for trying to best a little sense into the head of a fool, steadily recuses to pay, and thus the matter resta.

A gentleman who visited Mrs. Mary Son erville, the celebrated British astronomical authoress, at Napies, on her ninetisth hirthday, found her "a charming old lady; all her senses, with the exception of a slight failing in the power of hearing, are still perfect; she can thread her needles without using appealables, and is in full intellective." spectacles, and is in full intellectual vigor, as you may readily imagine from the fact that she is busily engaged upon a second edition of her recently pub-lished work on "Microscopic and Molecular Science."

Don't attempt to preach—only talk—and you will find religious conversation a much easier and more successful matter than most feliks make it. Why shouldn't you speak just as simply and naturally to your friend about his relations to the Great All-Father and the Loving Savior, as about the weather and the crops? What is the use of employing such looks, tones, idioms in religious con tersation, that is a positive relief to you when the disagreeable task is done, and you can be yourself once more?

The following specimen love-letter was dropped in the street by a young lady a few days age:

No. Sands FRONT STREET

No. Sands FRONT STREET

No. Sands FRONT STREET

No. Sands FRONT STREET ancer your Deer letter. O how my throbbin heart Does ake to Embrace you once agin. O you Darling Resy Bud wont you marry me I heer the eko ancer I will. Don't let that ugly thing take you a Buggy Ridin agin. O how i felt the first time we tutched our lips together. O how my hole frame quivers together. ered but I must stopp or I will go crazy.

O how we will divide the sorrors and joys and comforts of life. Amer rite of from years

of from years

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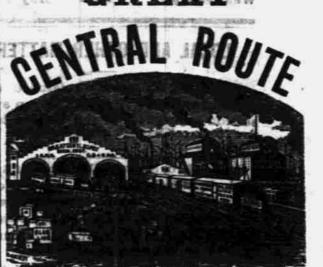
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