

Corner of South Temple and East Temple Btreets, Salt Lake City, Utah.

Charles W. Penrose - - - Editor. Horace G. Whitney - Business Manager.

SUBSCRIPTION PRICES. (In Advance):

Year 4.50 Months 2.25 See Months 73

Correspondence and other reading mat-ter for publication should be addressed to the EDITOR. Address all business communications and all remittances: THE DESERT NEWS Sait Lake City, Utah.

Entered at the Postoffice of Salt Lake City as second class matter according to the Act of Congress, March 3, 1879.

SALT LAKE CITY, - MARCH 24, 1906

GENERAL CONFERENCE.

Manual Annual States and a with some of a state

The seventy-sixth annual Conference of the Church of Jesus Christ of Latter-day Saints will convene at the Tabernacle, Salt Lake City, April 6, 1906. at 10 a. m. A full attendance of officers and members is requested. JOSEPH F. SMITH, JOHN R. WINDER, ANTHON H. LUND, First Presidency.



The annual conference of the Deseret Sunday School union will convene at the Tabernacle, Salt Lake City, Sunday, April 8, 1906, at 7 o'clock p. m. Officers and workers are requested to be present and all the Saints are invited. The subject of "Parents' Class-[" " will be considered.

> JOSEPH F. SMITH. General Superintendent.

GREAT RESPONSIBILITIES.

A friend writes to us from Arizona, concerning "the responsibility of parents for the salvation of their children." He cites some queer local sayings in relation to this matter, which he cialms have made impressions upon many minds and caused much discussion on the subject. Our correspondent advances some of his own ideas, which we do not think it necessary to publish, but will proceed to answer his question.

That parents are responsible for the proper care, instruction, support and training of their children, at any rate until they come to years of accountability and are competent to judge and act for themselves, we do not think will be disputed by any sentient person. Parents are in duty bound to provide for their children all that is needful,

There are and will be, however, numerous variations from the rule. It will be asked what about children who on reaching years of maturity or of full understanding of right and wrong, will not follow the admonitions of their parents and teachers, but will persist in evil doing, in spite of all etforts for their guidance and reclamation and their own experience as to consequences? The answer is, the

children are responsible for their own doings. The principle has been revealed that "all truth is independent in the sphere in which it is placed and all intelligence also." It is for this reason that all mankind will at some period

be "judged according to their works." Responsibility springs from individual agency. The right and power of choice are inherent in the soul. Environment instruction, the influence of other per ons, all have their effect upon the in dependent creature. But they do not deprive him of his agency or the pow er of determining his own course. Re ribution is founded on this quality The doctrine of rewards and punishments depends upon it. It would be wrong to reward persons for good acts and punish them for wickedness, if they had not the power of choice, and of the will was not in itself superior to the influences which act upon it. The weak will may become strong by cultivation. The power to resist evil may

be increased by faith and prayer. The strength to do right will come with the determination to conquer temptation and overcome inducements to do wrong Pity should be extended to the weak and aid to the fallen. Mercy is as eternal as justice. They run parallel and each has its own sphere. Neither is permitted to rob the other. They are self-existent, everlasting principles. They are fully developed in Deity and need to be cultivated in man. But after all, each individual soul will be that which it has made itself to be, and in the "many mansions" of the All-Father a place will be found for every one to mingle and associate with its own kind, and after justice has claimed its own, no matter how long that may take, sweet mercy will step forth in the spirit of salvation.

The salvation of souls is made possible by the redemption wrought out by the Redeemer. But obedience by the creature to divine law is essential in every instance. The Gospel of Jesus Christ is the power of God unto salvation. It is the only way. It is an active agency. It requires submission to right, and the practice of holiness. Sin, which is the violation of law, must be forsaken and righteousness be practised. Parents cannot in this respect take the place of their children, nor will they be punished for their children's transgressions, if they have set a proper example and have given right instruction and training and have performed a parent's part in all respects. Parents were children once, and as they have become responsible for their own acts, so must their children reach the same status.

We might pursue this subject further and apply it to present conditions in this city and State, where there are large numbers of children growing up in a spirit of insubordination, needing I muldance and influence and restraint. We fear that there are many parents who either do not realize their own responsibilities or are indifferent to the consequences that will result, both in time and eternity, if they do not perform the duties that devolve upon them. There is too much freedom permitted to the youth of this people. Yet we would not suppress the spirit of liberty, which should burn in the bosoms of the boys and girls who breathe the air of these mountains. We see clearly the necessity of the exercise of parental authority to a much larger extent than has been customary among us, and we raise our warning voice, to the Latter-day Saints especially, as to the consequences of their neglect. They should see to it that they establish wholesome rules for family government; that they watch over their children; that they keep them from the streets at night; that they inquire into the association of their . sons and daughters; that they cast around them a restraining influence around them a restraining influence purposes. What do you think of these from wrong and an encouraging influence to do right; that they teach them the principles of the Gospel of salvation and do their utmost to make their posterity truly the children of Zion, honorable men and women, devoted to their country and candidates for celestial glory in the Eternal presence.

DESERET EVENING NEWS: SATURDAY, MARCH 24, 1906.

ing built.

me God and these his holy gospels, which I touch with my hand."

Our Catholic friends, at the time of he coronation of the Protestant King Edward, justly demanded the elimination from the oath of office of all expressions objectionable to the Catholn. subjects. They have got even. They have made a princess of the royal house publicly declare that she believes that 'no one can be saved without that faith which the Holy Catholic Apostolic Roman Church holds, helleves, and teaches" and that she "detests" every error, heresy and sect opposed to the Catholic church, which necessarily inludes the Anglican church?

The "conversion" of this lady does not appeal to the public as sincere. If fate had not prompted Young Alfonso to ask her to share his throne, she would not have abjured her faith, History has some instances of royal personages changing religion at a sacrifice, instead of sacrificing religion. Queen Christina, the daughter of Gustavus Adolphus, the great champion of German Protestantism, was one of these. She abdicated her throne, left the friends of her youth, and went to Romy to live and die in comparative seclasion from the world, for her new religion. Conversions that, like this, prove their sincerity by sacrifice command respect. Princess Ena's is not known to be one of them. No government should require kings and queens to be insincere

A FAIR HEARING.

We hope the labor unions will accept he suggestion of Governor Gooding of Idaho and send a delegation of their own to find out just what the man Orchard has to "confess." They could then judge for themselves as to whether he can be considered truthful. They could also find out for themselves whether his alleged confession was forced from him by any unlawful methods. These are points of importance. If Orchard is a liar, or, as has been intimated, mentally unbalanced, the facts should be ascertained. The offer of Governor Gooding, if the invitation it contains accepted, will give the friends the incarcerated miners' officers every opportunity of satisfying themselves as to those points, and to impart the information obtained to the public. It proves the perfect honesty and sincerity of the authorities of Idaho, and their determination to avoid anything that might have the appearance of star chamber proceedings. It proves their willingness to have the full light of publicity thrown upon the hearing. There can, therefore, he no fear of conspiracy or miscarriage of justice.

The unions are just as much interested in fair proceedings, as are any other class of citizens. They cannot afford to appear to be identified with the sanguinary crimes that are known to have been committed, and which culminated in the assassination of Gov. Steunenberg: Denunciatory speeches and revolutionary manifestos are not issued by the true friends of laborers at this time. They should be suppressed and strict justice allowed to take its course.

MISSIONARY WORK.

'It is not our business to defend either one religious tenet or another, or any religious creeds. But we have no-ticed this case in order to point out how little tolerance there is, in fact, in this promised land of religious liberty To try to expel a man from the legis-lative assembly because he belongs to an unpopular church, is not in accord with the principles of justice upon which this common wealth boasts of be If other members of the enate had been tested in such a If their private life had been subjected to such close scrutiny, it is very prob-able that faults and imperfections would have been found just as damna-ble as follyment, and which would ner le as polygamy, and which would per It would be a signal service to the religious world if those who consider themselves orthodox, in good and reghaps have rendered them less worthy of a place in the senate than Smoot, now pointed to as the sinner. Since he, uiar standing, would make a compre-hensive declaration of the faith that is in however, has stood the test so well, that, after three years of energetic atthem sufficiently broad and inclusive to satisfy earnest religious inquirers and seekers after truth. But the fact is

that, after three years of energetic at-tempts to ruin him, he must be ac-knowledged to be a man who has led a blameless life, and one who in reli-glous questions follows his convictions, independent of the approbation of dis-approbation of others, one is forced to the conclusion that the back second they cannot do it. Many shades of be lief, and even of no belief, shelter them selves under the orthodox name, and sleep on the pillow of the old creeds, regardless of what it contains. Even the conclusion that the L'tab senator is rather above most of his colleagues, and that he possesses better qualificaon the so-called cornerstone of the delty of Christ the differences are widely ditions as a lawmaker than any servant of trusts, who has no mind of his own, vergent, the inerrancy and plenary in spiration of the Bible is a subject of no religion, and no sense of honor, but simply makes laws for the highest bidwhich many orthodox people ceased controversy, because, the bat-tle having been fought out, they feel ders, and votes for or against a meas-ure, according to the money in the vote?" It unwise to stir up the subject, and are willing to let it lie in sceming innocuous desuctude. The dropped stitches in the The Swedish press of this country old creeds are now so numerous, there are so many things to ignore or to shy

has, we understand, been, as a general fair, and taken a tolerant, broadninded view of the persecution directed against the Utah Senator and the Church to which he belongs. With the exception of such publications as are issued in the interest of denominational bigatry, they have expressed themselves in very much the same velo as the "Svea." We do not see how they can do anything else, if they want to be true to the traditions of the country that has given to the world so many champions of the rights of man and

the liberty of conscience.

It is about time for the man with the hoe to put in an appearance.

The seventeen-year locust is due this Will not injure gold work nor scratch the year. May he be overdue for ever and enamel. A perfect dentifrice-the one a day! for you. Ask your dentist.

The magazine reformers have but little influence in the field of practical politics.

Issuing three million dollars in bonds on a mere franchise looks not unlike an eye water scheme.

J. Adam Bide loves the President, not for the enemies he has made, but for the son-in-law he has chosen.

Jan Kubelik denies that he wears a muff to protect his hands. In fact he was quite miffed at the silly story.

An old maid is telling in a Boston journal about the different ways of wooing. The paper is purely academic.

Does Senator Spooner realize that he is playing with a sleeping lion when he calls Senator Tillman "a cornfield lawyer?"

If the campaign contributions of the life insurance companies were larceny they were the grandest kind of grand arceny.

The Russian government is trying very hard to suppress crime, the sup ply of murders and robberies fully equaling the demand for their repression.



Christian Register.

that orthodox bodies find only th

broad, deep, everlasting foundations o humanity, love, fellowship, philanthro

py, practical service, as subjects of uni-versal interest, and on which they may

Captured

The Town

Like the great Roman gen-

eral, Creston Clarke could, to-

day, exclaim: "Vini, Vidi,

Vici!"--I came; I saw; I con-

For two hours and one-half

last evening a large audience

sat spell-bound in the Salt

Lake Theater, enthralled by

the marvelous charm of the

art of Creston Clarke in

Nothing finer has ever been

There remain but two more

performances by this clever

CORN

corn. 25c per boffle.

The Busy Corner

actor in his charming play-

the Matlnee and Tonight!

"Monsieur Beaucaire."

quered.

seen here.

hav

TOOTH



until they are able to provide for themselves. In some instances, this responsibility may extend still further. No parent with natural affection would permit a son or daughter to suffer for material necessities, if able to furnish them.

Proper education is required, that children may not grow up in ignorance, but may be qualified for the duties of life. Moral training and good example are also parts of parental duty. Among the Latter-day Saints, Gospel teaching by parents to their children is required, and they are commanded by direct revelation to commence that instruction as soon as the children are capable of understanding it. Herein is the special duty devolving upoh mothers, who have the little ones constantly under their care. While the father may be absent at his daily labor or business, the mother has opportunities for making impressions upon the tender minds of her offspring, which will be everlasting. Concerning this duty the word of the Lord is:

"And again, inasmuch as parents have children in Zion or in any of her Stakes which are organized, that teach them not to understand the doctrine of repentance, faith in Christ the Son of the living God, and of baptism and the gift of the Holy Ghost by the lay-ing on of the hands when eight years old, the sin he upon the heads of the parents. For this shall be a law of her Stakes which are organized; And their children shall be baptized for the remission of their sins when for the remission of there sha when eight years old and receive the laying on of hands. And they shall also teach their children to pray and to walk up-rightly before the Lord."-Doc, and Cov., Sec. 1xviil, 25-28.

The period for baptism and confirmation thus announced does not relieve parents of the responsibilities which wo have briefly mentfoned. They continue as long as parents are able to exercise good influence over their offspring. But it must be understood that every human being is endowed with the power of volition and the right of agency. These may be exercised as soon as the child is able to clearly understand right from wrong. The age at which this power becomes developed varies greatly. Patience, watchcare, diligence and application are necessary on the part of parents, and obedience is required of the children. But the dispositions of the little ones differ widely, and no rigid rule can be made of universal application in the treatment and training of the young. Wisdom, discretion, discomment are necessary, so that each budding mind may be treated according to its capacity and peculiarliles.

The power of example is very great Children will be apt to pattern after the acts of their parents as a rule, and therefore all precept should be support ed by proper example. Had habits in the parents are likely to be repeated in the children. It is increfore imperative that good teaching shall be enforced by good example. "Train up a child in the way it should go and when it is old it will not depart therefrom." was a wise saying at the time when the proverb-writer was a wise man. It

PRINCESS ENA'S CONVERSION.

The so-called conversion of Princess Ena, a granddaughter of Queen Victoria, to the church of Rome, has been commented upon by the press here and in other countries. The conversion was for the purpose of making her mar-

riage to the young Spanish king possi-The form in which Protestants abjure their religion and accept Catholi-

cism, is of general interest. The ceremony in question took place the 7th of this month, the Princess making the following declaration:

°I, Ena, having before me the holy gospels, which I touch with my hand, without that faith which the Holy Catholic Apostolic Roman church holds. lows: without believes, and teaches, against which I grieve that I have greatly erred, in-asmuch as I have held and believed asmuch as I have held and believed doctrines opposed to her teaching, I now, with sorrow and contrition for my-past errors, profess that I believe the Holy Catholic Apostolic Roman Church to be the only and true church estabto be the only and true church estab-lished on earth by Jesus Christ, to which I submit myself with my whole soul. I believe all the articles of faith she proposes to my belief and I reject and condemn all that she rejects and condemns, and I am ready to observe all that she commands me." all that she commands me.'

The confession of faith concludes with this statement of belief:

"I believe in everything else that has been defined by the sacred canons has been denned by the sacred canois and by the general councils, and par-ticularly by the Council of Trent, and delivered, defined, and declared by the Council of the Vatican, especially con-tiering the primacy of the Roman pon-tiff and his infailible teaching and at-therite. With a sincer heart there. thority. With a sincere heart, there-fore, and with unfeigned faith, I detest and abjure every error, heresy, and sect opposed to the said Holy Catholic will hold good in general application. | and Apostolic Roman Church. So help | face of an overpowering majority.

The labors of the Elders in the missionary fields of both hemispheres were conducted for many years 'without purse and scrip." That, in our opinion, is the true and most efficient way, There are reasons, doubtless, why aid is now rendered in some parts of the world by relatives and friends at home, but this we believe can be to some ex-

tent dispensed with if more faith is exercised. As a sample of work on missions by one family, we clip the following from the Improvement Era for February, 1906:

"My sons and I have put in over thirty-three years of missionary work. We have preached the Gospei in Asia, Africa, Europe, and in twenty States of the Union, and on six islands of the Pacific ocean, and we are consummating arrangements to keep the equiva-lent of at least one of my descendants in the vineyard and another working in the Temple, till the Second Advent of our Savior. Each of my children is ilms? Do you approve them? (We do, ndeed, most heartily, Ed.) I will add that from October, 1852, to October, 1857 That from October, 1862, to October, 1867 -five years I circumscribed the earth in the capacity of a Mormon mission-ary, absolutely without purse or scrip. I took no funds with me, nor did I re-ceive a cent from home during my absence. About three years of my time I spent in Hindcostan. Food, clothing, shelter and transportation were all sea-sonably furnished me by the Father.

I do not refer to these grand provi-dences boastingly, but present them as object lessons, and for the encourage-ment of the Elders. Praise God from whom all blessings flow." HON. SMOOT AND CONGRESS.

The view many citizens of foreign extraction take of the case against Senator Smoot is well expressed in an editorial of "Svea," a Swedish-American weekly published at Worcester, Mass. This paper is, as we learn from "Utah-Posten," published in this city, one of the largest and most influential Swedish journals in this country. The editorial referred to appeared in the issue of March 7th, and is, in part, as fol-

"The investigation, or trial, whatever the proper term is, has lasted for three years. The entire blography of the gentleman, and his private circumstances have been brought to the light Detectives have diligently moved in the matter. Persons excommunicated from the Mormon Church for drunkenness and crimes, have testified and the press has assisted in making the comedy as interesting as possible. In the last act a petition to Congress was introduced, om a number of simple-minded, fana-cally religious women action tically religious women, asking the Senate to vote out the Mormon Smoot, By reading the reports colored by the various newspapers to suit their espective standpoints, and by follow-

ing the protracted examination of win-nesses, the conviction has been forced upon us, that the investigation has not brought to the light of day anything more serious than this—he is a Mor-mon. They have not been able to prove that he in anything has sinned against fore necessarily conclude, that Smoot is as good a senator as any of them and, besides, a man who has the great merit of daring to stand by his faith in the



The late John A. McCall's letter to President Orr of the New York Life regarding his employment of Andrew Hamilton as the company's legislative agent, shows that he had some very queer ideas as to what the law allows.

"Douglas Hyde regards Los Angeles as the most intellectual of all the cities he has visited in America, not excepting Boston," says the Los Angeles Times. Being the leader of the Gaelia movement Mr. Hyde is not unacquainted with the Blarney stone.

The threat of Gompers and the labor leaders to enter the political field with their organizations if they cannot have their way over the remedy of alleged grievances, will hardly scare anybody. To let such men run the affairs of the country would be to jump into the fire whether from the frying pan or some other place.

And now Secretary Bonaparte wants Congress to authorize the building of a uge battleship of the Dreadnaught class. Why is it that England must always set the pace for the navy department? If leviathans are really necessary in the navy why was not that fact discovered by our own naval authorities instead of for them?

We congratulate Land Register Hobbs on receiving the nomination to succeed himself made by the President, which will without doubt be confirmed by the Senate. Mr. Hobbs has the confidence of his fellow citizens here of every shade of party and creed, and has filled the position which he is to hold for at least another term with credit and ability. We wish him long life and

continued success and appreciation.

ON RELIGIOUS TOPICS.

Millennial Star. Henrik Ibsen, the Norwegian dram-tist, once wrote: "A man with a rea-

atist, once wrote: sonably well-developed intellect is no longer satisfied with the old conception of nationality. We can no longer ba content with the political community to which we belong. I believe that national consciousness is on the point of dying out, and that it will be replaced by racial consciousness; I myself, at. least, have passed through this evo-lution. I began by feeling myself a Norwegian: I developed into a Scandinavian: and now I have arrived at Teutonism." Why not continue this enlarging process? Why stop at Teu-Are not other races our brothonism? ers and sisters, inasmuch as all are children of one common Father? Why should one's love, sympathy, and fel-lowship be limited to any part of this earth or any portion of its inhabitants?

Henry Scott Holland.

Everything becomes possible to those who love. The commands of the Lord are no longer grievous, for the soul



