

JUAB STAKE CONFERENCE.

The quarterly conference of the Juab Stake of Zion convened at Nephi, October 18th and 19th. The Stake presidency occupied the stand.

At 10 a. m., President Paxman called the meeting to order and after the usual exercises briefly addressed those present, especially dwelling upon the Word of Wisdom.

President C. Sperry and Elder H. F. McCune next spoke, the latter referring to the late general conference as one of the most important ever held.

Elder W. H. King, of Provo, felt pleased to meet with the Saints in conference. Their testimonies needed to be strengthened, and their faith increased. We were living in an age of skepticism and doubt. He did not believe that any "ism" or government could long exist where faith and doubt prevailed. The world today did not seem to favor revelation. Too long they had drifted by the wisdom of men, but as the child needed the guidance of its parents, so did we need the revelations of God. The Church of Christ was founded upon revelation, and when a man's faith was not so founded, the gates of hell would prevail.

At the afternoon meeting President Paxman reported the condition of the Stake. The Relief Societies and Y. L. M. I. A., he said, were a credit to the Stake.

Apostle F. M. Lyman addressed the conference. He urged all to strive to do good, love one another, say their prayers regularly, pay their tithing, and put themselves in such a condition that when the servants of the Lord were present they could receive the word of the Lord. There was no satisfaction in doing wrong, but there was much in doing right. We would be judged by our works. We ought not only to be workers temporally, but in spiritual affairs also. The world should be the better for our living in it. The Lord smiled upon us when we were striving to make His children better, and we wanted to acknowledge His hand in all things. Our faith should increase by the hope we possess, by the knowledge which He had given us. The more faithful we were the stronger we became and the less likely we were to be shaken. The devil knew our weak points, and where we were the weakest there he would attack us.

Apostle A. H. Lund said there was not a Latter-day Saint who had prayed to the Lord in faith but who had received an answer. We were told that we should pray without ceasing. The world had drifted into infidelity. No wonder, therefore, that when they prayed they did not receive an answer, not having faith in a Supreme Being. The speaker referred to the Church school which had been organized in that place and the effects it would have upon our children in teaching them to grow up in the fear of the Lord.

In the evening there was a general Priesthood meeting. Much valuable instruction was given by

Apostles Lund and Lyman. The subjects of the Word of Wisdom and the necessity of the Saints doing all they could for the dead were presented in such a manner as to touch the hearts of all present.

On Sunday morning the members of the Sabbath schools held their conference. An interesting programme was rendered by the Nephi Sunday school.

In the afternoon the room was crowded. After the opening exercises, Apostle F. M. Lyman took the stand and said he was pleased to see so many present, he having traveled several hundreds of miles to attend that conference. The Saints should never stay away from the Lord's table. The Lord had so organized His Church that all the Saints could be cared for. They did not come there to teach anything new, but to stir up the pure minds of the people to the magnifying of their callings, so that they might have "oil in their lamps" at the coming of the Savior. They were expected to be a pure and righteous people, and they must be so or they would stand condemned before the Lord. There were saloons in all the large settlements, and he desired to warn his brethren against entering them. If they did so they were robbing their wives and children of the comforts of home. The speaker dwelt upon the law of tithing and the Word of Wisdom, showing the blessings that were to be obtained by observing them.

Apostle A. H. Lund hoped every Saint would remember what Brother Lyman had said. When they came together to partake of the sacrament they should be careful that they did so worthily. Let the Saints be careful in small things; the greater ones would take care of themselves.

President Jas. W. Paxman then presented the general authorities of the Church and Stake. These were unanimously sustained, and conference adjourned for three months.

DANIEL K. BROWN,
Stake Clerk.

IOWA CONFERENCE.

The Iowa Conference was held in the Court House at St. John, Kansas, on October 18th and 19th.

Among those present were J. E. Moulton, acting president of conference; traveling Elders Hubbard Tuttle, Wm. C. Mann, Jos. Banks and Andrew Johnson.

President Moulton delivered the opening address, exhorting the Saints to do their duty and live lives above reproach.

Elder H. Tuttle spoke upon the duties and obligations of the Saints.

Elder A. Johnson urged upon all present the necessity for meeting together in order to have their spiritual strength renewed, and of keeping alive within the Spirit of God.

Elder W. C. Mann dwelt upon the necessity of having the Holy Ghost to guide our minds, and bore a faithful testimony to the divine mission of Joseph Smith.

Elder Jos. Banks counseled the

Saints not to worry over the trials and persecutions through which they had to pass. They were sent to test our faith and integrity.

Brother Wm. Brandon, of the local Priesthood, bore a faithful testimony to the divinity of the great Latter-day work as revealed to Joseph Smith.

On Sunday morning Elder H. Tuttle was the first speaker. He was followed by C. W. Stayner, president of the Northern States Mission, who reported that mission to be in a flourishing condition. He spoke of the adoption by sectarian ministers of many of the principles revealed to Joseph Smith, but said they did not desire that the Prophet should have any of the credit. The Christianity of today was very different in many respects from that prior to the time when the everlasting Gospel was revealed to the Prophet Joseph.

In the afternoon the Sacrament was administered. Elder Wm. C. Mann exhorted all to faithfulness, and showed that faith was necessary to salvation.

Elder Jos. Banks followed and spoke very interestingly on the subject of baptism; and Elder A. Johnson discanted on the necessity of possessing the Holy Ghost.

President Moulton presented the names of the general authorities of the Church, also the President of the mission, and they were sustained unanimously.

J. E. Moulton was sustained as acting president and clerk of conference. He then offered a few appropriate remarks.

President C. W. Stayner afterwards spoke on the subject of the Godhead, the Holy Ghost and the creation of the world.

On Sunday evening a Priesthood meeting was held and the time occupied in hearing reports from the Elders and appointing them to their various fields of labor.

Elder Tuttle was appointed to labor with Elder O. M. Porter in Iowa; Elders Jos. Banks and A. Johnson in the northern portion of Kansas; Elders W. R. Johnson and John Giles in and about Atchison County, Kansas; Elder Wm. C. Mann to labor with President Moulton among the Saints, and to open a new field in the southern portion of Kansas.

The meetings were not largely attended; nevertheless a good spirit prevailed throughout.

J. E. M., Clerk of Conference.
ST. JOHN, Stafford County, Kansas, Oct. 20th, 1890.

CHICAGO, Oct. 28.—As far as can be learned today nothing has been done toward settling the difficulty between the Union Pacific and its Chicago connections. The outlook is still for a severance of relations between them on Nov. 1st. General Manager Mellen of the Union Pacific and President Egan of the Chicago, Milwaukee and Kansas City road had a conference this morning, with the result that the latter road will probably accept the Union Pacific's terms.