

ed with the many who think themselves poor, would be a mere breakfast spell if turned loose among a greedy horde; I include myself of course. When I say, greedy horde, I mean we are ignorant of the laws of life and true liberty, that which is needed among us for our own good. We should look and see how we can make ourselves useful in producing something, and not waste our time either in digging holes in the ground in the hopes of finding something, or laying in our nest with mouth wide open like young robins, for some thing to be dropped in. This is not the way to become a self-sustaining, wealthy and happy people. Will we form our associations and establish home industries? Will we tan the hides that come off our cattle and our sheep, and goats and other animals, making them into leather, and then work it up into boots and shoes and harness and so forth; or will we suffer them to be shipped out of the country for others to do it for us? Will the sisters ask their husbands and fathers to plant out mulberry trees along the water ditches, where the willows are now growing, so that you may secure food for the silk-worm? A little while ago we had lots of worms, but nothing to feed them. Let the sisters raise the worms, and commence their little associations for feeding them, that you may have silk to manufacture your ribbons and dresses. This climate is adapted to the silk-worm, the growth of the mulberry, and the feeding of the worms, and the manufacture of the silk. Let us then have silk manufactures, let us all say, we will bless this enterprise with our faith; and let the men encourage the sisters by planting the trees for them and affording them every facility within their power. You may say, this is a hard way of getting silk. I assure the Latter-day Saints, that it will be harder by and by when Babylon goes down. We had better improve the time and use the elements now within our reach. Let us multiply our factories, and work up our wool at home, and cease employing spinners and weavers at distant parts of the world, while our own people are hunting for something to do, and crying "hard times," or wasting their time hunting for minerals. I will venture to say that nine tenths of the property under mortgage and to be sacrificed in Salt Lake City, and in fact throughout the Territory, is sacrificed at the shrine of this wild-cat speculation. One of the best shares in any bank is a plow-share, and the best speculation we can go into, is to raise from the elements around us the things necessary to supply our daily wants. Everything produced at home, furnishes employment for idle hands, and stimulates the production of some other articles. Let home manufacture, and the production of raw material from the elements, be our watchword, that employment may be furnished our sons and daughters, and those who shall come unto us from distant lands. Let us too establish reasonable and consistent fashions within ourselves, and cease patronizing the fashions of the wicked world.

Now, referring to what we call the United Order, what is it? I will tell you. It is to live at home and sustain ourselves. It is not to hunt after capital as we would a fat goose to eat it up, and when eaten to hunt another the next day, for fat geese are not so plentiful. Our true policy is, learn how to produce and be sure to produce a little more than we consume; and if we only produce five cents a day in something more than we consume, we will soon be rich. But if we all consume five cents a day more than we produce, how long before we shall all be poor? We are poor already when we commence that system. It is a great lesson to impress upon the minds of this great people, gathered from all nations and tongues, to induce them to live at home and support themselves, to depend upon their labor for their subsistence, instead of hunting for somebody to devour. Many of the people may say, I do not want to be eaten up by the rich. I can tell you there is a heap of us for the rich to eat up, and there are not many rich to do it. My opinion is the scare is the other way, for, as I have said, the few rich among us are only a breakfast spell. How long do you think it would take if we were all producers, and converting the raw materials into useful articles, to become a self-sustaining people? And then if we heard of Babylon's downfall, we would not

of necessity lift up our hands and cry "O Lord spare her a little longer, we are not ready for her to go down, we shall suffer from the want of boots and shoes, and for our clothing, and our machinery, and so forth." The United Order is designed to help us to be self-reliant and to teach us to understand what it costs to produce that which we consume. One of the chief obstacles in the way of our progress towards becoming a self-sustaining people is the lack of this understanding among the people. They cling to the habits and customs of Babylon that they have learned abroad—the laborer wishing to eat up the capitalist, and the capitalist constantly guarded for fear he should be drawn into close quarters, and then to succumb to the demands of operatives. This is the way of the world, and the warfare that is going on all the time; and why? Because they comprehend not how to promote their mutual interests; covetousness of capital on one hand, and covetousness of labor on the other, each trying to enrich itself at the expense of the other. Most of the Saints, when they embraced the Gospel, partook of its true spirit, opening their hearts and hands, and those who had it to spare, used their means to gather up the poor; and when they landed among us were generally on a common level. And hence the necessity of our labor, and through our labor accumulate capital instead of needless expenditures, exhausting the results of our labors and getting us into debt. Learn to live within our means that there may be a little increase, that we may have something wherewith to purchase improved machinery, and extend our industries until we shall be able to supply our every need. And that we may learn these lessons, and profit by them for the mutual benefit of the saints, and the advancement of the Zion of our God, I pray in the name of Jesus. Amen.

Catching a Bride.

Frank Pahl was his name, and he was a tall, well-built young Prussian of twenty-five years; his face beamed with intelligence and happiness; he had come from his home in Furnas county to market some of his produce and purchase furniture for his sod hall. A bedstead was bought, and when he was about to leave the lonely slumbers of a bachelor on the sea-like prairies, he felt sad, and wended his way to the depot to see the 11 o'clock night express, west bound, come thundering in with its blaze of light. As the train stopped, a young lady stepped on the platform; she was alone; he glanced in her face. Oh, joy, it was an old time acquaintance that he had known in Monroe County, Wisconsin, and her name it was Fernia Muche; she had come West in order to get the high wages paid to servant girls in Nebraska. He escorted her to the hotel; he was seen to talk earnestly with her for a few moments, while her fair face bowed, blushing red as fire.

Then he strode into the office and asked for the residence of these officials who make it lawful for two to become one, that obtained he sauntered forth, and in a few moments he entered the parlor with Judge Pierce, and taking his fair one by the hand they stood up—he in his overalls and cowhide boots—while the solemn vows were taken that united them forever. We retired at two in the morning, leaving the happy couple in the parlor eating cheese from the lunch which the fair Fernia had provided herself with.

Yesterday the team was hitched up, and with the young bride by his side, our gallant Furnas county granger feeling, as he said, "lots better than he ever did before." May wild roses strew their prairie paths, and may they multiply and replenish the earth.—*Omaha Bee.*

In New England a number of religious tramps are following up the Moody meetings, and practicing upon the credulity and generosity of the Christian public. They can speak in meeting, can tell a remarkable story of their conversion, and can take all the money confiding people will give them. They are as poor as they are pious.

LAND AGENCY.

F. C. BAILEY, late Chief Clerk in Surveyor General's office of Montana and Utah, and United States Surveyor of the public lands for eight years, Civil Engineer and Surveyor—Notary Public and Real Estate Broker—Land Agent and Attorney.

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LADIES ELEGANT ITALIAN DRESS, 35 CENTS. Three pieces for 35 cents. These are the best of the kind. The sets are nearly twice the size of the illustration. Ladies Jet Chain with Charms reduced to \$1. Postage Stamp taken at Cash. F. STOCKMAN, 27 Bond Street, New York.



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This remedy has been known and used for over thirty years with the most remarkable beneficial results. Thousands of testimonials from all classes bear witness to its value as a children's medicine.

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Cut out the following premium order and send it to the EAGLE GOLD AND SILVER PLATING CO. at Cincinnati, for redemption, together with sufficient to pay boxing, packing, postage, or express charges. This Silverware is to cost you nothing except the packing, postage, or express charges (one dollar), which you are required to send, and the Silverware is then

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to Farmers, Sheep Raisers, Butchers, and others: Z. C. M. I., of this city, is paying the highest market price in cash for Wool and Hides of all kinds. Wool contracts closed and the usual advances made on the same. We have every facility for handling these products in any quantity, and parties will find it to their interest to consult us before making other arrangements. Parties shipping their Hides or Wool to us will please mark them Z. C. M. I., care H. B. Clawson. Depot at the Wagon and Machine Yards, opp. the Institution.

H. S. ELDRIDGE, s&w Supt.

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ADMINISTRATOR'S NOTICE

ALL Persons having claims against the Estate of Robert Harris, deceased, are hereby required to exhibit the same with the necessary vouchers, within ten months after the first publication of this notice, to the undersigned, at his residence in Kaysville, Davis County.

WILLIAM HARRIS, Administrator. Kaysville, Davis County, Utah, January 7th, 1878.

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ALL PERSONS having claims against the Estate of the late Geo. W. Lincoln, of Bountiful, Davis County, are hereby notified to present the same, with necessary vouchers, for adjustment, within 90 days, or be forever barred.

GEORGE A. LINCOLN, JOHN MOSS, Senr. Bountiful, January 3, 1878.

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THERE being several hundred copies of the above Song Book remaining unsold, they can be obtained at the Desert News Office for 25 cents per copy.

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