

way Co-operative Mercantile Institution, three dollars and seventy-five cents; Mill Creek Co-operative Mercantile Institution, thirty-six dollars; Mantl Co-operative Mercantile Institution, one hundred and sixty-six dollars; Monroe Co-operative Mercantile Institution, eighteen dollars; Newton Co-operative Mercantile Institution, three dollars and sixty cents; Nephi Co-operative Mercantile Institution, one hundred and eighty dollars; N. P. Neilson, dollars; Gunnison Co-operative Mercantile Institution, eight hundred and fifty dollars and ten dollars and fifty cents; S. J. Neilson, nine dollars and forty-five cents; People's Co-operative Mercantile Institution, three hundred and twenty-four dollars; Pleasant Grove Co-operative Mercantile Institution, one hundred and fifty-three dollars; Provo Co-operative Mercantile Institution, one hundred and eighty dollars; Provo West Branch Co-operative Mercantile Institution, ninety dollars; Payson Mercantile Association, one hundred and sixty-five dollars; Payson Branch Mercantile Association, one hundred twenty-two dollars and twenty-five cents; Quinn, Larsen and Company, eighteen dollars; Richmond Co-operative Mercantile Institution, three hundred and sixty dollars; Saint George Lady's Co-operative Mercantile Institution, twenty-seven dollars and fifty cents; Saint George Co-operative Mercantile Institution, two hundred and seventy dollars; South Cottonwood Co-operative Mercantile Institution, thirty-six dollars; Smithfield Co-operative Mercantile Institution, twenty-five dollars; Spanish Fork Co-operative Mercantile Institution, three hundred and sixty dollars; Salem Co-operative Mercantile Institution, four dollars and fifty cents; Sanpete County Co-operative Mercantile Institution, one hundred and forty-four dollars; United Order Blding and Manufacturing Company, five hundred and five dollars; Windsor Castle Stock Growing Company, three hundred and eighty-three dollars and ninety-six cents; Wellsville Co-operative Mercantile Institution, two hundred and thirteen dollars and fifty cents; Willard Co-operative Mercantile Institution, forty dollars; George A. Waterman, thirty-eight dollars and thirty cents; Zion's Co-operative Rio Virgin Manufacturing Company, three hundred and twenty-five dollars.

OLD FOLKS AT FARMINGTON.

Old Folks' entertainments are becoming quite popular in the land. To treat the aged to free summer excursions and winter amusements is by no means confined to Salt Lake county, where a well known committee has made old folks' entertainments as regular as the years roll round. Similar enjoyments are now being tendered the aged in most of the important cities and towns throughout our entire mountain country, where the inhabitants are practical believers in the divine injunction: "Honor thy father and thy mother that thy days may be long upon the land which the Lord thy God giveth thee."

On Saturday last the good people of Farmington, Davis county, treated their old people to a feast in the Farmington opera house. Four people between the ages of 80 and 90, eighteen between 70 and 80 and twenty-three between 60 and 70 were the special guests of the occasion; and after being treated to a first class dinner served in the transept or stage part of the opera house, an old-time dance was indulged in by the veterans, who seemed thoroughly to enjoy the quaint and now rather out of date cotillion figures that were so popular in the good old pioneer days. Remarks of eulogy, encouragement and mirth were made by a number of visitors and residents, among

whom may be mentioned Apostle John W. Taylor, Bishop Wm. B. Preston, George Goddard, Charles R. Savage, Wm. Naylor, Andrew Jensen and President John W. Hess.

Musical selections, both vocal and instrumental, were also rendered. Bouquets were presented to the oldest lady and oldest gentleman present. Elmira Miller (aged 87) on the feminine and George Goddard (82 years old) on the masculine side of the house, carried off these tokens of distinction. No less than 227 persons were served at the tables. The most happy and congenial feeling prevailed throughout the entire proceedings, and Bishop J. M. Secrist, who acted as master of ceremonies, aided by a host of smiling and ever courteous young ladies and gentlemen, vied with each other to bestow attention upon the grey-haired veterans and matrons, who have borne the heat and burden of the day so many years. The occasion may truly be called a genuine red letter day in the history of the otherwise quiet and modest town of Farmington. The Old Folks' committee of Salt Lake City had been specially invited for the occasion.

ONE OF THE VISITORS.

SUNDAY SCHOOL UNION.

Notwithstanding the inclemency of the weather the meeting of the Sunday School Union last evening (January 17, 1898.) was very largely attended by representatives from all the city wards, and the following county wards: Brighton, both schools of Big Cottonwood, Cannon, East Jordan, Forest Dale, Hunter, South Jordan, Sugar, Sandy, Wilford and Pleasant View.

Superintendent T. C. Griggs presided.

Excellent singing was rendered by the Third ward school choir, under the direction of Brother William Ure. Prayer was offered by Elder Orson D. Romney.

The following was read by Assistant Superintendent W. C. Burton: Salt Lake Stake Sunday school visiting districts appointments for 1898.

The Sunday schools of the Salt Lake Stake of Zion have been divided into eleven visiting districts, and assigned to the Sunday school missionaries of the Stake as follows:

District No. 1—The First and Second city wards, and Forest Dale, Sugar, Pleasant View and Mountain Dell. Assigned to Elders George K. Reese and Stephen H. Love.

District No. 2—The Third, Fourth, Fourth Branch and Fifth city wards, Wilford and North's Branch of Mill Creek. Assigned to Elders Delbert Parrott and Alonzo Young.

District No. 3—The Sixth city ward, Granger, South Taylorsville, West Taylorsville, Pleasant Green and Murray. Assigned to Elders W. S. Mackay and Joseph Lindsay.

District No. 4—The Seventh city ward, Draper, Riverton, Crescent, East Crescent and Bluff Dale. Assigned to Elders William Wagstaff and R. S. Hamilton.

District No. 5—The Eighth and Ninth city wards, Farmers, Cannon, Brighton and East Brighton. Assigned to Elders William Bradford and Miles A. Romney.

District No. 6—The Tenth, Eleventh and Twelfth city wards, Brighton, Center and North Point. Assigned to Elders Henry Tuckett and W. N. Shepherd.

District No. 7—The Thirteenth, Fifteenth Branch, and Eighteenth city wards, Hunter and Taylorsville. Assigned to Elders J. H. Parry, Charles M. Cannon and William M. Stewart.

District No. 8—The Sixteenth city ward, Sandy, East Jordan, West Jordan, South Jordan and Harriman,

Assigned to Elders, Ludwig Larson and A. Rundquist.

District No. 9—The Seventeenth city ward, South Cottonwood, Union, Butler, Lovendahl and Granite. Assigned to Elders John W. Saunders and Sylvester D. Bradford.

District No. 10—The Fourteenth, Nineteenth and Twentieth city wards, East Mill Creek, Big Cottonwood, Big Cottonwood South District. Assigned to Elders Orson D. Romney and Charles H. Hyde.

District No. 11—The Twenty-first, Twenty-second, Twenty-third West Branch and Twenty-third city wards, Mill Creek. Assigned to Elders Ezra O. Taylor and Joseph W. Maynes.

Superintendent Griggs called attention to the following conditions for obtaining the use of the Stake Sacramental service for 1898:

To the Sunday school having the highest per cent of officers, teachers and pupils who from February 1st, 1898, shall have totally abstained from the use of tobacco in any form, also intoxicating liquors, malt beer, wine, tea and coffee; also the highest per cent of tithe payers during 1898.

Superintendent Griggs stated that there were a few annual reports not yet sent in, and urged that they be forwarded as early as possible.

After the presentation of these matters of business, the meeting separated into the various departments.

The first intermediate department was addressed by Elder Levi Young, upon the importance of earnest, intelligent work, prompted by the sympathy of the heart, in all the labor of Sunday schools.

The primary department, presided over by Elder B. W. Ashton, had under consideration the outlining of suitable lessons for this department on the "Early History of the Church."

The second intermediate department was in charge of Elder James D. Cummings, and discussed early Church history suitable for presentation to the children.

The theological department, presided over by Elder Richard R. Lyman, had presented a sample lesson from the Book of Mormon, presented by Superintendent John Holt of South Jordan.

The Fourth ward was requested to furnish music for the next meeting.

The closing hymn was sung and the benediction was pronounced by Elder O. H. Worthington.

J. H. PARRY, Secretary.

The pretty niece of California's governor, Miss May L. Budd, has been selected to christen the new Japanese cruiser Chitose, when it is launched at the Union Iron Works next Saturday. Miss Budd, who is the daughter of John Budd of Stockton, is a student at a private school in Berkeley, Cal. It was only yesterday that she received word of the unique honor bestowed upon her. The news sent a ripple of excitement through the school. Irving M. Scott's letter to Miss Budd invited her in the name of the board of directors of the Union Iron Works to give the new war ship a name, and begged that she would send at once her acceptance. With it came a letter from Captain S. Sakurai, the Japanese officer who is superintending the construction of the vessel, asking in the name of his imperial majesty of Japan that as an American girl Miss Budd christen the first American-built vessel of Nippon's army. "It is quite a novel undertaking for me," said Miss Budd Saturday afternoon, "but I expect it will be very pleasant, war ships are so interesting, and I have always been eager to see one glide into the water." Miss Budd is one of the belles of Oakland and San Francisco, where she has been prominent in cotillions and teas. She is petite, brunette, and decidedly pretty. She has wavy black hair, a pleasant smile, and long, dark eyelashes.