

Tabernacle, July 4, 1880.

Conference assembled at 10 a. m. After the opening exercises, Elder H. S. Eldredge addressed the Conference. The work of God was one in which all should feel interested. It had begun small, but had been propagated among the nations and continents of the earth by the servants of God, to whose instrumentality the Saints were indebted for their knowledge of the restoration of the gospel, for their testimonies had been attended by the witness of the Holy Spirit filling the hearts of its recipients with joy and peace. He took pleasure in testifying of the truth of the work. He had spent considerable of his time in the past in laboring for the welfare of the kingdom and the time he had so spent was the happiest part of his life.

President Joseph Young said, one of the greatest blessings a person could enjoy was the power of expressing his thoughts to his fellowmen. Some used this power for evil, others for good. Joseph Smith was one of the latter class, divinely appointed to minister in the things of God, yet being withal humble and subject to the inspiration of God. The servants of God in all ages cried repentance to the people, then baptism and the laying on of hands as revealed to Joseph Smith, but the religious reformers had not received communications from God. One of the greatest testimonies of the truth of the work was that the Saints were everywhere evil spoken of. The Gospel required a humble following of our Lord, devoting our spirits to the keeping of his commandments, forgiving as we expected to be forgiven, entering in at the straight gate and walking in it, denying ourselves that which would tend to our destruction. The old and middle aged among the Saints were doing pretty well but some of the young were buried in the pursuit of pleasure. Great pains were taken to instruct them in Sabbath schools, and he was astonished with their aptness in learning, but in some instances the instructions so received seemed to be soon forgotten. No one could of himself withstand the temptations of the adversary. He exhorted the Saints to ponder the things of God in their hearts and to rear their children in the fear of God, for it would be a sorrowful reflection that the possession of the blessings of God's kingdom should be denied to our children.

Elder Millen Atwood said the gospel had been declared in plainness and simplicity to himself and others some thirty-seven years ago. Yet plain as it was to him and those who had received it, the great mass of the human family rejected it. The whole religion of the Saints was to get the Holy Spirit and live so as to keep it, for unless they continued to enjoy the inspiration of that spirit, they were just as liable to go astray as those who had never received it. The Lord would bless the earth and make it fruitful, but the earth would not produce spontaneously but required the exertions as well as the faith of the Saints to make the desert blossom as the rose. He urged the importance of honesty in deal, that confidence might be restored, by retracing the steps that had lost it. He advocated plainness of speech, and of being fervent and energetic in the performance of the religion we profess.

Elder George Romney said that the religion of Christ was a practical work, profession would not save us. The promises we received were made conditional upon the faithful performance of our part of the contract and the Saints who failed to keep the commandments of God were in a worse condition than if they had never heard the gospel, for all would be judged according to their works and the degree of light they enjoyed. The fact that we did not enjoy the promises made to the faithful did not disprove the truth of the principles of the gospel.

Elders George Emery and B. F. Cummings, Jun., were sustained as home missionaries.

Adjourned till 2 p. m.

2 p. m.

Elder Joseph F. Smith addressed the conference, dwelling in a very clear and forcible manner upon the subject of the justice of God in rewarding his children according to their works instead of their professions and showed the inconsistency with reason and the scriptures of the commonly accepted theory of the Christian denominations of the day, that the spirits of the vile and corrupt would be wafted into the presence of God and the holy angels

merely upon their professing a death bed repentance or calling upon the Lord while being executed for crimes which made them unfit for the society of men. And that as we would be judged by our works, and as all that we handled and possessed would have to be left when we left this earth, it was important that we should enjoy the inspiration of the Almighty in our so-called temporal affairs as in spiritual matters, for our faithfulness or negligence in either would affect our conduct in the world to come.

Elder George Q. Cannon said he felt that from the influence attending the public assemblies of the Saints they were improving in spirit. Still there were many things among them that were contrary to the spirit and principles of the gospel. The gospel was a perfect system but the Saints being mortal were subject to the temptations of the evil one which frequently came in such a way that it was with difficulty that their source could be detected, but those who continued to enjoy the spirit of God would be able to overcome their weaknesses and unless they did overcome they were deceiving themselves in expecting a Celestial glory, no matter what their circumstances were financially, or intellectually. One distinctive feature among the Saints was their love and care for each other, though this did not exist to so great extent as could be desired, and should be encouraged. In the world they gluttoned upon the unfortunate, and the fallen were trodden into the mire. It was true there were a few who sought to ameliorate the condition of mankind, but so great was the feeling to crush the weak and fallen that such efforts were scarcely noticed. He did not consider it a charity to support people in idleness, but rather to give employment to the poor that they could support themselves. Feelings of enmity should not be encouraged, but where such feelings existed we should pray for each other, and carry with us an influence that would entitle us to the respect and confidence of all with whom we mingle.

Conference adjourned.

**Priesthood Meeting.**—The general meeting of the priesthood of this Stake met pursuant to adjournment on Sunday evening, July 4th, 1880, at 7 o'clock. There were present on the stand: President John Taylor, Elders Wilford Woodruff and George Q. Cannon, of the Twelve Apostles, and Counselor Daniel H. Wells. The presidency of the Stake, Angus M. Cannon, David O. Calder and Jos. E. Taylor, and President Elias Smith and Counselor Elias Morris, of the High Priests Quorum.

The Bishops were urged to report the information called for in the circular of the Twelve Apostles in concerning the action of the late General Conference in relation to remitting the indebtedness of the worthy poor who were owing on account of emigration or back tithing, and also in relation to who needed the cows and sheep to be distributed, and to report at the same time who would assist in the donations required of the several stakes. The roll of wards was called and all represented promised to have their reports ready in two weeks. The importance of attending to this matter immediately was urged, also the duties and order of the priesthood. Reports were received and read from all the Elders quorums of the stake excepting the 4th, 5th, 7th, 10th, 12th, 13th and 14th Quorums. The meeting was addressed by President Angus M. Cannon, President John Taylor and Apostles W. W. Woodruff and George Q. Cannon.

**Celebration Day Proceedings.**—Yesterday was one of the liveliest days our city has seen for a long time. The celebration of the 104th anniversary of American Independence was opened at sunrise by the firing of 13 guns at Fort Douglas, in honor of the first 13 colonies. The procession in this city, formed on Main Street, heading south, between 9 and 10 o'clock in the forenoon. After a tedious delay in getting the procession in order, it started and described the line of March before announced; that is, down Main street, to Fourth South, thence east to First East, thence north to First South, thence west to West Temple, thence south to Fourth South and thence east to Washington Square, where the exercises of the day were held. The order of the procession

was about as follows: Marshal of the Day Gen. P. E. Connor and aids, Fourteenth Infantry Band, escort of United States troops, impersonation of Gen. Washington, 13 young ladies (colonies), Goddess of Liberty and 38 young ladies, (States) young gentlemen (Territories), President, Orator, Reader, Chaplain, Gen. Smith and staff, committee of arrangements, invited guests, etc., followed by representations of the various trades, occupations and societies, and citizens in carriages and on horseback. Among the main features were the Olympic Club, (the nearest display of the whole), the McKenzie Reform Club, (in dangerous proximity to Wagener's California Brewery and some liquor establishments), Geo. M. Scott's iron, hardware and mining supplies, (conspicuous). A neat representation of the Valley House on wheels (attracted much attention.) Armstrong's grain and seed store, Auerbach's and G. F. Culmer's stores, Studebaker, Bain and Newton wagons (the first the finest show) etc., etc., but the presence of one or two carriages containing notorious representations of the *demi monde*, right next to the committee in the procession, so near as to convey the impression that they were among the invited guests, was a matter of much comment among the public who beheld the phenomenon. We have no space to detail the proceedings at Washington Square, but in another place furnish the speeches made by the orator of the day and Governor Murray. The pyrotechnic display at night, on Arsenal Hill, was not all it was expected to be, and was only seen and appreciated by those who went up close to the hill. The great masses, assembled on Main Street and balconies to witness the fireworks at a distance, were greatly disappointed. The theatrical matters are noticed elsewhere.

#### WOOD'S MACHINES.

Farmers, if you examine the New Wood's Enclosed Gear Machine and our Reaper, you will buy no other. Farmers are taking them home as fast as they arrive. Call at the MITCHELL WAGON YARD.

#### BROWN'S PEPSIN TONIC

Cures Indigestion, Sour Stomach and Dyspepsia. A new and reliable remedy. Price 50 cents per bottle. All of BROWN'S MEDICINES for sale by Z. C. M. I., Godbe, Pitts & Co., and Moore, Allen & Co., Salt Lake, and all dealers in Utah. dw

**LIKE Oil Upon Troubled Waters** is the influence of HALE'S HONEY OF HOREHOUND AND TAR upon a cold.

PIKE'S TOOTHACHE DROPS Cure in one Minute. deod & w

#### FOR THE BLOOD AND LIVER

Use Compound Extract of Sarsaparilla and Dandelion, with Iodide of Potassium.

#### A CLEAR POLITICAL HEAD

May be secured and constipation and biliousness cured by using BROWN'S LIVER PILLS. All dealers keep them.

#### Solid Merit will Tell.

For all the bitter opposition of jealous rivals, no better illustration could be had of this fact than the immense sale already attained by the great Throat and Lung Remedy, Dr. Aug. Kaiser's German Elixir. For the cure of Coughs and Bronchial Affections, it is truly wonderful, even those suffering from Consumption in advanced stages find great relief, and numbers of patients have found, to their delight, not only relief, but cure. It being perfectly harmless, makes it at once popular with mothers, who of all others have felt the necessity of such a medicine. The genuine bears the Prussian Coat of Arms, the fac-simile signature of Dr. Aug. Kaiser, and has his name blown on every 75 cent bottle. A trial size may be had for 25 cents.

For sale, wholesale and retail, by the Z. C. M. I. Drug Department and Moore Allen & Co., Salt Lake City. 1 d226 w29

We have a speedy and positive cure for Catarrh, Diphtheria, Canker Mouth and Headach, in SHILOH'S CATARRH REMEDY. A nasal injector free with each bottle. Use it if you desire health, and sweet breath. Price 50 cts. Sold by Z. C. M. I. Drug Department, wholesale and retail, Salt Lake City, Utah. 1 d s w

#### MARRIED.

In Salt Lake City, July 1st, 1880, by Counselor D. H. Wells, JOHN J. WALTON to ANNA BISSELL, both of Springville, Utah County.

The groom is the son of Joseph Walton, of Alpine, and the bride is the daughter of Joseph W. Bissell, Springville. We wish the young couple a long and happy life.

#### STRAYED OR STOLEN.

A CREAM COLORED HORSE, 7 years old, black mane and tail, 15 hands high, branded indistinctly on left shoulder, J. C. Information given to CHARLES G. ROSE, Soda Springs, Idaho, will secure a suitable reward. d188 sw&wltea

#### ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One sorrel MARE, 11 years old, branded on left thigh OH or OHP combined, speckled back, collar marked, short tail, shod on front feet.

One gray HORSE, four or five years old, branded on left shoulder JO, on left thigh JY combined, both hind feet white, short tail.

If said animals are not claimed before July 12, 1880, will be sold at public auction to the highest responsible bidder. Sale at ten o'clock a. m.

SAMUEL BATEMAN, District Poundkeeper. West Jordan, Gardiner's Mill, July 1, 1880.

#### ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One dark iron grey HORSE, 2 or 3 years old branded on left thigh L P. Which if not claimed by July 8th, 1880, will be sold at the Nephi estray pound at 9 a. m.

L. A. BAILEY, District Poundkeeper. Nephi, Juah Co., June 23, 1880.

#### ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One red COW, about 8 or 9 years old, branded on left horn J. L. Blyth, end of right horn broken, branded on both hips and on right side resembling II inside of circle, and resembling half circle on left side, right ear cut off, has a young calf.

One red HEIFER, 1 or 2 years old, white on belly, white lower test, star in forehead, branded resembling T on right shoulder.

If not claimed and taken away within ten days from date hereof, said animals will be sold at the district pound, at Bountiful, Davis County, on Saturday, July 10, 1880, at 2 p. m.

THOMAS FISHER, District Poundkeeper. Bountiful, Davis Co., June 30, 1880.

#### DELINQUENT SALE NOTICE!

Salem Irrigation and Canal Company.

PRINCIPAL PLACE OF BUSINESS, SALEM, UTAH CO., UTAH.

**NOTICE.—THERE ARE DELINQUENT** upon the following described Stock, on account of assessments levied on the First day of September, A.D., 1879, and assessments levied on the Twelfth day of September, A.D., 1878, as follows:

Names.	No. Ccr.	Shares.	Amt.
Chris. F. Dixon, Not issued,	110		\$60.68
John Boulton, "	5		2.75
Geo. B. Montague, "	5		3.50
Robert Smith, "	3		2.25
Freeman E. Tanner, "	15		2.80
James Francom, "	10		2.25

And in accordance with law, so many Shares of each parcel of such Stock, as may be necessary, will be sold on Friday, July 23d, A.D., 1880, at 2 p. m., at the Office of the Secretary of said Company, in Salem, Utah Co., Utah Territory, to pay the delinquent assessments, together with costs of advertising and expenses of the Sale.

ANDREAS ENBERG, Secretary. Salem, Utah Co., Utah. sw&w2w



**BEST SIX CORD SPOOL COTTON**

FOR SALE AT WHOLESALE

—BY—

Z. C. M. I. d w 6 m

#### WE HAVE ON SALE

the IMPROVED CHICAGO

**PITTS**

CELEBRATED

**Threshing Machines,**

**HORSE POWERS,**

With a full assortment of

**Extras for Repairs.**

These much improved, excellent and beautiful Machines, will be

**SOLD VERY LOW FOR CASH,**

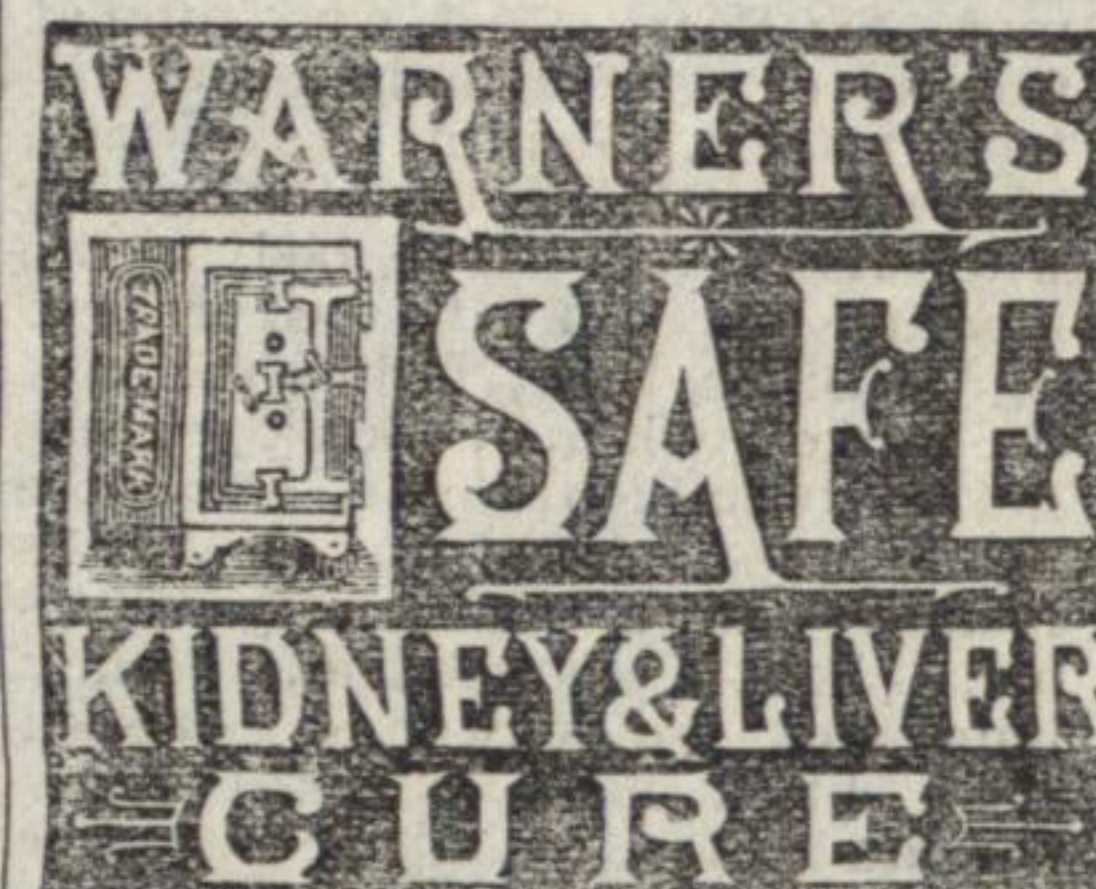
And on VERY EASY TERMS, to suit the circumstances of our customers.

WILLIAM S. MUIR of Wood's Cross, Davis County, will act as our Agent in all the Northern Counties of Utah. Any communication addressed to him will receive prompt attention.

Address us, Mill Creek, Salt Lake County, Utah.

REUBEN MILLER & SON.

Send for PRICE LISTS & CIRCULARS w17 3m



(Formerly Dr. Craig's Kidney Cure.)

Is a vegetable preparation, which is the best remedy for all diseases of the Kidney, Liver and Urinary Organs, and other disorders caused by these.

**THE ONLY SURE REMEDY for BRIGHT'S DISEASE AND DIABETES.**

Takes away the Appetite for Strong Drink.

Two compounds, and if the remedy for Diabetes is wanted, call for Safe Kidney Cure; if the remedy for Bright's and other diseases, call for Safe Kidney and Liver Cure. Prices, \$2 a bottle.

**A \$1,000 GUARANTEE.**

Warner's Safe Kidney and Liver Cure will positively cure Bright's Disease and Diabetes, and we will guarantee that it will also cure 99 per cent. of all other Kidney Diseases; 95 per cent. of all Liver Diseases, and will help in every case, without injury to the system, when taken according to directions, and we will pay to any person who can prove that it has failed to do this, the sum of \$1,000.

H. H. WARNER & CO.

#### TESTIMONIALS.

The Rev. J. E. RANKIN, D. D., of Washington, D. C., certifies that he has known of several permanent cures of diseases of the kidneys and urinary organs, by the use of the Safe Kidney and Liver Cure, and adds: "I do not doubt that it has great virtue."

D. W. BARTNE, M. D., D. D., of East Orange, N. J., certifies that when he was greatly imperiled and suffering from Bright's Disease, he was cured in about two weeks by the Safe Kidney and Liver Cure.

Prof. GREEN, a distinguished allopathic physician of the South, wrote to the Medical Journal to the effect that after all other means had failed, he sent for the Kidney Cure (Safe Kidney and Liver Cure), and to his astonishment cured a serious case of Bright's Disease by administering it, and afterwards found it equally beneficial in other cases. He advised his brother physicians to use it, in preference to anything else, for kidney disorders.

Rev. C. A. HARVEY, D. D., of Financia, and Educational Secretary of Howard University, certifies that he has been acquainted with the Safe Kidney and Liver Cure for two years, and "in some cases of Bright's Disease, which seemed to be in the last stages, and which had been given up by practitioners of both schools, the speedy change wrought by this remedy seemed but little less than miraculous."

E. W. NEFF, 102 Baggs Street, Detroit, Mich., certifies that he was completely cured of a chronic liver complaint after numerous other remedies had failed, by taking the Safe Kidney and Liver Cure.

R. CAULKINS, M. D., of Rochester, N. Y., certifies that "with hesitation" he administered the Safe Kidney and Liver Cure to a patient whose kidneys and liver were badly affected, and that "the result was satisfactory in the extreme." He adds: "Without hesitation I would now prescribe the same remedy to all similarly afflicted."

CHARLES S. PRENTICE, Esq., of Toledo, O., certifies in a lengthy communication that he escaped death from Bright's Disease by the use of Warner's Safe Kidney and Liver Cure, after having been treated in vain for the disease by several of the most skillful physicians of this country and France and England.

PETER SHOWERMAN, of Butavia, N. Y., certifies that at the age of 70, after a painful kidney disease of 40 years, the Safe Kidney and Liver Cure has made him feel like a new man.

These are sample testimonials condensed.

Warner's Safe Pills, Warner's Safe Nerve and Warner's Safe Bitters are also superior remedies, each the best of its class.

The Safe Remedies are sold by Druggists and dealers in medicine everywhere.

Send for pamphlet. Address

H. H. WARNER & CO. Rochester, N. Y.

