Ophir, Toodle, Stockton Js-

Bingham Canyon daily. 4.30

Gedar Vailey, Fairfield and

Tuesdays, Thursdays and

DEPARTURES. Through mail, daily

Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and

Park City, daily, except Sun-

Summit and Wasatch coun-

Ogden, semi-daily 3 30 p m & 6 30 a m

Cacb and Box Elder coun-

Corinne and Kelton, daily 3 30 ;

Idabo and Montana, daily .. 6 30 a

cob City, &c., daily 6 30 a :

points, daily...... 6 30 a

Francisco districts, dally 6 30 a :

for Cods: Valley, Pairfield

riots, Tuesdays, Thursdays and Saturdays 8 30 am

J. T. LYNCH, Poetmoster

Singham Canyon, daily 6 30 a a

Ophir, Tocele, Steckton, Ja-

For Beaver and intermediate

For Pioche, Star and San

for St. George and points

Filr Sanpete and Sevier countice, daily, ordept Satur-

OFFICE HOURS.

Money Order and Register department rom 9 a-m- to 5 p.m.

Putaide door open from 6 a.m. v. 10 . m

HE OLD RELIABLE

BRILINE

One Road, one Management

Philadelphia, & New York

GREAT SHORT LINES

Via New York City.;

Reaches all Points in Pennsyl-

[vania and Mew Jersey.]

PULLMAN PALACE CARS

ON ALL EXPRESS TRAINS.

MAGNIFICENT CARS

Equipped with the celebrated Westing house air brakes and Januey's New Patent Safety Platforia and Coupler.

ELEGANT EATING HOUSES

With Ample Time for Heats,

Express Trains

Leave Chicago as Follows

Remeire Pitteburgh 2.30 a m; Harrisburg 11.45 a m; Philadelphia 4.00 p m; New York 5.45 p m; Boston 5.15 a m; Baltimore 6.30 p m; Washington 9.00 p m next day.

5:15 p. m. Atlantic express,

DAILY, with Drawing Room and Hotel Car-

9:10 p. m. Night Express

EXCEPT SATURDAY,

With Drawing Room Sleeping Car,

caches Pittsburg 7.30 p m; Harrisburg 50 a m; Baltimore 7.45 a m; Washinston 50 a m; Philadelphia 5.00 a m; New York 1.35 a m; Boston 8.40 p m. Through Ealti-ore and Washington sleeping day on this

agh Tickets for sale at all Prin-pal points in the west. Ask for on via the PORT WAYER and SHESTLYANIA LINE. V. R. STRASS

Rustory, und many bins

Gen'l Pass. and Ticket Agent.

(The Mirror.)

Newyddiadur Cenedlaethol

Cymry yn America.

N Cynwys Newyddion Americanaid a Phrydeinig an Helyntism y Byd

Pris \$2.50 v flwyddyn.

Cyboeddir yn wythnosol gan

T, J. GRIFFITHS, Utica, N. Y

web cick circhion at Miler & Co., New Seniers, opposite Theatre, Balt Lake City Ulian, gyda'r blaeudal, ac fe geweb Ly henydd Gwerthfaur, 24 o du-daleus, pr sow i'r Tarrock Theurydd Theatre, but o du-daleus, pr sow i'r Tarrock Theurydd Theatre, but o du-daleus, pr sow i'r Tarrock Theurydd Theatre, but o du-daleus, pr sow i'r Tarrock Theurydd Theatre, but o du-daleus, pr sow i'r Tarrock Theurydd Theatre, but o du-daleus, pr sow i'r Tarrock Theurydd Theatre, but o du-daleus, pr sow i'r Tarrock Theurydd Theatre, but o dae'r bennedd The

Nos. 1 and 2 will be run daily. Nos. 3, 4, 5 and 5 will be run daily, Sun ays excepted.

43 For all information concerning reight or Passage, apply to

JAMES SHARP,
General Freight and Ticket Agent.
JOHN SHARP,
General Superintendent.

OTHER LINE

TO BOSTON

FROM CHICAGO TO

thuous all rail Route! No Change of Cars!

Baltimore, Washington,

Pittsborgh, Harrisborg,

General Delivery open from 8 a.m.

m. Sunday, 12:30 to 1:30 p.in.

south of Beaver on alter-

Alta, daily

daily, except Monday .. . 5 6 p

Santete and Sevier countles.

NOBSCOTT BLOCK, SO. FRANKREAM, OC. 1, 1991. SANFORD'S RADICAL CURE MAT safely claim to be one of the few popular remedies receiving the approval of medical rentiemen, who, in private, not only freely recom-mend it but use it in their families in preferches set forth in its sacred books, taught that the human race sprang from a single pair; that it bore testimony to the occurrence of the flood; that it mentions Noah and his sons; that oob Clay, &c 2 9' to

UNIVERSAL SATISFACTION. CHATLEMEN, — We have sold Samond's Radeor call Curse for nearly one year, and can say
candidly that we never sold a similar preparation
that gave such universal satisfaction. We have
to learn the first complaint yet:

We are not in the habit of recommending paent medicines, but your preparation must the
wants of theusands, and we think those afflicted
should be convinced of its great merits othat their
suffering will be relieved. We have been in the
drug business for the past twelve years constantly,
and sold everything for Catarrh, but yours leads all
the rest. If you see proper you can use this letter
or any part of fit that you was.

Very truly yours. B. D. BALDWIN & CO.
Wholesale and Retail Desless in Drugs, Books and
Stationery, Washington, Ind., Feb. 5. 157.

Fridaysum. Tuo a n day......7 00 a n thes Mondays at d Bridges 6 80 a r Rich county, Moudays Wed-needays and Fridays...... 6 30 am Morgan county, daily 630 a m Davis county, daily 6 30 m m

ELECTRICITY As a grand curative and restorative agent is not equalled by any element or medicine in the history of the healing art. Unless the vital spark has fied the body, restoration by means of electricity is possible. It is the last resort of all physicians and surgeous, and has rescued thousands, apparently dead, from an untimely grave, when no other human agency could have succeeded. This is the leading curative element in this Plaster.

BALSAM AND PINE. The healing properties of our own fragrant bal-sam and pine and the gums of the East are too well known to require description. Their grateful, healing, soothing, and strengthening properties are known to thousands. When combined is accord-ance with late and important discoveries in phar-macy, their healing and strengthening properties are increased tenfold. In this respect our Plaster is the best in use without the aid of electricity.

TWO IN ONE.

Thus combined we have two grand medical agents in one, each of which performs its function and unitedly produce more cures than any liniment, lotion, wash, or plaster ever before compounded in the history of medicine. Try one. Paice, 25 Cents. Sold by all Wholesale and Retail Druggists throughout the United States and Canadas, and by WEERS & POTTER, Proprietors, Boston, Mass.

APPLICATION for PATENT.

NOTICE No. 463. UNITED STATES LAND OFFICE, Sait Lake City, Utah, November 16th, 1878 NOTICE is hereby gives, that Sher Case, whose postoline address is Sait Lake City, Utah, has this day made application for a United States patent for 1,520 linear feet of the Monster lode and mining claim, with surface ground 600 feet in with bear ing silver and other metals, silmad in February and the priesthood was revealed. This with surface ground 600 feet in with bear of the commencing and posted in this office as Lot No. 166, and with magnetic variation at 18 der. 10 min. cast, bounded as follows as Lot No. 166, and with magnetic variation at 18 der. 10 min. cast bounded as follows as Lot No. 2 of the claim, thence north 46 deg. west 1,500 feet to post No. 3 of the claim, thence north 46 deg. east 250 feet to post No. 3 of the claim, thence north 46 deg. east 250 feet to cat point the northeust end line of the internal state of the claim, thence north 46 deg. east 250 feet to cat point the northeust end line of the internal state of the claim, thence north 46 deg. east 250 feet to cat point the northeust end line of the internal state of the claim, thence north 46 deg. east 250 feet to cat point the northeust end line of the internal state of the internal state of the state Mineral Monument No. 1 bears south 280 west of the faith propalaimed and practical states are as 1,500 feet to add practically the point of the decardent in the propalaimed and practical states which, if we mistake not, was usually placed under or near the head of the priesthood. The heavenly kingdom to "all to of the decased were narrated. This with the ancient inhabitants of the Nile, to enshroud their day arise are serious facts relating to the decased were narrated. This with the activation of the priesthood. The priesthood. The priesthood was revealed to the priesthood. The priesthood was revealed to the priesthood was revealed to the priesthood. The priesthood was revealed to the prie This claim is of record in the office of the Recorder of said district at Argents, Ulah. The nearest know locations are the Monster No. 2. Independent and Utah Chief.

Any and all persons claiming adversely any portion of said Monster Mining Claim, are hereby directed to file their adverse claim thereto, with the Hegister of this office, during the sixty days period of publication hereof, or they will be barred by virtue of the provisions of the Statute, in such case made and provided. I direct that this notice be published in the DESEREE EVENING NEWS.

dtf JOHN B. NEIL, Register.

APPLICATION for PATENT.

NOTICE NO. 464. United States Land Office, Salt Lane City, Utah, November 16th, 1878,

NOTICE IS HEREBY GIVEN, that Eber NOTICE IS HERRBY GIVEN, that Eber Case, whose post office address is Salt Lake City, Utah, has this day made application for a United States patent for 15.0 linear feet of the Monster No. 2 lode and mining claim with unface ground 600 feet in width, bearing silver and other metals, situated in Big Cottonwood Mining District, 8.1t Lake County, Utah Territory, designated on the official plat, filed and posted in this office as lot No. 107, and with magnetic variation at 18 deg. 1) min. east, as follows: commencing at post No. 1 of the claim, thence south 44 deg. west 1,500 feet, to post No. 2 of the claim, thence North 46 deg. with 110 feet, for a point in the southwest end into of the claim, from which United States inheral monument No. 1 bears south 78 deg. 05 m. west 6320 feet distant, thence from sail point north 46 deg. west 291 feet to post No. 3 of the claim, thence north 46 deg. east 1,501 feet to post No. 4 of the claim, thence south 45 deg. cast 200 feet to said post No. 1 the place of beginning, containing an area of 20 68-108 acres. This claim is of record in the office of the recorder of said district at Argenta, Utah.

The nearest known locations are the Monster. Independent and Utah Chief.

der of said district at Argenta, Utah.

The nearest known locations are the Monster, Independent and Utah Chief.

Any and all persons claiming adversely, any portion of said measter No. 2 Mining claim are nereby directed to file their adverse claim thereto, with the Register of this office, during the sixty days period of publication hereof, or they will be barred by virtue of the provisions of the statute in such case made and provided.

I direct that this notice be published in the DESERBER RYBNING NEWS.

JOHN B. NEIL, Register.

CITY TAX SALE. NOTICE.

CITY TAX SALE.

NOTICE

To Edward Walker: WHERRAS, the city ta Therefore I, John R. Winder, Collector of alt Lake City, do hereby notify you that, by virtue of the authority vested in me by the provisions of Section I? of "An Ordinance to Provide for Amersing and Collecting City Taxes," passed March Eth, 1878, I have levied upon the following-named property to with The west half of Lot One on Block Fifty-six, Plot B, Salt Lake City attrey, and will sell the same, or so inside an Block the same, or so much thereof as may be necessary to pay the bares and costs, at public auntion, in front of the City Hall. Sait Lake City, on the 10th day of January, 1879, at 18 o'close as JUHN R. WINDER, Onliectors and Collector's Office, No. 701

EVENING NEWS.

"and expintion. The doctrines taught were the necessity of repentance and confession, the immortality of the soul and a future mortality of the soul and a future mortality of the soul and a future was suddenly seized with an attack of heart disease; he fell and immediately expired.

The BOOK OF ABRAHAM.

Its Genuineness Established.

By Elder Grorge Reynolds.

CHAP. VI. — Traces of Gospel Ideas in Persian, Greek and Roman Mythologies The Ancient Pagen Mysteries. The Circular Cut in the Book of Abraham, its comport, etc.

"and expintion. The doctrines ther Stones, a member of the party, was engaged in singing a comic song, for the occasion, when he mortality of the soul and a future was suddenly seized with an attack of heart disease; he fell and immediately expired.

Elder John E. Stones, or Father Stones, as he was familiarly called, was born in Worsley, Lasseshire, was born in Worsley, Lasseshire, England, November 6th, 1818; was of baptized October 17th, 1847, and be migrated to this Territory in 1866. He died in full faith of the gospel of Jesus Christ of Latter-daySaints, and in full fellowship with the was protracted and severe. The neophytic was baptized, anointed on the forehead and received bread and mount his loss.

Cut in the Book of Abraham, its and wise; a crown was placed on his head."

With the proposition of the party, was engaged in singing a comic song; for the occasion, when he mount a future song; for the occasion, when he mount a future song; for the occasion, when he mount a future song; for the occasion, when he mount a future song; for the occasion, when he mount a future song; for the occasion, when he mount a future song; for the occasion, when he song; for the occasion, was engaged in singing a contice of heart disease; he fell and immediately expire

Cut in the Book of Abraham, its import, etc.

From the Egyptians we will turn to the Persians, the peeple next most likely to show traces in their religion of the influence left by the preaching of the gospel in patriarchal days. Mr. Hyde, in his archal days. Mr. Hyde, in his religion of the Ancient Persians, points out how that Magianism, as points out how that Magianism, as set forth in its sacred books, taught set forth in its sacred books, taught that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race sprang from the form more or less that the human race spran continued to be handed down in all as far as Abraham is concerned, it declares him to have been its own author; and that it makes mention also of Moses. Moreover, it contains predictions respecting the appearance on earth of a Savior, who would ultimately overthrow the kingdom of darkness and makes. the kingdom of darkness and make supreme and universal the kingdom of light and of Ged. It also taught the existence of good and rew term for the same or a similar of bad angels, also a resurrection of the dead.

of bad angels, also a resurrection of the dead.

The religions of ancient Greece and Rome were, to a very great earn be found these of Egypt, Pensia and Pheneccia. Many traces of gospel principles can be found in them, hidden concealed them, they fell under the mass of filth and abominate that in later ages unsgraced the religions of the kingdom of the law, though presumedly a portion of the kingdom of the mysteries of Dionysus. These and ton. Still, in all these nations it is admitted that "so far from atheism and godless irreligion being the rule, belief in the Divine, however superstitious, everywhere prevailed." With regard to special gospel ideas prevailed. The principles was an expense of the content of the content of the bivine, however superstitious, everywhere prevailed. With regard to special gospel ideas prevailed. The principles of the content of the c duced into Rome, they speedily de-generated into shameful immoralias completely a portion of the pri-meval ceremonial worship as was the tenet of immortality and resurties; men, as well as women were initiated; and such were the crimes rection a portion of the primeval initiated; and such were the crimes and excesses committed that they were at length suppressed by a serious were at length suppressed by a sen-atus consult, B C. 156 (Livy. xxxix all the Greek schools of philosophy taught the doctrine of the eternity

of matter, and not only had these races a knowledge of things that occurred in antediluvian days, but in their different, absurd ways they It has been urged as as argument against the veracity of the translation by the Prophet Joseph Smith, of the circular cut or disc, but why recounted the history of the war in heaven when Lucifer was cast out. Those curious on this point can read their accounts of the war between the Titians and Heaven, and of the giants against Jupiter.

We now turn to another interesting feature of this phase of the angument against the interesting feature of this phase of the argument against the interesting feature of this phase of the argument against the interesting feature of this phase of the argument against the interesting the interest against the interest and interest against the In the explanation given by the Prophet Joseph of the disc or circular cut accompanying the Book of Abraham, he states "Fig. 3 is made to represent God sitting upon his throne, clothed with power and authority, with a crown of eternal light upon his head, representing also the grand key words of the holy priesthood, as revealed to Adam in the Garden of the translation given by Joseph

God's word long after they have our martyred prophet, that it contains the key words of the holy The fact of these things appearing in the Book of Abraham, written in heiroglyphics, renders it very supposible that at one time the import of these revelations was comprehended by those, among the Egyptians, who received the teachings of Abraham; and so far as Jewish tradition is concerned it is Egyptians, who received the teach-ing of Abraham; and so far as Jewish tradition is concerned it is full of references to these matters, though these latter, perhaps, more directly centre in the rites of the

ceased to regard its obligations.

long after the greater portion of

that which was pure and holy in the principles with which these things had been associated, by the

ministers of the word of Jehovah,

was lost sight of in the teachings and practices of these Gentile nations. To do this we must call attention to the so-called secret "mysteries" of the ancients, which

to us, seem clearly in their origin,

According to a writer in the American Cyclopædia, "they consisted in general, of rites of purification and explation, of sacrifices and processions, of castatic or orginatic song

words was soon lost from amongst the Egyptians, but they knew enough to understand something of their value, and as ages rolled on, their apostate priesthood doubtlessly invented some myth to take their place. That these priests did claim to hold such keys, is clearly shown in a photograph in the Desert Museum, of the walls of the Temple at Karnac, on which the temples at Jerusalem. It is our province to show that the recollection of these things was sought to be perpetuated amongst the heathen—originating, as usual, in Egypt, Temple at Karnac, on which the gods are represented, each holding a key in his hand.

> Torrespondence. Kernath, Bosque Co., Texas, Dec, 27th, 1878.

to have been attempts to imitate Editors Descret News: Dear Prother-Myself and Bro. R. M. Kerr, of Richmond, Cache County, left Ogden on the 12th and priesthood, in the sucred rites appertaining to the fulness of the gospel. In the investigation of this point we are greatly indebted to M. Faber's researches into the ber, to perform a mission in this "Mysteries of the Cabiri," and to other authors who have enlarged the last October Conference, and upon his researches. According to ome of the gentle-men above referred to, "some of these mysteries were expressly inthese mysteries were expressly in-stituted, as there is good reason to whenever we could get the oppor-tunity through this county, and also in Hill and McLennan counstituted, as there is good reason to believe, to preserve in rememberance the remains of pure primeval faith and worship." Another states, "Every ancient people possessed its mysteries, which had for their object to aphold the religious truths that "animatel the hope of immortality, or in which were observed rites intended to explain and enforce the conduct suitable to those who cherished and wished to realized that hope." What took

To Gammen Hoyward:

WHERRAS, the City Taxes assessed against you, amounting to nineteen dollars, remain unpaid.

Therefore I, John R Winder, Collector of Sait Lake City, do hereby notify you that by virtue of the authority vested in me by the provisions of Section 17 of "An Ordinance to provide for Assessing and Collect."

Have conduct suitable to Many of the people in this country seem to be perfectly infatusted with the doctrines of the Sait Lake City, do hereby notify you that by virtue of the authority vested in me by the provisions of Section 17 of "An Ordinance to provide for Assessing and Collections of the Solid Christian and I under, think there are great changes about the conduct suitable to Many of the people in this country seem to be perfectly infatusted with the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philosophers, but see no the Solid City of the Ancient Greek philosophers, but see no beauty in the doctrines of the Solid City of the Ancient Greek philo

to any of their friends in this part to any of their friends in this part sisted, of the country, they may know of cation our whereabouts. We design that to processions, of semintic or organizations and and dances, of nocturnal festivals fit to impress the imagination, and of spectacles designed to excite the most diverse emotions, terror and trust, and sorrew and joy, hope and despair. The celebration was chiefly by symbolical acts and spectacles, yet sacred mystical words, formulas, fragments of fluories or hymns were also employed. There were likewise certain objects with which occult meanings, that were imparted to the initiated, were associated, or which were used in the

imparted to the initiated, were associated, or which were used in the various ceremonies in the ascending scale of initiation. The carred public through public through the property was imposed, were themselves symbolical legends, and probably not statements of speculative truths."

Ste Croix on this subject writes, the concert of the mysteries is less than the property of the mysteries is less than the property of the concert of the conc ablic through your columns of a ery and necurrence that transpired ere on New Year's eve, under the The choir of the place was hold ng a concert in the school house "The germ of the mysteries is lus-tration," (or purification by water) musical facilities as a choir. Fa-

Sec. 2.-The amount of the cost of said improvement shall be estimated and fixed by the City Council, and be assessed upon the real estate benefitted by such improvement, by three commissioners, reputable citizens, who shall be appointed by the City Conneil to make said assessment in the man-ner provided in Section 2 of "An Act amending the Charter of Great Salt Lake City, "Japproved Jan. 14,

collector, who shall collect the pay them over to the treasurer if you cannot get my strings at within 40 days after the receipt of the stores in your towns, send shall then proceed to make, or com-

Mayor.

JOHN T. CAINE, Recorder.

Territory of Utah, Ses I, John T. Caine, Recorder of

Salt Lake City, do hereby certify that the foregoing is a true and cor-rect copy of an ordinance entitled, "An Ordinance in relation to Sidewalks," passed by the City Council of Salt Lake City the 31st day of December, A. D. 1878, as appears of record in my office.

In testimony whereof have hereuntoset my hand L.s. and affixed the corporate seal of Salt Lake City, this 4th day of January, A.D.

1878. JOHN T. CAINE, Recorder.

H. HULBERT PERSONS wishing caspets wove, will do well to call on W. 452 MULRERY, near the Theatre, who weaves carpets to order at cheapest rates.

TERVOUS EXAUSTION .- A medica Y essay, comprising a series of lectures delivered at Kahn's Museum of Anatomy,

delivered at Kahn's Museum of Anatomy, on the cause and cure of premature de-ellae, showing indisputably how lost health may be regained, affordidg a clear synopsis of impediments to marriage, and the treat-ment of nervous and physical debility, being the result of 10 years experience. By mall, 25c., currency, or postage stamps address: Secretary Kahn's Museum, 688 Broadway, New York.

CHEAP DISINFECTANT

MR. F. A. PASCOR will emply fine screened Quick Lime, suitable for disinfecting cesspools, and neutralizing all decaying organic substances for TWO DOLLARS PER TON, in large or small quantities, at his Pioneer Perpetual Lime Kins, First North of Warm Springs, Salt

N B.—Bullding and Plattering Lime of Best Quality always on hand. F. A. PASCOE.

EDUCATIONAL ASSOCIATION

PHE teachers and trustees of the district THE teachers and trustees of the district schools of fait Lake County are earnestly solicited to convene at the Toth District reticol house Salt Lake City, Jacuary lith. 1879, at 10 a.m. for the purpose of organizing an educational association, the object of which will be to units our educational forces, and discuss and adopt such measures as will render our present system of schools more effective.

T. B. LEWIS.

Co. Supt. of Dist. Schools

Jours III, Truck



the provisions of Section II of "An Ordinance to provide for Assessing and Collecting City Taxes, passed March 12th, 1878, have levied upon the following-named property to wit. The teat half of Lot Severa (7), in Block Sixty-one (61), Plat C, in Salt Lake City survey, and will sell the same, or as much thereof as may be necessary to pay the taxes and costs, at public anction, or the 20th day of January, 1879, at 13 o'clock m.

JOHN R. WINDER,

Collector.

Assessor and Collector's office, No. 7 City

Collector.

REPORTS.

ills was elected to Congress

We are now prepared to furnish Presidents of Stakes with the ne awary blank forms for their re ther of the same year arts, and believe and on orall har

Stake Reports, 5 cents percopy. Ward " 35 cents per doz. Mailed on receipt of price. Address-

> CANNON & YOUNG. Desert News Office -ut adl to w Salt Lake Offy:

TO PLAYERS

VIOLIN OR GUITAR. DESERRE 1 With a view to making the sale of Strings for all Instruments a SPECIALTY, I have been casting about for atrings having the best reputation in this country and in

Europe, and have now been re-warded, not only in discovering the "BEST STRINGS MADE IN THE world," but also in securing the General Agency for their sale in this and adjoining Territories.

These strings will be known in this market as "Calder's Strings," and will be numbered 30, 31 and 32. No. 30, are strings known, for many years, by this number, to the leading musicians of the Territory, as the best strings hitherto offered in this market. Price reduced to No. 31, are new unbleached

American strings, made from Selected Material only; which have been severely tested by the leading Violinists of the country, and by them pronounced unequaled for PURITY of TONE, STRENGTH and GREAT DURABILITY. Now offered here for the first time. | Price 25 ets. each. No. 32, "These strings have created a sensation in Europe." They are of Italian make, and were perfected in October 1877; since which time they have been thoroughly tested and used at the Conservatested and used at the Conservatories and Opera Houses in Europe.
Professors, Artista, Leaders and
Members of the Opera Orchestras,
in Naples, Padua, Rome, Verona,
Venice, and Florence, Italy; Trieste,
Austria; Dusseldorf, Prussis;
Dresden, Saxony; Munich, Bavaris; and in in all the leading cities
of Europe: certify that these

said ten days, the tax list containing the names of persons assessed as 28, at 35 cts. for two strings, and No. the names of persons assessed as 29, at 20 cts, each. 29, at 20 cts, each. I purchase the above strings from of persons who have performed the manufacturers, and can therelabor as provided in the last sec-

tion, shall be delivered to the city fore guarantee their genuiness. STEEL STRINGS. There are many eastern dealers selling an inferior taxes so assessed, and then owing, article of steel strings because they by an ordinance of said city, enti-tled, "An Ordinance to Provide for Assessing and Collecting City Taxes," passed March 12, 1878, and pay them over to the treasurer

said list. The Supervisor of Streets postage stamps for the amount, and shall then proceed to make, or complete, said improvement at the expense of the city.

Passed December 31st, 1878.

Passed December 31st, 1878.

FERAMORZ LITTLE,

I will mail them to you. Be sure to order by the mumber so that I may know the kind you want. A discount of 25 per cent will be made when a dezen is ordered. The trade supplied at regular prices.

DAVID O. CALDER, d2wslmwlm Salt Lake City.

THE

(LIMITED.)

Capital, £160,000; My \$800,000 Galled up, £32,000; ky \$160,000

The Commercial and Mining Public will find every facility for the transaction of Strictly Banking Business.

Exchange Drawn on all the Principal Cities of the United; States and Europe.

PRINCIPAL CORRESPONDENTS: N LONDON. - The London and County Bank The London Bank of Utah, Lim-

IN NEW YORK.-Messrs. Morton, Bliss & Compaby-Cut I love to 1 IN CHICAGO. - The First National Bank.

IN SAN FRANCISCO. The Bank of Call your Deug IN ONAHA -- Omaha National Bank.

ANTHONY GODBE, MANAGER.

Salt Lake City and Wagner'

Beer 5 cents a glass, 20 cents per quart, all other plain and fancy drinks 10 cents. We keep the Old Hermitage, Rye, and Bourbon Whiskey, with a full line of bottled wines and liquors for family use, and will not be undersold. The best beet room in the city for family best beer room in the city fo fami-CONRAD & RUSSEI ...

Corner .. Theatre. d 209 the said fundame

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