DESERET NEWS Printed every Thursday, (Office at the Post Office.) Book & Job Printing of all descriptions done at this office; Such as PAMPHLETS, HAND-BILLS, CARDS, Blauks Circulars Labels, Invitations, Hat and Watch Tips, &c., &c., &c.

A Live Hoosier in New Orleans

mployment? Contractor-If you and five other gentlemen will york at the labor which I am having done, and for the rages which I pay, five other gentlemen and you may to work tomorrow. work at the labo

wages which I pay, five other gentlemen and you may go to work tomorrow. Hoosier-Good as pork, Squire-whiat d'ye give? Contactor-Ten litts a day. Hoosier-Why, Squire, I was told you, d give us twe dollars and cat us. Contracter-Two dollars a day and cat you? Why, zounds, man, do you take me for a cannibal? Eat you. Hoosier-Oh, hald your basses, Squire. There is no nse gettin' riled, no how. I meant that I heard you'd give us two dollars and throw in the 'chicken axima' and 'con doins,' Bin you can,t give it, you say? Contractor-Well, as I and finsh in the funncial ways.

Hoosier-Well, as I aint flush in the financial ways Hoosier-Well, as I aint flush in the financial ways, I accept. Let there be to inussing between us. The Hoosler then learned from the contractor whore his office was, and at what hear he would be there next morning, and there be as before the appointed time.--New it happens that the best-room of the contractor is im-mediately over his of face. He was yet in bed, and, in-deed asleep when the hoosler reached there, for it was not well five ofcock in the morning; but he was soon avoke by a very lund; if art a very musical matin effort of his western employe', singing: "Hurra tor ethat-vis surprish? How soon we'l see the compter sharing?

SLEEP. BY THOMAS HOOD. Oh. bed! oh, bed! delicious hed! That heav'n upon earth to the weary head, But a place, that to name would be ill bred,-To the head with a waxeful trouble-"Tis held by such a different lease! To one a place of conifert and peace, And stuffed with the down of stubble geese To another, with only the stubble.

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To one, a perfect Haleyon nest,-All caim, and balm, and quiet, and rest, And soft as the fur of the enny-To another, so restless for body and head. That the hed seems borrowed from Netliched, And the pillar from Stratford the Stony!

To the hanny, a first-class carriage of ease. To the Land of Nod, or where you please; But alas! for the watchers and weepers, Who turn, and turn, and turn again, But turn, and turn, and turn in vain,

With an anxious brain, A d thoughts in a train. That dues not run upon sicepers.

Wide awate as the moneing awl. Night-hawk or other nocturnal fowl-

But more proficless vigils keeping-Wide awake in the dark they stare Filling with plantoms the vacant air, As if that crook-backed tyrant Care Had plotted to kill them sleeping.

And the when the blessed diurnal light Is quenched by the providential night, To render our slumher inor certain, Pity, pity, the wretches that weep, For they must be wretched who ennot sleep When Nature herself draws the curtain

The careful Betty the pillow beats, And airs the blankets and smoothes the sheets. And gives the mattrass a shaking-But vainly Betty performs her part, If a ruffled head and a rumpled heavy As well as the couch want making

There's Morbid, all bile,and verjuice and nerves Where other people would make proferves, He turns his fruit into pickles; He lies like a hedge-hog folled up the wrong way,

But a child!-that bids the world good-night, In downright earnest and cuts it quite-

With a sauce of symp of poppy.

That heav's upon earth to the weary head, Whether infty or low its condition! But instead of pulting our plagues on shelves, In our blankets how often we toss on selver As Pride, Hate, Greed, and Ambitic

VOL. 4.1 GREAT SALT LAKE CITY, U. T THURSDAY, APRIL. 27, 1854. INO. 12. Twelve, and even the least Saint, may know all a of the world, when we have such a cloud of an innumerable company of ango's, have comthings no fast as he is able to bear them, for the tnesses and examples before us, and not be ob-day must come when no man need say to his be to learn by sad experience everything we Paul told about Moses' proceedings; splite of the neighbor, know ye the Lord, for all shall know how? Must the new ones that are chosen to children of Israel being baptized, &c. Ho know him (who remain) from the least to the greatest, it he places of those that are fellen, of the Quo-this, and that all the ordinances and hlessings word day must come when no man need say to his led to learn by sad experience everything we Paul told about Moses' proceedings; spoke of the herd's voice, and they do not know the good sheeperd's spite. The places of the sheeperd's voice, and they do not know the good sheeperd's spite. The places of the places of the set in the set in the places of the set in which will be manifest by revelation. There are set tumble over and have a great fall, and go es. &c. two Comforters spoken of. One is, the Holy slowing thro the mud and mire and darkness. The Horn made war with the Saints and over-

Truth and Siberty.

When our business of the mainters by revealed of the Holy for the mind and mire und derkness, das like, to the buffetings of Satan, as several and that all saints receive after faith, repetance, and the saints receive after faith, repetance, and that all saints receive after faith, repetance, and the saints receive after faith repetance, and the deep def and the defines of any one of the lidy Ghost fails and series in the seed of Abraham. This man that, the seed of Abraham. This man that, the self of the blog, cond make him, the self of the blog, for such and boy are; to prove and blog are; to prove after the faith and they are proved the blog for the blog for the blog receives the second after the second fabraham. This man that, the second fabraham. The the second fabraham. The the second fabraham. The the second fabraham. The sec the set of pirtge out the old blood, and make him is power of the Holy Priesthood and Holy Ghost actually of the seed of Abraham. That man that, ty have power thus to speak. What art thou, has nome of the blood of Abraham. That man that, ty have power thus to speak. What art thou, must have a new creation by the Holy Ghost. due the power of the blood of Abraham. I would not now step one must have a new creation by the Holy Ghost. due the power of the blood of In such a case, there may be muse of a powerful the of the set of the blood of the powerful the set of the power of the set of the set of the blood of the blood of the blood of the blood of the powerful the set of the powerful the set of the blood of the blood of the blood of the blood of the powerful the power of the powerful the set of the set of the blood of the blood of the blood of the powerful the power of the powerful the set of the blood of the blood of the blood of the blood blood the blood of the powerful the powerful the set of the blood of the blood of the blood blood

be far before the Gentile in refer the drifter angent fre hot sent onto be langed, but to be changed, but to be changed. Be vigilant; the Son of Man is nigh, even at your doors If The other Comforter solven of is a subject of he soher. It is a day of warning, and not of great interest, and pertops understood by few of many words. Act hancest before God and man. This generation. After a person hath faith in Beware of Gentile sephistry; such as bowing and Chirist, repents offis sins, and receives the Holy Ghost, dence. Be honest, open, and frank in all your in-remission of histing and receives the Holy Ghost, dence. Be honest, open, and frank in all your in-the pertophical solution of the pertophical solution solution of the pertophical solution of the pertophical solution of the pertophical solution of the pertophical solution solution of the pertophical solution solution of the pertophical solution solution solution solution of the pertophical solution solution solution of the pertophical solution soluting the pertophical solution solution soluti (by the laying on of hands) which is the first Com- tercourse with markind. forter, the let him continue to humble himself Oye Twelve! and all Saints! profit by this im-

(b) the aying the him continue to humble himself O ye Twelve! and all Saints! profit by this im-forter, the let him continue to humble himself O ye Twelve! and all Saints! profit by this im-before (xd, hungering and thirsting after right-portant KEY—that in all your trials, troubles, coughes, and living by every word of God, and temptations, afflictions, bonds, imprisonments and the tord will soon say note him, Soc, then shalt death, see to it, that you do not betray Heaven; be exalted, etc. When the Lord has thoroughly that you do not betray *Jesus Christ*; that you do proved him, and finds that the man is determined not betray your *Brethren*; thut you do not betray to serve him at all hazards, then the man will find the *Revelations* of God, whether in the Bible, Book bis cultion and election made sure; then it will be of Mormon, or Doctrine and Covenants, or any his calling and election made sure; then it will be of Mormon, or Doctrine and Covenants, or any his privilege to receive the other Comforter, which other that ever was or ever will be given and re-

Now what is this other Comforter? It is no that principle is eternal, undeviating, and firm as

more or less than the Lond JESUS CHRIST himself; the pillurs of Heaven; for whenever you see a man

nore or less thait the Lorb LESUS CHRIST himsells; the pillars of Heaven; for whenever you see a manual this is the sum and substance of the whole seeking after a sign, you may set it down that he is an adulterous man. forter, he will have the porsonage of Jesus Christ to attend him, or appear unto him from time to itime, and even he will manifest the Faller unto him, and they will take up their abode with him, and they will take up their abode with him, and the visions of the Heavens will be opened unto him, und the Lord will tench him for a force a force and obtained the forsthood was first given to Adam; he

be able to tell what is true, and what is untrue Is it not worth more than all the gold of the world? It is, for gold cannot purchase it. It cannot be purchased with jewels, nor with clothing, nor with the souls of men, and it is just as free to you as it is to me.

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I thank Gnd for the things that are going to take place, to give every man a fair chance to prove himself to be a saint, or to be a devil. Jesus says my sheep hear my voice, and they will follow me but a stranger they will not fol-low; this is Scripture. What will you do with it? Are those that are going to the north, and to the snuth, to the east, and to the west, following the shepherd's voice? Arc those who are leaving the saints to mingle with the world to search for riches, following the good shepherd or his spirit? No, but they are following a stranger, and they do not know the good shep-

If never will come to himself, until he is burned out like an old pipe that has become impregnated with filthiness.

The idea of having places of location is good dead, if we are not looking forth, due, we shall be among those who are calling for the rocks to fall mong us, due,

The hearts of the children of mon will have to I consider it to be a screen. You know when be turned to the fathers, and the fathers to the you carry your grain to the mill, you must take children, living or dead, to prepare them for the great pains to get out all the smut and dirt; and coming of the Son of Man. If Elijsh did not run it through a screen that the chaff and other coming of the Son of Min. If Edgeh did not run to under may drop through, before it goes come, the whole earth would be smitten. There will be here and there a stake for the into the smutt machine and hopper. It has also gathering of the Saints. Some may have cried to go through a hurrienne that it may blow off peace, but the Saints and the world will have little all the dust and make it clean. Many of us his privilege to receive the other Cumforter, which the Lord hath promised the Suints, as is recorded in the testimony of St. John in the XIV chapter, from the 12th to the 27th verses. Note the 16, 17, 18, 21, 23, verses:—(16th v.) "And I will pray the Father and he shall give you unother Comforter that he may abide with you forever, (17) even the Spirit of Truth, whom the mether knoweth hin; but ye know him, for he dwelleth with you, and shall be in you; (18) I will not leave you comfortless, I will come to you. (21) I the that have now comfortless, I will come to you. (21) I the that have now commonly common to be com-will to the avery you comfortless, I will come to you.

will not leave you comfortless, I will come to you, (12) I le that has existed with God from all eternity:—That have the building up of Zion as our greatest ob-will not leave you comfortless, I will come to you, (21) He that has no rises up to condom others, finding fant (21) He that hat my commandments and keep-cith them, he it is that loved in me, and he that lov-eth me shall be loved of my Father, and I will assuredly, that that man is in the high road to love him, and will manifest myself to lim. (23) If a man love no he will keep my words, and my Father will love him, and we will come unto him and make our above its man who first provide a servert as and we will come unto him.

he given to the Saints.

Whatever you may hear about me or Kirtland, take no notice of it; for if it be a place of refuge, the good flour, in the eyes of the world, to look the devil will use his greatest efforts to trap the out a little black, but it does not affect the righte-Saints. You must make vourselves acquainted ous saint, the holy man, nor the holy woman, with those men who like Daniel pray three times a day to the House of the Lord. Look to the Presidency and receive instruction. Every mun who is afraid, covetous, etc., will be taken in a More it happens that the heatman of the contrasteristing and the contrasteristic and the contresteristic and the contrasteristic and the contrasteristic and

terpretation: if you get not this, shut it up; there time, while the rest are standing still. I sup-must be certainty in this monter. An open vision posed they had agreed to work by turns, so will manifest that which is more important. Lying spirits are going forth in the earth.

saints, but thieves, and liars, and adulterers, and fornicators, and murderers, and they make

Tornienting blusself with his prickles

A Cherub no art can copy-

As if he had supped on dormouse pie, (An ancient classical dish by the bye,)

Oh hod! bed! hed! delicious bed!

Or are to sed by such allegorical elves

'Tis a perfect picture to see him lie

Jealous, envious, and setful by day, At night to his own sharp fancies a prey,

une l'ickinge.

## Tobacco. COMMUNICATED.

A Lady residing in the 15th ward, Intely wished to enf. orraw some tobacco from one of her neighbors, in order to save her husband's ponts, as he had strendy eaten the pockets out of them, and she feared the halance would sor a follow as they retained a little scent of the precious Weed."

'Our tobacco is gone, so great was the drain,'--Every merchant in town truely vonches; Then my to your friends-wont you give us a chew?

many women complain of weak eyes, that mony is always attended by the Spirit of Proplicmany women complain of what Gree dree of and Revelation. we have thought it wise to give some direc cy and Revelation. REPENTANCE is a thing that cannot be trifled tions as to reading and writing by which the sight may be preserved uninjured. Observe, then, that the light should never be allowed

to fall on the paper, or on the eyes of the reader or writer, but the left side; for then the eyes are not annoyed with the shadow of the pen, as will be the case when the

water will both strengthen and relieve them. In reading, great relief will be found if the eyes are turned from the book to some soft and harmonious colors. Brilliant colors,

on. For sewing, that parculiarly female employment, is quite as trying to the eyes, as study-and fine sewing at night is really injurious, and should be avoided if possible. Generally the eyes should be used, in all these occupations, as much as can be, in the morning. are bad, as they deaden the light too much

J. SMITH, jr.

ained of one man (who told me) that he saw Dr. Avard have the books; but what he did with Avard have the books; but what he did with L.S. with Elders Rigdon, H. Smith, and Bishops Whitthem, he knows not.

time brother Orson Hyde made his confession, and was restored to the Priesthood again.

At this time I taught the brethren at consider-able length on the following subjects:

with every day. Daily transgression and deily repentance is not that which is pleasing in the repentan toht of God.

BAPTISM is a holy ordinance preparatory to the reception of the Holy Ghost; it is the channel and key by which the Holy Ghost will be administer-

popular error; and, in writing, blueish pap-other principle than the principle of righteousness, the eves feel fatigued, bathing them in cold The gift of the Holy Ghost by the laying on of &

therefore, in paper of paint, should not be chosen for a library or sitting room, where cither reading, writing, or sewing is going on. For sewing, that parculiarly female

The doctrine of the resurrection of the dead and stance as follows :the doctrine of the result rection of the deal and states as follows.— eternal judgment are necessary to preach among the first principles of the gospel of Jesus Christ. and be ready to forgive our brother on the first h-aro on earth. Their bowels yearn over us. God The doctrine of election.—St. Paal exhorts us timations of rependance, and asking forgivenes; sends down men for this reason. Mutt. 13-41: to make our calling and election sure. This is and should we even forgive our brother, or even And the Son of Man shall send forth his angels, pations, as much as can be, in the that scaling power spoken of by Paul in other pla-dround glass shades, at night, the grave spoken of by Paul in other pla-they deciden the light, the much is can be in the that scaling power spoken of by Paul in other pla-they deciden the light, the much is can be in the the the test of test of the test of the test of test

morning. Ground glass shades, at highs ces, (see Ephesians, ist enapted, in whom ye also trusted that after ye heard the common paper shade, which concentrates the light downward is much better. trates the light downward is much better. trates the light down ward is much better. tra

and make our abode with him "

he says, tran heat him at it," but at making a spire concerning them, as far as I consider there is any prospect of obtaining them for you; and the could bent half a dozen of them-[Pica, he could bent half a dozen of them-[Pica, he could be an able to trace them in the least degree, I have determined to give up the pursuit, degree, I have determined to give up the pursuit, the brethren in prison in Boone county; but at making a structure there is any prospect of obtaining them for you; and not having been able to trace them in the least degree, I have determined to give up the pursuit, degree, I have to enquire after them of the train of the train

I would recommend you to enquire after them of Dr. Award, as the only clunce I know of at pres-were not ready for trial, (all their witnesses had The Priesthood is everlosting. The Savior, been banished the State) the Court was adjourned

Moses, and Elins, gave the Keys to Peter, Jumes rt. Yours &c., J. SMITH, jr. P. S.—Since writing the above, I have ascer-been buinsnea the State, the twenty third of September. Tuesday, 2d.—Spent the forenoon of this day without beginning of days or end of years; with and John, on the mount when they were transfigwithout beginning of days or end of years; with-

out father, mother, &c. If there is no change of To Mr. Jacob Stollings." I attended a Conference of the Twelve, at which lately made by Bishop Knight as a location for a Wherever the ordinances of the gospel are as Wherever the ordinances of the gospel are admin-

be called Zarahemla. Afternoon, went with the Twelvo and some of the Screnties who are about to proceed on their the Screnties who are about to proceed on the Screnties who are about to proceed on their the Screnties who are about to proceed on their the Screnties who are about to proceed on their the Screnties who are about to proceed on their the Screnties who are about to proceed on their the Screnties who are about to proceed on their the Screnties who are about to proceed on the Screnties who are about to pr CARE OF THE EYES.—Dr Dafter says: So the testimony of the servints of Gud; that theory in the testimony of the servints of Gud; that theory is the testimony of the servints of Gud; that theory is the testimony of the servints of Gud; that theory is the testimony of the servints of Gud; that theory is the testimony of the servints of Gud; that theory is the testimony of the servints of Gud; that theory is the testimony of the servints of Gud; that theory is the testimony of the servints of Gud; that theory is the testimony of the servints of Gud; that theory is the testimony of the servints of Gud; that theory is the testimony of the servints of Gud; the testimony of Gud; the testimony of the servints of Gud; the testimony of the servints of Gud; the testimony of the servints of Gud; the testimony of Gud; the testimon The meeting was opened by singing and prayer, the Church coming to an innumerable company after which the Presidency proceeded to bless two of angels—to God the Judge ot all—the spirits of of the Twelve who had lately been ordsined into that Quorun; namely, Wilford Woodroff and the new covenant, &c: Heb. XII. 23.

that Qnorum; namely, Wilford Woodroff and George A. Smith, and one of the Seventies, name-ly Theodore Turley; after which blessings were He colled together his children and blessed them comes. with a patriarchal blessing. The Lord appeared in their midst, and he (Adam) blessed them all, also pronounced by them on the heads of the

The meeting was then addressed by President and forefold what should be at them to the latest Hyrum Smith, by way of advice to the Twelve, generation. See D. C., see III, 28,29, pars.

, chiefly concerning the nature of their mis-

THREATENING.—A notice has been posted up on a ranch near the Calaveras purport-ing to be written by robbers; they threaten to take the life of any one that comes; that way who refuses to give up his money. wish there were less of them.

thro' ordinances. An angel of God never has lives, whether they be good or whether they be wings. Some will say that they have seen a spir-it; that he offered them his hand, but they did little. You will not receive a reward for anynot touch it. This is a lie. First, it is contrary thing more than you merit, and whatever you to the plan of God; a spirit cannot come but in have done, for it you merit a reward, and that beings to you; an agent as first cannot come but it glory; an agent has flesh and bones; we see not belongs to you; but no man or woman in the belongs to you; but no man or woman in the celestial world will be rewarded for that which they have not done.

himself, or make it manifest. We may come to Jesus and ask him; he will know all about it; if he ritance to the children of men unless they have comesto a little child, he will adapt himself to the earned a right and title to it? (I speak with re-

discerning spirits will be given to the Presiding in truth, then you are all heirs to the estate of Elder. Pray for him that he may have this gift, the Almighty whether you have here there to the n English or Dutch. Let no one speak in tongues me who is placed to preside; Then ne inay alleba or interpret, or another may. Let us seek for the glory of Abraham, Noah. Adam, the Apostles, who have communion with these things, and then we shall be among that number when Christ

TABERNACLE. APHIL 6TH. A.M., 1854. President Heber C. Kimball addressed the

congregation in the Tabernacle as follows:--This is why Abraham blessed his posterity We have had laid before us many items by for if the proposals are not complied with, it is of no use, but withdraws. Toxues were given for the purpose of preach-ing among those whose language is not under-stood; as on the day of Pentecost, etc.; and it is not necessary for tongues to be taught to the height counsess, and self importance; touching upon church particularly, for any man that has the Hely Ghost, can speak of the things of God in bis own tongue as well as to speak in another; the President; and so far as I am concerned, one of the Lord, and I can have a testimony to nacle to go again into the spirit world to perform

time henceforth and for ever to understand the things that revolve through their minds from day to day, and from year to year. The majo-he an heir to the inheritance, nor that woman rity of this people imagine to themselves a he an heir to the inheritance; nor that woman great many things that are in reality the things who will sit in the corner, and grunt, grunt, of God, things that God is putting iato their hearts, but they do not know how to organize

them, and arrange such ideas into sentences, to convey them to the minds of the people. takes an apostle to do it. It is not every man or woman can do it.

will manifest that which is more important. In the will night. Is this doing as you would be done by? be great manifestations of spirit, both false and I know, gentlemen and ladies, that it is not, and true. Being born again, comes by the Spirit of God account for them, and for all the works of your

comesto a little child, he will adapt himself to the language and capacity of a little child. Every spirit, or vision, or singing, is not of God. The devil is ou orator; he is powerful; he took our Savior on to a plunnele of the Temple, oud kept never tried to build up me and my estate. Are ighteous. I tell you, my family eannot claim sisted in gathering it, and when they have assisted in gathering it, and in building it up they are to be rewarded from that estate according to heir merits in building it up and increasing it That is the way God will deal with the familics of the earth, and with this people more especially, and they cannot escape from it. If I have sought to build up the kingdom of God from the time I first came into this church until I lay down my body in the grave, still my spirit is as capable in another state to continue that work as t was in this. I believe I was active before I name here, in laying the foundation to come here, and continue the work in this world. I have come here and received my body to accomplish that I could not accomplish spirit; and now I have got to leave this tabera work I cannot do in the flesh, that I may be prewhen I have a testimony that it is the mind pared to receive my body again, and enter into away his precious moments, doing no good to himself, to his brethren, or to his God, grunt, until she is all grunt together, and the bumps of grunt stick out in every direction, and she cannot move her little finger to do one good action to build up God's kingdom, or assist her husband in doing it. It is just so with a great many men and women in this church, and I