

is issued Mondays and Thursdays and contains all the cream of the

Daily and Saturday Nova

LOCAL BRIEFS. Elder Fred Smith, son and counselor to President Joseph Smith of the Re-

organized church, is in the city. The friends of Mr. and Mrs. Edgar E. Hills will regret to learn of the death yesterday at Pacific Grove, Cal., of their infant son, born on the 3rd inst.

The M. and M. club will give a musical recital next Thursday evening, at the Murray Opera House, the proceeds to be given to the families of the murdered street car men.

The Mutual Improvement associations of the Fifth ward were addressed last evening by Judge Ritchie, who made a very interesting talk on "The Constitution of our Country."

Managers J. H. Mays and C. G. Helf-ner of the New York Life Insurance company in this city, gave a banquet Saturday night, at the Kenyen to the agents of the company in this state.

National President-Kelly and Nation al Organizer Callahan of the Cooks and Waiters' alliance are in the city, on a business trip, and attended last even ing's band concert in the Grande theater as guests of the local union.

Those present at the organ recital in the Tabernacle yesterday afte: noon, were addressed by Elder Thomas Hull, who made a very interesting talk on the beliefs and practices of the "Mormon" people. There was a good attend-ance and all were intensely pleased with the music and the remarks made.

The new pastor of the First Methodist church, Rev. Benjamin Young, was formerly a coal miner in the employ of the Union Pacific. He studied for the ministry while working, and estab-lished the First Methodist church at Rock Springs, was afterwards three years pastor of the church at Sheridan, then went to Cheyenne, going thence to Denver.

The contest for king of the Fifth ward Leap-Year Fair, which opens Tesday night, stands as follows: Hen-Tesday night, stands as follows: Marcroft, 1.410; Wm. Green, 920; F May, 800; A. Gunbransen, 700; J. A May. Bart, 190; G. E. Burbidge, 155; Alex
Buchanan, Jr., 100; W. A. Cowan, 100;
C. B. Hawley, 100; S. H. Harrow, 100;
E. A. Swenson, 100; L. Jensen, 100; Jacob Reiser, 100.

Sheriff Wilcox came up yesterday, from Carbon county to take back with him Frank Bell, an Italian, charged with fatally stabbing a fellow country. man. Bell will be put on trial at this term of court. Bell's removal leaves only one occupant of murderers' row in the state prison, viz., Dutch Charlie Bothn, whose case is on appeal before the supreme court.

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Remove sickness and its long train of financial drain, and the financial condition is often vastly improved, nay many instances financial ruin is thus The varied averted. This is practical. forms of dissipation-including licenliousness and the drinking vices-are sources of enormous financial expendi-Remove these and financial success is assured to myriads who suffer from these follies, while many are ruined by them, financially and other-wise. Whatever will destroy these vices, and bring consequent prosperity, is practical.

Christian Science, understood and applied, alds the business man in every ionest business effort and enterprise because it awakens him to the fact that the only true rule in business is the golden rule, and he finds that, as a rule, the more he scincerely endeavors to do unto others as he would have them do unto him, the more those with whom he is brought into business con-tact respect and trust him. Respect and trust are the prime factors of the business World. Christian Science, understood and applied, removes fear. When I say this I make a tremendous assertion. If you think for a moment of the myriad phantoms of fear that haunt and harass the great majority of cople, you will begin to appreciate the happy effects which flow from removal of these phantoms. Fear is one of the great causes of sickness and sorrow and all that these terms imply. too frequent cause even of death. Feat s simply a lack of trust. Supplant fear with an everpresent and abiding trust, and its long train of conse-quences is no more. Whatever destroys fear, then, is practical.

A chief point in Christian Science is that sickness is not of God. He is not its creator. He does not send it. It is no part of His law. It is, racher, the result of not conforming to His This is surely true of those kinds of sickness that are well known to be he direct result of sin. I do not to be understood that every kind of ickness is due to wilful disobedience of the divine law, or the law of right living, for I am aware, as you are, that some of the best people the world affords seem to suffer most from some forms of sickness. What I do wish to be understood as saying is that every kind of sickness is the result of long ages of human error, of straying away from God's laws, and the innocent suffor with the guilty, because we are all, more or less, under the ban of these long ages of transgression until we come into an understanding of the divine law by virtue of which these hu man conditions may be overcome and lestroyed. Jesus came to make this divine law to mankind, and He did nake it known by proving the possibility of overcoming these human condition in His own works,

"Wont, then, is the cure for sick-ness, do you ask? I have already indicated the Christian Science answer to this question. I have, in a general way, pointed out the cause or causes of sickness. There is no sickness without a cause. This is the simplest legic. Sickness does not come of itself. There is a cause for every form of it.4 Tho true office of the physician, or the metaphysician as the case may be, is to get at and remove causes, not to doctor effects. The best remedy for these forms of sickness which are known to be the direct result of wrong hylng, is to stop the wrong living and go to living rightly. "If the cause of sickness is of such a

nature that the patient is unaware of it. then the office of the physician, or metaphysician, is to accertain the cause nd anguly the remody. If the cause is und to be mental-and this is what he Christian Science practitioner al ione is to regulate or vemove this acetal cause. The Christian Sciential ndenvors to awaken his nationt spirit addy and point out to him his true abationship to field." Surface Herma hold a strong rethera o Mire folds in the course of his los-

ture. The alternizatio was very good. or elimination of the local distance of the second states of the second

Cures Califs the World Over.

gunidan, and for the full mass, 21 parts, Manual & Fills,

articles was furnished the police and they are now at work on the case.

THE CHINESE NEW YEAR.

It Will be Ushered in a Week Hence With Nerve-Racking Demonstration.

Beginning next Monday midnight there will be strenuous times in Plum Alley, the heart of Salt Lake's Chinatown. The "doings" will include a

"muchee blig eat," and a pyrotechnical display of no inconsiderable proportions. Incense and Chinese tapers will be burned in great abundance, and firecrackers, large and small, by the bush-el, will be set off. This will not be for the sole purpose of making a horrible din as some folk suppose, but there is a great purpose in it. It is for the purpose of appeasing the god of war and also to frighten savay the devils which are supposed to be lurking about

in the odoriferous alley. Hundreds of gallens of colong will be brewed and served as the Chinks visit each other. The Joss house will be cleaned and the ancient priest who presides therein will don-his finest robes. Chinese candy and other choice edibles will be brought forth and everybody will be invited to partake freely.

The Mongolians are already closing up their accounts that they may be closing able to face the coming event with a clear conscience. It is their New Year they are preparing for. It will con-tinue for five days and there will be something doing all the time. During these festivities, if you wish a good cigar, just say to any Chinaman you may meet: "Nae youlah ley soung yen?" and you'll get it. The absence of Chin Chin will be

the only thing to cast a gloom over the celebration. Chin is not here and he will be missed by the white folk as well as by the Chinamen. Hop Lucy, intelligent Mongolian, will be the hig mogul and he is thoroughly qualified to assume the duties that will devolve upon him during the grand blast.

Dr. J. R. Anderson, Dentist. Successor to Dr. Humelbaugh, who is leaving the city, has purchased his

office and business and will continue his practice at 301-302 Scott- Strevell Bldg.

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