

TALK OF THE TOWN.

Mercury 100.
Temperature 100.
Falls 100.
Pneumonia 100.

Market day. Trade has been very brisk.

Another week and schools will be in session again.

The only topic of conversation today is the heat.

The death rate in the city still continues high.

The Cache Valley excursionists returned to the city last evening.

A Chinaman was arrested in Ogden on Thursday night for trafficking in opium.

A case of prostration by heat occurred at Fort Douglas yesterday. Major Bryant was the victim.

The Presbytery of Utah will meet in Ogden on Monday morning. Look out for another batch of lying resolutions.

For the first time this year the thermometer, to-day, indicated 100° in the shade—Blood heat and 2 deg. more.

A fine spotted Utah pony has been presented to Prof. John Sherman of Ohio, by Prof. L. E. Holden, of this city.

Our telegraphic dispatches of today report that John A. Clark, once Surveyor-General of Utah and New Mexico, is dead.

Miss Mattie Horne, who met with a painful accident while jumping from a wagon in front of the News Office yesterday afternoon, is recovering.

The sale of General Smith's furniture in the Market place to-day, drew together a large number of buyers. Good prices seemed to prevail.

An Indian girl called "Daisy," was fined \$50 yesterday afternoon for drunkenness and disorderly conduct. Verily, this is a daisy price to pay for a spree.

Mr. Elias Morris, builder and contractor of this city, returned yesterday from the Moulton Mine, Montana, where he has been engaged in building furnaces.

The regular monthly Priesthood meeting was held in the Salt Lake Assembly Hall this morning. Orders to preside of space, our report must stand over until Monday.

The infant daughter (Mabel) of the late Mr. Eliza Wallin, died last evening at the home of Mrs. Woods, Mrs. Woods having taken the baby after its mother's death and cared for it.

There was another meeting of the Salt Lake Bicycle Club yesterday evening, at the office of Messrs. Barnes & Davis, whereat a committee was appointed on uniforms, to report at the same place next Friday evening.

Mr. I. Stewart, a man well known in Ogden and Salt Lake, met with a painful accident yesterday morning, through the explosion of some powder at his claim in the vicinity of North Ogden. Mr. Stewart was severely burned about the eyes, but hopes are entertained that his sight will not be permanently injured.

Information Wanted.—Elder Lorenzo Farr requests us to state that Jas. Green, whose address is Victoria Terrace, Syndal, near Pontifrac, Yorkshire (care of Thos. Callow), wishes to know the whereabouts of his brother, John Green, who emigrated to Utah quite a number of years ago.—Ogden Herald.

Sunday Services.—The Sunday services of the Church of Jesus Christ of Latter-day Saints will consist of the following: Sunday schools in the various wards at 10 a.m.; general meeting in the Tabernacle at 2 p.m.; ward meetings in the evening. Missionaries will visit the country wards.

Attained His 81st Birthday.—Thos. Colborn, of Peterson, Morgan County, an old gentleman well known in this Territory, and of horn-pipe fame, writes us under date of yesterday as follows:

"Many of my friends frequently inquire: 'Brother Colborn, how old are you?' On August 3rd, 1881, I entered the eighty-first year of my probation. Quite a number of my friends and relatives congratulated me on the occasion. Had a good time. Among the ornaments of the table was a sugar-coated cake about a foot in diameter, with the following address in fine legible letters, viz:

"To father on his 80th birthday, August 3rd, 1881:

May every blessing that attend On life's long dreary way, And happy hours and joys all bright Flash in thy new birthday."

We wish Brother Colborn many returns of his birthday.

Insane Asylum.—As briefly announced in our columns of yesterday, the committee appointed to locate and contract for a site for the Territorial Insane Asylum, made their report at a meeting of the Board of Directors held in the City Hall yesterday forenoon. The following is the full text of the report:

To the President and Board of Directors of the Territorial Insane Asylum:

Gentlemen—Your committee to whom was referred the matter of locating and contracting for a site for the Territorial Insane Asylum, respectfully report the following:

That they have visited the Grants and other properties at and near Provo City, Utah County, and after consideration of the various sites, were most favorably impressed with that of land situated one and one-quarter miles east of Provo City (a roughly drawn sketch of which is herewith presented). The soil is a rich sandy loam, watered by two canals. There is also a fine spring of cold water about 300 yards (more or less) east of the site, in the breast of the mountain, which yields sufficient water for culinary and fire purposes; the yield of water from said spring being about 25,000 gallons per day. This site is in full view of Provo City and surrounding country, and your committee find that the above described land, comprising about forty acres, can be obtained. Your committee beg to recommend the acquisition of this site and the purchase thereof.

Respectfully,
JAMES DUNN, Chairman.

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The funeral discourse was preached by

FRANK J. SMITH, who said it was by special request that he should express his feelings on this occasion. If it would avail anything to mourn he should feel to become one of the mourners; but we had no occasion to mourn except for the present or temporary loss of the friend of our friend and brother whose spirit had fled from its earthly tabernacle and returned unto God from whence it came. Yet there was room for regret that one whose life had been so useful, and who was so earnest and so industrious in the cause of humanity should have been unable to remain with us longer. Brother Staines was, comparatively speaking, only a young man. He would have had many years longer to live to have reached the ripe old age of 100, and to have been able to do good to man, during which time, if it had been possible for us to have retained him in our midst, it was reasonable to suppose that he would have been a great field for his continued usefulness in the Kingdom of God. But it had pleased God to suffer him to take his departure from us, and the only duty which devolved upon us was to place his earthly remains in their last resting place, and to have the funeral services over the remains of the deceased, and to the enjoyment of all the blessings, privileges and promises that have been promised upon his head by virtue of the authority of that priesthood which God had restored to the earth in the dispensation of the fulness of times, was usual to dwell on the character and life of the dead on occasions of this kind. It was not, however, in any way required of him (the speaker) to extol the virtues and the worth of a brother who had won the universal respect, love and confidence of all who knew him. It was enough for him to say that from the time he first remembered brother W. C. Staines until the present, he had never known him to waver from that which was right. He could remember him ever since he (the speaker) was a little child, and he had always loved him, always respected him, always had in him the confidence in his integrity, in his honor, in his truth, and in other attributes of his character which went to make up a man of God, a man who could be beloved by all and against whom even the worst enemies of the people of God could find no fault, save that he was a member of the Church of Jesus Christ of Latter-day Saints, and a constant believer in the principles of the gospel and in the divine mission of the Prophet Joseph Smith upon this earth. When this was said, it was the worst that he knew of that could possibly be said against Brother Staines.

But as he understood, the object of these funeral services was not to dwell particularly upon the character, life and conduct of the deceased, but to reflect upon those principles which pertained to life and death as they had been revealed to us. And in this connection the speaker proceeded to dwell upon the fact that death must sooner or later overtake one of the posterity of Adam. The longest years allotted in this life were but brief after all. And much of that time was filled with sorrow, disappointment, anxiety, grief, heartache, disease, weakness and affliction, and but a small portion of it in real happiness and enjoyment. Indeed the speaker said sometimes thought that were it not for the gospel, so far as he was personally concerned, he could see nothing to live for. If he did not realize that there was something beyond what we see, something beyond what we experience daily in the flesh; if he were not satisfied that there was a hereafter, and that God ruled in the midst of all His creations, and that he in connection with his fellow beings was a child of God, and therefore an heir to certain blessings if faithful, he could see little or nothing to live in this world.

President Smith next proceeded to speak on the immortality of the spirits of the resurrection, and of the restoration of all things to a perfect condition, showing that Brother Staines' body, maimed by accident, would be made perfect, not in the grave but in the resurrection and restoration.

In conclusion the speaker repeated that we have no reason to mourn for such a man as Brother Staines. We might miss them, grieve at the loss of the influence of their society in the flesh; but they would be happy and exalted, and they would continue the labor they had begun here on the earth in the spirit world in carrying the gospel of eternal truth to those who were in prison.

President Smith next stated that God might bless the family and the immediate friends and kindred of Brother Staines; that he would comfort their hearts in the loss they had sustained; that the spirit of