

at 10 a.m. Benediction by Elder S. A. Woolley.

#### SUNDAY MORNING SESSION.

Singing by choir and congregation:

The time is far spent, there is little remaining.

Prayer was offered by Elder A. W. Ivins.

The choir sang the hymn commencing:

Softly beams the sacred dawning  
Of the great millennial morn.

The general statistical report of the Stake was read, showing the following totals:

Statistical report of the Salt Lake Stake for the six months ending December 31, 1894:

First Presidency, 3; Apostles, 4; Patriarchs, 14; Seventies, 1,314; High Priests, 491; Elders, 2,420; Priests, 485; Teachers, 495; Deacons, 1,811; Members, 19,107; Total Officers and Members, 26,144; Children under 8 years, 8,388; Total of souls, 34,532; Net increase, 1,023; Families, 6,566.

Statement of fast offerings and charity accounts of the Salt Lake Stake of Zion, showing receipts and disbursements, for the support of the worthy poor in the different wards during the six months ending December 31st, 1894:

Balance on hand June 30th, 1894.....	\$ 2,549 82
From Fast offerings.....	5,892 49
From Relief society.....	3,134 39
From other sources.....	930 90
From General Tithing fund.....	14, 81 00
<b>Total receipts.....</b>	<b>\$26,807 60</b>

Disbursements and amount on hand Dec. 31st, 1894:

Amount disbursed during six months.....	\$23,650 11
Balance on hand December 31st, 1894.....	3,257 49
<b>Total.....</b>	<b>\$26,807 60</b>

Number supported, 2,403.

The reports of the High Priests' quorum, Sunday Schools, Y. L. M. I. associations, Primary associations and fast offerings, were also read.

All the reports were accepted and ordered filed.

Elder Edward Partridge, Counselor to the President of Utah Stake, was the first speaker. He stated that the responsibilities upon the Latter-day Saints are greater at present than at any time in the past. Born in Independence, Jackson County, Missouri, he had always had a desire to return to that land and assist in establishing the center Stake of Zion. The time for performing this work is much longer coming than was anticipated by the early settlers of this Territory. Their privations were great, and they thought soon to escape from them; but even now the time does not seem very near at hand for their return to Missouri.

But under the great privations of the past, the people were cheerful and faithful; the danger of losing the spirit of the Gospel is, if anything, greater in our present prosperity. The willingness of the world to welcome the Saints in its various organizations, renders it much more likely that some will succumb to the influences of the world. The Prophet Joseph Smith has warned the people against yielding to the sophistry and outward courtesy of the world. While they should take advantage of the favors bestowed by the world upon them, they should be wise

enough not to yield to its blandishments. Nothing should supersede the principles of the Gospel.

Elder John R. Murdock, a Patriarch of Beaver Stake, followed: Referring to the magnitude of the work in which the Saints are engaged, he stated that the experiences gained therein will tend to impress upon us the great fact that God is gathering out and blessing in a special manner all engaged in the labor. Circumstances will never overcome them. Even difficulties will tend to elevate the Saints who surmount them. Though called to pass through diverse experiences sufficient light will always be given them to avoid mistakes or to overcome their evil effects.

The speaker paid a high tribute to the Book of Mormon as a record of righteousness and a proof of the divinity of the latter-day work. It shows that continued faithfulness is necessary in a people who inhabit this land, for deviation therefrom in the past has always been followed by destruction. All engaged in the work of bringing about the final consecration of this land should do everything possible by their own virtues to make the labor honorable. This is the object of their isolation from the deep sins of the world at large. He who does not perform his part to make the destiny of the Latter-day Saints more bright, is not worthy of a place among them.

Elder Daniel Thompson, counselor to President Henckley, of Millard Stake, felt to testify that he had never been called upon to do anything by those who have presided over him in the Church, which was not calculated to advance his condition in things pertaining to righteousness. Discouragements and difficulties tend to strengthen men and make them more considerate of the unfortunate and the oppressed. Looking at the conditions of the people, one must be struck by the fact that God has fulfilled His promises up to the present, and this gives great hope for the future.

Elder Anthony W. Ivins, counselor to the president of St. George Stake, was the last speaker. He referred to the promised signs of the coming of the Son of God, as given to the ancient Apostles, and especially to John the Revelator, and stated that the preaching of the Gospel to the nations of the earth would be one of the most prominent. Through the keys given to the Prophet Joseph Smith, the Latter-day Saints have been commissioned to perform this great work. These powers were given gradually; Aaronic Priesthood, Melchisedek Priesthood, special powers and keys, all in their proper place and time. This should be a testimony of the divinity of Joseph Smith's mission and of the work he has left us to do. The powers the Latter-day Saints possess carry with them the responsibility of bearing the testimony of their existence into all the world whose inhabitants may, if they will gain the same testimony. The witnesses of the truth of the Book of Mormon were referred to, and declared to be incapable of confutation. He closed with a strong testimony of the Gospel and its eternal character.

The choir sang the anthem,

Jerusalem, my glorious home.

Benediction by Elder C. W. Penrose.

#### AFTERNOON SESSION.

The choir sang the hymn—

Guide us, O Thou great Jehovah,  
Saints, unto the promised land.

Prayer was offered by Elder Geo. B. Wallace.

The hymn commencing—

Again we meet around the board  
Of Jesus, our redeeming Lord,

was sung by the choir.

The sacrament was administered by the Priesthood of the Twentieth ward.

The general authorities of the Church, as sustained at the last general conference, and the following officers of the Salt Lake Stake of Zion were present: at the conference and unanimously sustained.

The general authorities of the Church as presented at the last Conference were unanimously sustained, as were also the following Stake authorities:

Stake Presidency—Angus M. Cannon, president; Joseph E. Taylor and Charles W. Penrose, counselors.

High Councilors—Wm. Eddington, Theodore McKean, George J. Taylor, Henry Dinwoodey, Anders W. Winberg, John T. Caine, James P. Freeze, Milando Pratt, Henry P. Richards, Elias A. Smith, Joseph D. C. Young, John Nicholson.

Alternate High Councilors—John Clark, David L. Davis, Orson A. Woolley, William W. Riter, Edward Snelgrove, John Kirkman, Frank H. Hyde, Spencer Clawson.

Presidency of High Priests' Quorum—Elias Morris, president, George B. Wallace and Wm. C. Dunbar, counselors.

Patriarchs—Lorenzo D. Young, Wm. J. Smith, Wm. Draper, Joseph C. Kingsbury, Alonzo H. Raleigh, Washington Lemmon, Joseph Horne, Joseph Harker, Archibald N. Hill, Samuel Friday, Wm. H. Walker, Ezekiel Holman and Jacob Webster.

Clerk of the Stake and of the High Council—James D. Stirling.

Reporter—Willard Done.

Board of Education—Angus M. Cannon, Joseph E. Taylor, Charles W. Penrose, David McKenzie, J. M. Sjodahl, Wm. W. Riter, Richard K. Thomas.

Relief Societies—Mary Isabella Horne, president; Elmina S. Taylor and Helen M. Whitney, counselors.

Young Men's M. I. Association—Joseph H. Felt, president; Royal B. Young and James W. Eardley, counselors.

Young Ladies' M. I. Association—Mary A. Freeze, president; Mary Pratt Young and Nellie C. Taylor, counselors.

Sabbath Schools—Thomas C. Griggs, superintendent; Richard S. Horne and Willard C. Burton, assistants.

Primary Associations—Ellen C. Clawson, president; Camilla C. Cobb and Lydia Ann Wells, counselors.

Tabernacle Choir—Evan Stephens, leader; Joseph J. Daynes, organist, and all the members of the choir.

Scandinavian Meetings of Salt Lake City—Anders W. Winberg, president; S. P. Neve and Martin Christopherson, counselors.

German Meetings—Arnold H. Sobushness, president; Henry Roiser and Herman Grether, counselors.

Anderson, James H.	Nicholson, John
Anderson, William N.	Naisbitt, Henry W.
Anderson, Olof J.	Nelson, Joseph
Bull, Joseph Jr.	Newton, Samuel S.
Binder, William L S.	Nielsen, Charles M.
Bird, Henry N.	Nicholson, John K.
Blair, Geo E.	Owen, John D.
Bean, Joshua B.	Phillips, William G.
Barber, Horace D.	Poulton, Walter J.
Benaton, Milton	Pierce, Eli H.
Butterfield, Zachariah	Pratt, Henry E.
Cannon, George M.	Price, James K.
Carlson, August W.	Patrick, William G.
Cannon, Lewis M.	Riter, William W.
Christenson, Joseph	Richards, Franklin S.
Cannon, Angus J.	Ross, John B.
Carlisle, Joseph R.	Ross, Charles J.