DISCOURSE

By President Brigham Young, Tabernacle, Dec. 3, 1854. There are two or three subjects that I wish to occupy a short time in speaking upon, and I will commence with observatious upon spiritual gifts, applicable directly to "such as sit in derkness, and shadow of de th," accurding to the words of the Psalmist.

of the Psalmist. In the scripture written by Job (or said to be written by bim), you can read, "There is a spirit in man: and the inspiration of the Almighty giveth them understanding;" and in the New Testament, "In him (Christ) was life, and the life was the light of men." "Then spake Jesus and in the them section. I am the light of the again unto them, saying, I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." That was the true light, which lighteth every man that cometh into the world."

We could turn to many other passages of scripture, alluding to what I have it iny mind with regard to the inhubitants of the carth. It is be-lieved, or hus been, for I have often heard it taught by the elders of Israel, that every person of accountable age, who did not believe in the gospel of the son of God, as It is written in the New Testament, and practice it in their lives, would be dammed; or in other words, if a persou does not become a Saint, or what we call a Saint, he must be durnued. According to the old ecrip-tures in one sense, I can agree with them with

and those who are now living, are all damaed. This idea brings to my mind so much not di-ree'ly alluding to my subject, that I will break off,

rd; when he does not hear his voice; sees not fuce; receives not the ministering of His an-entities in the absence, other laws have been given to the children of men for their improvement, for their gels, or ministering spirits; and has no messenger from the heavens to visit him, he must surely be what they would do when left to control themsuch? Yes, and we have plenty of it, just as much as we know what to do with. Are you not aware that the Latter-day Saints are realizing this, that they are liable to temptatian? to feel wrath. strife, envy, hatred to God, dislike to righteousness, and an inclination to dethrone the Alinighty, and usurp his authority? If this is not being in hell, and if this is not the wrath of God abiding, to a certain degree, upon the inhabitants of the earth, wo will wait until we find out what of the earth, we will wait until we find be so few it is; but I cannot tell it any better in so few words. The Spirit of the Lord, the light of Christ, and the invite the source here to have the law of the priesthood or the invite the source here to get the source here to do it or not

the inspiration of the Almighty, are given to every man to profit withul. All who understand the gaspel of sulvation, in reflecting upon the condition of their progenitors, as far back as they can trace them, have this consolution; if they were honest,

and if they associate together, and collect together in clans, and in societies as they do here, it is their privilege. No doubt they yet, more or less, see, hear, converse, and have to do with each other, both good and bad. Jesus himself went to preach to the spirits in prison; now, as he went to preach to thom, he certainly associated with them; there is no doubt of that. If the prephets went and preached to the spirits in prison, they associated with them; if the elders of Israel in these latter times go and preach to the spirits in

This is exactly what I wish to get before your minds, not but that many of you understand who spoke to you this morning, has Wuodard. heou in Italy, and has never before had the privi-

gospel of salvation, and, in short, all who preach the and oating a human being would not be as great as many sins committed by the so called chris-tian autors. Can I refer rown who put spirits lato them, and they then become intel-ligent beings. By and by, sooner or later, the

the days of Adam to this day, who has not been enlightened, instructed, and taught by the revela-tions of Jesus Christ. "What! the ignorant heathen?" Yes, every human being who has possessed a sone mind. I am fur from believing the people who are the most ready to received that the children of men have been deprived of the Gospel are those who have lived without it the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the privilege of receiving the Spirit of the Lord to the did not know whether to turn on to the side of the the privilege of receiving the Spirit of the Lord to the did not know whether to turn on to the side of the did not know whether to turn on to the side of the did not know whether to turn on to the side of the did not know the turn on to the side of the did not know the turn on to the side of the did not know the turn on to the side of the did not know the turn on to the side of the did not know turn on to the side of the did not know turn on to th

throughout all generations. Men who are under the influence of their tra- than anywhere else. ditions, and former notions will desire to ask

scores of questions upon this subject, but I think I can relievo your minds. The Spirit of the Lord, in teaching the weople. in opening their minds to the principles of truth, does not infriuge upon the laws God has given to mankind for their government; consequently, when the Lord made man, he made him an agent accountable to his God, with liberty to act and to do as he pleases, to a certain extent, in order to prove himself. There is a law that governs man tures in one sense, I can agree with them the regard to the expression, and truly say that the inhaldiants of the earth who have lived and died. I have frequently told yon, is, and always will be the same to all the children of Adam. When we the same to all the children of Adam. talk of the celestal law which is revealed from heaven, that is, the pricethood, we are talking rec'ly alluding to my subject, that I will greak the and say that we are now fighting the devils, in order to make a heaven of this earth. Any person knowing and understanding the scriptures as they are, and understanding the mind and will of God, can understand at once that when he is shut out from the presence of the Lord, when he does not hear his voice; sees not

selves; and what we now call tradition has grown out of these c reumstruces. There is so much of this, that I hardly dare to aware that the Latter-day Saints are realizing this, and saying "that it seems as though the devils are let loose upon the Saints?" Do you not know that they are liable to temptation? Lo gou not know Suffice it to say, the Lord has not established laws by which I am compelled to have my shoes made in a certain style. He has never given a hav to determine whether I shall have a square-tood boot, or a peaked-toed boot; whether I shall have a cost with the waist just under my arms, and the skirts down to my heels; or whether I shall

not, or whether they have ever heard of it or not.

these latter times go and preach to the spirits in prises, they never the times of the times of the spirits of the spirit of the these principles, and again many of you understand had the privilege of hearing them. Brother use of any we know of among any people.--d, and po'ished inhabitants of our lovely country shuilder at. But let me place any member of lege of gathering with the Suints. He first learned of the coming forth of the Book of Mormon, and the restoration of the gospel, from the elders who the restoration of the gospel, from the elders who Lord he understood. A suit of the more suits faction of human life, when compared with a condition of that due to a suit of the third, the suit of the bill never see one day, or one hour's comfort, nor satisfaction of the the of the more suits faction of human life, when compared with a condition of the the of the more suits factoria of the the of the suits factoria of the the of the suits factoria of the suits factoria of the the of the suits factoria of

Brethren and sisters, and all who preach the with a condition of that kind, the sin of killing,

this kind among the people of our lovely country? Yes, Brethreu aud Sisters, Ladies and Gentleman, And the few we have yet had time to look st secres of them. When a man has power over feel, see, handle, & c., returns to its mother dust. Is the spirit dead? No. You believe the spirit still exists, when this body has crumbled to the carth again, and the spirit that God puts into the tabernacle goes into the world of spirits. What is their situation? Is there any opportunity for believe that, stronger than we believe it of our-schos. It is what we have been taught, and what we verily believe; they have been taught the same dea and believe it with all their hearts; then dout God. ast them down to hell for their bonest belief But when the light of the knowledge of God demuation. When I have told all I have been authorized to declare to him in the name of the The we trying to build a Temple for? And we shall not only build a temple here, if we are suc-cessful, and are blessed, and preserved, but we shall probably commence two or three more, and so on as fast as the work requires, for the express purpose of redeeming our dead. When I get a revelation that some of my progenitors i'ved and died without the blessings of the gospel, or even hearing it preached, but were as housest as I am, as upright as I am, or as any man or woman ightsome people. that you may understand it when you go there,

Spirit of the Lord has been entirely taken from pouring out of His judgments. The ground the certh since the apostacy of the church. I do not believe for one moment that there has been a man or woman upon the face of the carth, from the days of Adam to this day, who has not been the days of Adam to this day, who has not been

teach them right from wrong: No matter what the traditions of their fathers were, those who were honest before the Lord, and acted uprightly, according to the best knowledge they had, will have an opportunity to go into the kingdom of and daughters of Adam, and descended from him, and his children who were externed from the sons and his children who were externed from the sons the days of the confusion, there is the spot where the Elders will tean the cruits of their labor more theoremain the days of the confusion, there is the spot where the cluster will tean the cruits of their labor more the cluster will tean the cruits of their labor more the cluster will tean the cruits of their labor more the cluster will tean the cruits of their labor more sind his cluster. At his request, we sung some Mor-mon hymns, and, as we tell histent, he was full of the good spirit, and would not injure this some hymns, and he felt better. At his request, we sung some Mor-mon hymns, and, as we tell histent, he was full of the good spirit, and would not injure this some hymns, and one particle. He was full of sindness, and love to God, and to all His works. He travelled with us to Iron county, and had the days of the confusion, there is the spot where kindness, and love to God, and to all His works. the Elders will reap the fruits of their labor more He travelled with us to Iron county, and had

the days of the confusion, there is the spot where the Elders will cap the fruits of their labor more than anywhere else. The revisits to our receiving the Privethood in these latter times, when we were neubors of the different sectarian churches, we used to read inhalt the mountains, and vales of Piedmont, and those whom the Baptists say their priesthood is po better time than disc called uses, and neglecting the Tempter think they as a people will receive the Gospel? No. A few of them will. You recolled: that and are the descendants of those who head, and most of whom rejected the Gospel. Harsi at the down why feel anxious to the work the filed way, and that the priest was ready to chastise those who head, and most of whom rejected the Gospel. Harsi at the down why feel anxious to the was the dimension of the bat very few of them could read, and write; and that the priest twas ready to chastise those who head, and most of whom rejected the Gospel. Harsi at the down why feel anxious to the sub adding the priest those of the substitute the apprint the first of the substitute the spint of the substitute the reserves of them could read, and write; and ner the doscendants of these were an invest trace, and write; and most of whom rejected the gospel. Harsi the gospel. I was like the local, and most of whom rejected the gospel. Hus signify and the were and private the part of them could read, and write; and hat the priest was ready to chastise those who head, and most of whom rejected the gospel. Hus signify and the were and private the down head and write; and had the private was ready to chastise those who head, and place for us to administer the endownments in, and as of 0. Among those we administer the endownments in, and so do 1. that the priest was ready to chastise those who and so do 1. ould read, if they were known to use their knowledge. Now, they are only like the bruts; they are not to blame for their superstition; and they are not the people to readily receive the Gospel. I may say, they have put their cust-iron creed, into the centre of an iron casting; the creed,

"I put into you may know how to govern and control yourselves, and make yourselves confortable and until the time comes to east them away, and wish.

nd ordinances, and their manner of deal among a true christian, a saint of God; for if there is, he The meshes, the Lord permits then to do as having a true entistant, a saint of God, for Linero of Chirst, in Macro of the Temple, and other property; but I was warae please with regard to lut matter, and this illus, if they need an converted from Judaism. For instance, or your president that is the defaulter. We have done, I an ready to post up the books. Who can be a converted from Judaism. For instance, and show whether it was seried to death in the verse is Bro. Neibaey; do I believe there is one is for the sale alone of the series is for the sale alone the section of the section of the one of the section of the one of the section of the sectin the section of the section of the section of the sectio themselves, the Lord permits them to do us they will most assuredly leave the Church of Christ, to preach to the Jews to make them believe in Lord Jesus Christ.

Jernsalem is not to be redeemed by the soft still voice of the preacher of the Gospel of peace. Why? Because they were once the blessed of the

tabernacle goes into the world of spirits. What is their situation? Is there any opportunity for them whatever? Yes, there is; although there is a great deal of scripture which the priests have been pleased to make, without revelution, that contractics this idea; and the traditions of the pro-thets, and mostles, but of onr fathers, those who phere, and update in the dark ages of the world, and the bave lived in the dark ages of the world, and the great mitority of these who live new; for I do not know of a darker period in the history of the world, that that of the nineteenth century, apart from the light of the new and everyisting cove-from the light of the new and everyisting of the no worse that some of ours. They believe that he the inhibi-no worse that some of the reaching the inhibi-no worse that some of teaching the inhibi-teaching the inhibi-and his posterity. He deprived his brother of [We deen ceiving the priesthood, and of coming into the making such minutes in the loug-hand style, as I When I heard Br. George Q. Cannon speak kingdom of God, and of being redeemed from conveniently could, and freely proffer them to the the privilege of pursuing his journey through life, and of extending his kingdom by multiplying upon the earth; and because he did this, he the last to share the joys of the kingdom of Here are the Lamanites, another example - of thought in securing such a mutute, accurate, Here are the Lamanites, another example — and full report while participating in the hilarity Their wickedness was not so great as those who and full report while participating in the hilarity slew the son of God. Jesus revealed himself to of the time. Of course, many apt toasts and authorized to declare to hum in the name of the Lord, if he does not have the visions of elernity, it is all nousense to him. To know the traits at my testimony he must have the visions, and re-velations of God for himself. And when he gets them, and turns aske, becoming a traitor to the as great as that of these in Palestine? No, it is cause of rightcourses, the wraft of God will light, in comparison. They began to thirst for beat upon him, and the vengeance of the Almigh-ers will be heavy upon him. This comes, not be-from generation to generation, und massacred each other, to will be heavy upon him. priestbood was driven from their midst, and uf-icr that, the laws, ordinances, and power of the pen.-En.] ty will be heavy upon him. This comes, not be-ty will be heavy upon him. This comes, not be-from generation to generation, until they sunk into wickedness, and evil principles the most and the ancestors of their futhers before them, not because the nations have lived, and died in ignorance; because the nations have lived, and died in ignorance; because the nations have lived, and died in ignorance; because the nations have because the nations have because the nations have lived, and died in ignorance; because the nations have lived, and died in ignorance; because the nations have because the nations have because the nations have because the nations have lived, and died in ignorance; because the nations have be before it will be removed from the children of Then they are Judah; and they will become "a white and de-Bro. Ballantyne, aud muny of our brethren in stant lands write, "O how we would rejoice to

Among those we administered the endowments to in Nauvoo, do you not think we administered to some who were devils, or in other yords, full of the devil? You wish to see a temple built, and, when it is done, some poor notions, and superstitions of their fathers, their were builtige will come up, and say, "we priests, kings, judges, and men in authority have is a charming man; and what an aveiled builting man; and what aveiled builting man; and what aveiled builting man; aveiled builting builting builting builting builting bu

of their progenitors, as lar back as lieve on trace them, have this consolution; if they were houses, if they were upright, if they lived according to the box light and knowledge hey land, if they served the Lord according to all they could obtain from the prios, and other sources, and lived according to that light, are they damand? Yes, precisely the land as they could obtain from the prios, and other sources, and lived according to that light, are they damand? Yes, precisely the land as they could obtain from the prios, and other sources, and lived according to that light, are they damand? Yes, precisely the land as through what is understood, and is so written, that which is in the tabernace leaves it, and goes into the world of they leave thes congregated mass of inhistants there in spirit. What, a congregated mass of inhistants of her? Yes, brether, it was the congregated mass of inhistants and if they associate together, and cellect together

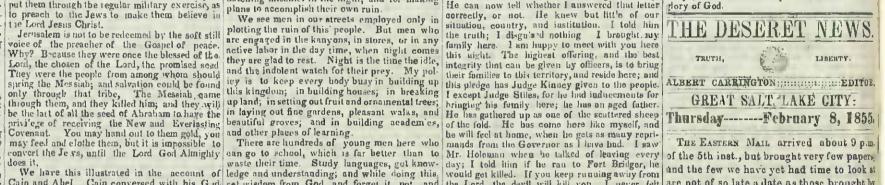
vants for a Temple. If this people rise up, and inake demands on me for anything that has not been done; or complains about anything that they have done, I am ready to post up the books, of it, to help the people to get westward, and to of Ged stood by my bed side, and told me is

plans to accomplish their own ruin. We see men in our streets employed only in plotting the ruin of this people. But men who in situation, country, and institution. I told him the truth; I disguised nothing I brought may the truth; I disguised nothing I brought my are engaged in the stay time, when night comes this night. The highest offering, and the best this aight are glad to rest. Night is the time the idle, integrity that can be given by others, is to bring

myself, or to my mau. In coming to this place Lethim driuk of it, and imbibe it. we were led from day to day. What we were amiss in me to relate an anecdote. we were led from day to day. with you all the day long, and all tam sorry for is, that I have not been with you longer, but ch cumstances have prevented. It may be, however, going to meet, was as unknown to us as what would befal Abraham was to him, when the Lord said to him, "Get thee out of thy country." The God of our father has revealed himself to us, and that some of my good bretbreu will get align what you observe in this city, and our settlements, slow; and I may, by stretching a little, have is the result, under Providence, of the labors and pretty good crowd to go along with.

without reserve or fear. I loved Judge Reid: I tutions, and country. I was one of the Judges regretted the day he left this valley. I put my of the Supreme Court in Iowa for seven years regretted the day he felt lins valley. I put hij hands upon his head, unwithingly, aud blessed him, and he thanked me I am equally pleased with Judge Kinney; and know that the righteous with judge Kinney; and know that the righteous here. My appointment to Utali was soon ruwith Judge Kinney; and I know that the righteous will prevail, while the nurrighteous will sink; and the cup of the iniquity of the nutlons of the earth is well nigh filled to the brim. The most of these brethren with whom I am surrounded this evening, were never members of a legislature, previous to their coming here, and neo unacquainted with the customary puraseology of law. They are from the axe, the hammer, the awail and the plouch, and they meet here to make a weil and the properties of the surget the officied duties assigned me. You will have a weil and the provide the tere to make a weil and the provide the tere to make agree with me that I could not live here, and da-charge the officied duties assigned me. You will have agree with me that it required some decision of Into the centre of the relations of their fathers, their notions, and superstitions of their fathers, their priests, kings, judges, and men in authority have been cast into one mould, mil there they are stereotyped in east iron. You may break their iroa bands, and set them at liberty, and but few of them will receive the Gospel. Why is this' Because their fathers heard the curse of the akingchy is upon them, and upon their posterity until they have wrought out their salvation by suffering; for the last shall be first, a ad the privilege of receiving the everlasting cov-had the privilege of receiving the everlasting cov-halt the privilege of receiving the everlasting cov-heil. had the privilege of receiving the everlasting eovi-enalt, and has rejected if, will be saved in the Kingdom of God, built will be anong the very-last which will receive the Gospel. Perhaps you will marvel at this. It is no marvel to mobile cause I perceive nalural principles, and sound reason for all these providences of the Atmighty. All His providences to his people upon the face of the whole earth, are perfectly philosophicat. Then recollect, there is a chance for all who are honest in leart. What shall we do with those who are dishonest? let luem remain with the good. We might say much on this point, showing yon thing and yet they look to me up here, and pay they here the word the is any the good. We might say much on this point, showing yon the to do it all. To send the gospel to the may tork to do it all. To send the gospel to the may tork at Jerusalem? Can you make a Oliristian for all we been aboring, to build all that we word when they come for all the wisdom of Willand, nor of the Twelvo, the to do it all. To send the gospel to the may they in will very cartain properties the ging the integents of this a complex to the good. We might say much on this point, showing yon thing, and yet they look to me and may they integent to do it all. To send the gospel to the may tork at Jerusalem? Can you make a Oliristian for a leare? know it not, neither can they see his goings forth your territory, you are welcome to it, and I an Blessed is the man who sees and ucknowledges proud of it.

the dealings of Providence with the human family, from the highest to the lowest, in all their gradaear, "bro. tious, including legislators, princes, and rulers; tion in Nauvoo, some striking incidents were pre-tithing, for and may our feelings chine in unison with his sented fresh to my mind. I was also left when way opened, and to string out on the route to California. Mr. Edmouds wished me to leaves



is an opportunity for men who are in the spirit to receive the gospel. Jesus, while his body lay in receive the gospel. Jesus, while his body lay in the grave two nights and one day, went to the world of spirits to show the brethren how they, should build up the kingdom, and being spirits to the knowledge of the truth in the spirit world, went to sol them the pattern there, as he had done on this earth. Hence you percoive that there, spirils have the privilege of embracing the trut

You may ask if they are baptized there? No. Can they have hands laid upon them for the gift of the Holy Ghost? No. None of the outward ordinances that pertain to the flesh are administered there, but the light, glory, and power of the Holy Ghost are enjoyed just as freely as upon this earth; and there are laws which govern and control the spirit world, and to which they are Eubject.

Can we do anything for them? Yes. What be upon the earth, as righteous, so far as they knew how, as any aposite, or prophet that over lived, I will go and be bar tized, confirmed, washed, and anointed, and go through all the ordinances and endowments for them, that their way may be open to the celestial kingdom.

As I have frequently told you, that is the work of the millennium. It is the work that has to be performed by the seed of Abraham, the chosen seed, the royal seed, the blessed of the Lord, those all spirits in the spirit world will be preached to, conversed with, and the principles of salvation carried to them, that they may have the privilege of receiving the gospel; and they will have plenty of children here on the earth to officiate for them in those ordinances of the gospel that pertain to

or whether you go, or not. Take an artificial globe, and point ont the spot Take an artificial globe, and point out the spot where the Lord commenced to build up his King-dom in the times before the flood: follow the history of that people down to the days after the flood; and field on the globe where their children settled, and where the confusion of languages took place: then trace the children of Israel from

the flesh. Many people believe that the spirit of the Lord has not been upon the earth when the gospel was not amoug men in its purity; they believe the It will be given into the possession of the ancient Israelites by the power of God, and by the

Assistant Secretary of the Council.

credit for rapid writing, and strong concentration Chief Justice Kinney. them after he was slain, and preached to them sentiments, witty conundrums, spicy aucclotes, in an honest man. He did not give credit to the gospel. But in the fourth generation the and interacting and amusing remarks, escand the such a man as stirred up the first excitement; and interesting and amusing remarks, escaped the

Toast by the U.S. District Attorney, J. Holl-

Gov. Young and Conneil-may their wisdom

is obtained in eternal bliss.

Remarks by Chief Justice John F. Kinney :---I do not rise to tell a story, to offer a toast, or Bro. Ballantyne, aud many of our brethren in distant lands write, "O how we would rejoice to have the privilege of visiting our mountain future." I would rather under-the thousand Lamanites, than to convert one of those poor miserable creatures whose fathers killed the Savior, and who say, "anien to the wisdom, it will no doubt be made manifest in the the to convert the davit himself if it were nos-framing of your laws. You do not wish to rule

Refined the Shifer, and while say, "the under-take to convert the devil himself, if it were possible.
Then I say to the elders in those regions, 'be not astonished if your people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; you try to rule them by our people by law; and the intelligence of this people. THEM, AND COME HOME. THE LORD DOES NOT REQUIRE YOUT TO STAFF. AND BE DAMNED."
AND BE DAMNED." of the millennium. It is the work that has to be performed by the seed of Abraham, the chosen seed, the royal seed, the idex cate the children of Israel from seed, the royal seed, the idex cate the children of Israel from the Lord made covenants with. They will step forth, and save every son and daughter of Adam who will receive salvation here on the earth; and of Canaan, then take the site of Jerusalem where the Savior was martyred; then follow the paths of the ancient Apostles of Christ, and see where they preached their tracks throughout the extent of their labors, and come to those who did not re-ject the gospel, or had not the privelege of receiv-ing i', you have come to the borders of the

that people, and leave them to live, and die in their sins, and ignorance." For the sins of their fathers are a sweet morsel to them, and they take pleasure in their wickedness; there-fore, let them alone, and come home, and preach to the Lamanites. -

tutions which are peculiar to us; if you hear him vass sacks and 2 looked bags for Dec. 1, and say anything, it is to unito and strengthen; and 3 approve sacks and 2 looked bags for Jer. to him I say, Live In peace, die in peace; and if

I rise to express my feelings, as Judge Kinney

which have failed to "News," in case your judgment sanctions their on the post and rail fence. I have been known among this people ever since I was a stripling. Assistant Secretary of the Council. My whole character has been before the most of the second the sec

Tron Cain brother of g K. S. L. City, Feb. 2, 1855. G. S. L. City, Feb. 2, 1855. We deem it proper to publish the following multiply-portion of the minutes taken by brother Camp-id this needing to night. This is a primary meeting; we have present the first of characters in our bell, and certainly think that he deserves much territory. I can bear record to the feelings of I know the sentiments in his breast. I know that he is a high-minded gen-ileman. The sontiments he has advanced here are no sycophantic expressions, but are the challi-tions of an honest beart, made by circumstances he told me what he thought of him, when he

appointed by a previous administration, and was diag-donging every department; and to get rid of

Gov. Young and Connect—may their wisdom necesses in the future, as it has in the past; To which his Excellency Governer Young replied, May we all keep what we have already obtained, May we all keep what we have already obtained, to which the term of the second second

3 canvass sacks, and 2 locked bags for Jan. you earn salvation, go to beaven and enjoy it. Remarks by Associate Justice G. P. Stiles: The honorable allusion made to myself prompts me to make a few remarks. I am not going to the honorable allusion made to myself prompts me to make a few remarks. I am not going to

> few exchange papers, and will enable subscribers to Eastern papers to guess pretty closely where to look for theirs.

In addition to disappointment and loss by the bulk of the mail being left, the portion that arrives is in very bad condition, on account of being transported long distances on pack animals, thus breaking the packages, ruining papers, and, in many instances, entirely obliterating directions. We certainly heard his statements from his own mouth; that the considered him a more the bard have been packing the mail an imposition upon tisfied by his own corrupt principles. He was the public, unless circumstances actually prevent the passage of carriages.

Arrival.

We take pleasure in announcing the arrival, on the 5th inst., of Dootor Garland ment; it enabled me to come more confortably. Hurt, of Kentucky, Indian Agent for Utab. I came, and mean to do as much good as I can, On the 6th, the Hon J. F. Kinney introduced I organized a grand jury with all the requirements Dootor Hurt to his Excellency Governor