

# DESERVING THE NEWS.

TRUTH AND LIBERTY.

VOL. XVI.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, SEPT. 8, 1883.

NO. 244.

## CHICAGO TRADE.

**JOHN C. NEEMES & CO.,**  
MANUFACTURERS  
**CONFECTIONERS**  
18, 20, 32, & 34 MICHIGAN AVENUE,  
CHICAGO.

**CHICAGO SCALE CO.**  
2 Ton Wagon Scale, \$40. 3 Ton, \$50.  
4 Ton, \$60. Beam Scales, \$10 to \$25.  
The "Little Detective" 1/4 to 25 pounds.  
**FORGED TOOLS.**  
Best for use for Light Work, \$10.  
40 lb. Anvil and Kit of Tools, \$10.  
Saws, Axes, Vices and other Articles.  
Wholesale and Retail Prices Low.

**Palmer, Fuller & Co.,**  
Wholesale Manufacturers of  
Sash, Doors & Blinds.

**CHICAGO, ILL.**  
Our Goods are constantly on hand in Stock by the largest lumber dealers in Salt Lake City and Ogden. Price Lists and Moulding Books sent free upon application.

**STAR HORSE NAILS!**  
POLISHED OR BLEED  
Will hold a shoe on longer than any other. The quality is guaranteed.  
Made from the Best Norway Iron, Finished and Ready to drive, by the  
**UNION HORSE NAIL COMPANY,**  
CHICAGO.

AN ARTICLE OF WORLD-WIDE REOWN  
IS  
**FAIRBANK'S PURE REFINED LARD.**

Use used always desired in the Future.  
**TRY IT.**  
**N. K. FAIRBANK & Co.,**  
CHICAGO.

For Sale by J. C. M. I. and its Branch Houses and Dealers Generally.

**ST. LOUIS TRADE.**  
**Liggett & Myers Tobacco Co.,**  
MANUFACTURERS OF THE  
Star, "73," Sledge, Clipper, Corner Stone,  
AND OTHER BRANDS OF  
**TOBACCO.**  
For Sale by J. C. M. I. and its Branch Houses.

**E. E. Souther & Bro.,**  
SAINT LOUIS.  
DEALERS IN EVERY DESCRIPTION OF  
**BAR, PLATE & SHEET IRON.**

MANUFACTURERS OF  
**CORRUGATED SHEET IRON**  
—FOR—  
Roofing and Siding  
Buildings.

**L. M. RUMSEY MFG. CO.**  
Manufacturers and Jobbers of  
**PUMPS & FIRE ENGINES.**  
Lead Pipe and Sheet Lead, Gas  
Pipes, Plumbers' and Steam  
Fitters' Brass Goods, Bell  
Iron, Nuts and Packing.

**AGRICULTURAL IMPLEMENTS.**  
FENCIBLE WIRE, BARBED WIRE,  
IN NORTH SECOND ST., ST. LOUIS, MO.

Made Made for the United States  
**BEST**  
**SIX CORD**  
**SPOOL COTTON.**

FOR SALE AT  
**WHOLESALE**  
—BY—  
**Z. C. M. I.**

USE NONE BUT THE  
THE GREAT FAMILIAR  
SAPONIFIER

## NEW YORK TRADE.

**ROYAL**  
BAKING POWDER  
Absolutely Pure.

**GEORGE H. CLARK & CO.,**  
—SUCCESSORS TO—  
**CLARK BROTHERS.**  
**HAT WAREHOUSE**  
625, 624 BROADWAY,  
NEW YORK.

**G. K. SHERIDAN & Co.,**  
38, Thomas Street, New York,  
**MOUNT VERNON**  
**COTTON DUCK.**  
All Widths Cotton Canvas.

**BATES, REED & COOLEY,**  
IMPORTERS AND JOBBERS OF  
Silk and Fancy Dry Goods  
Including a full and complete line of  
Prints, Ginghams and Domestic  
Textiles, 245, 246 Broadway, N. Y. & 14  
Nassau Street, NEW YORK.

**DUNHAM, BUCKLEY & CO.,**  
IMPORTERS AND JOBBERS OF  
**DRY GOODS,**  
NOTIONS,  
**WHITE GOODS, Etc.**  
No. 340 Broadway, NEW YORK.  
J. H. BRADLEY, 417

**RUSSELL & ERWIN MANUFACTURING CO.**  
Manufacturers of Rubber and Linoleum  
**HARDWARE**  
—INCLUDING—  
IRON AND BRASS, WOOD AND MACHINE SCREWS,  
45, 46 & 47 Chambers St., New York, and  
100, 101 & 102 Nassau St., NEW YORK.

**THOS. M. ARGALL & CO.,**  
MANUFACTURERS OF  
**MENS' AND BOYS'**  
**CLOTHING.**  
608 BROADWAY,  
NEW YORK.

**MEMPHILL, HAMLIN & CO.**  
**CARPETING,**  
FLOOR OILS, DRUGS, MATS, ETC.  
245 & 246 BROADWAY,  
NEW YORK.

**PECK BROS. & CO.**  
MANUFACTURERS OF  
BRASS & PLATED WORK FOR WATER GAS & STEAM  
JOBBER IN  
Plumbers' Materials,  
75 BEEKMAN STREET,  
NEW YORK.

**HAZARD POWDER**  
Office, 63 Pine Street, New York.  
Continuously on hand a complete stock of this  
explosive, and also of all the various kinds of  
GUNPOWDER,  
BLASTING, KENTUCKY, RIFLE,  
FAIR LAWN, DUCK,  
ELECTRIC FUSE.

For Sale by J. C. M. I. and all the  
principal stores in the Territory, and by  
H. B. CLAWSON, Agent.

**BRINCKERHOFF, TURNER & CO.,**  
109 Duane St., NEW YORK.  
Manufacturers of and Dealers in  
COTTON SAIL DOCK, "Woodbury," "Dread  
nought," "Palmetto," and other famous  
sails, all numbers—Hard, Medium and Soft.  
DOCK FOR OVERHAULS, BLUE, BROWN, OR IN THE CHOICE.

**COTTON CANVAS** of all numbers—  
14 to 150 inches wide, for Dock, Can, Tarp,  
and various purposes, constantly in stock and made  
to order.

Agents for U. S. Bunting Co., "Standard"  
and "Vanguard" by the Case or less quantity.  
These Goods can be obtained at J. C. M. I.

**Do you want the best AXE in the**  
world? Ask for J. C. M. I. HENRY  
KUTTER.

**Do you want the best SHARP**  
SHANK made AXE? Ask for J. C. M. I.  
KUTTER.

**Do you want the best**  
KUTTER? Ask for J. C. M. I. KUTTER.

**Do you want the best**  
KUTTER? Ask for J. C. M. I. KUTTER.

**Do you want the best**  
KUTTER? Ask for J. C. M. I. KUTTER.

**Do you want the best**  
KUTTER? Ask for J. C. M. I. KUTTER.

## DISCOURSE

**PREST. WILFORD WOODRUFF,**  
Delivered in the Tabernacle, Salt  
Lake City, Sunday Afternoon,  
July 29, 1883.

REPORTED BY JOHN IRVINE.

Object of Meeting Together—Our Dependence  
upon the Spirit of the Lord—Certain Rights  
which belong to all Mankind—Unpopularity  
of God's servants in all Ages of the  
World—A man must be born again before  
he can understand the things of God—The  
Church of Jesus Christ of Latter-day Saints  
—The Gospel of the same in all Dispensations  
—How the Gospel was Restored—The Gift  
of the Holy Ghost—Utah built up by the  
Power of God—Joseph Smith received all  
the Keys of the Priesthood by the adminis-  
tration of Angels—Fulfillment of the Pro-  
phets—The Priesthood—Plural Marriage.

WE meet here upon the Sabbath  
day for the purpose of partaking of  
the sacrament, the emblems of the  
Lord's body and blood which were  
broken for us, and which we are to  
give and receive instruction as we  
may be led by the Spirit of God.

It is well known to the Latter-day  
Saints, through the scriptures, that we  
are strangers—no Elder or member  
of the Church of Jesus Christ of  
Latter-day Saints who enters into  
the Tabernacle, and who is not to be  
called upon to speak to the people.  
Hence no man spends a week,  
a day, an hour, or a moment to pre-  
pare to go forth among the people.  
We are all of us dependent upon  
the Spirit of the Lord, upon  
revelation, upon inspiration, upon  
the gift of the Holy Ghost, and we are  
called to teach the people before whom  
we are called to speak, and if the  
Lord does not give me the Holy  
Spirit, I cannot do it.

Brother Woodruff, whether they be  
Saints or strangers, I have never  
seen a day since I have been here  
that I have not seen a man who  
has been called to teach the people  
that any man was qualified to teach  
saint or stranger, Jew or Gentile, the  
inhabitants of the earth, and at  
home, only he who was moved upon  
by the power of God. I have never  
believed any man was qualified  
from the days of Adam to the  
present time to go forth among the  
inhabitants of the earth with the  
declaration of the Gospel of Jesus  
Christ in a way and manner to con-  
vince them of the truth, and to bring  
them into the Kingdom of God, unless  
he was moved upon by the power of  
God only by inspiration.

I have never believed that  
any man was qualified to teach the  
people of the world to build up the  
Kingdom of God or do the will of God  
only upon that principle. And I have  
felt, both while abroad in the  
world as well as at home, that I  
was called upon to teach the Latter-day  
Saints or anybody else—I have felt  
as though my lips ought to be  
tongued with the living coal from the  
altar, and my heart filled with in-  
spiration from Almighty God.

When I think upon the day and age  
in which we live, and the dispensation  
in which the God of heaven has set  
His hand to carry out the fulfillment  
of the prophecies contained in the  
scriptures, I feel that I am called  
upon to teach the people of the Old  
and New Testaments, the sick of  
Judah, I realize that in order to con-  
vince them of the truth, and to bring  
them into the Kingdom of God, I  
must be moved upon by the power of  
God by day. In the words of the  
Savior as recorded in St. John's  
Gospel, "This is eternal life, that  
they might know thee, the only true  
God, and Jesus Christ whom thou  
hast sent."

I say many things when I am  
called upon to speak in the presence  
of strangers that I do not confine  
myself to when addressing the  
Saints, because the latter are ac-  
quainted with our principles, while  
the former are not.

As Latter-day Saints we respect  
the rights of all men. We believe  
in the rights of man and woman  
in this, as in every other dispensation,  
and generation, have certain rights;  
that God has created all men with  
an agency, I care not in what king-  
dom, ancient, modern or future, I  
dwell. They have a right to enjoy  
their religion. They have a right  
to worship God according to the  
 dictates of their own conscience.

"But," says one, "do you mean that  
in empire where an emperor  
holds the rights and destinies of his  
subjects in his hand, and that he  
means there is no emperor who  
breathes the breath of life who has  
the right to deprive one of his sub-  
jects of the freedom of his religion,  
and will tell you why? No emperor  
no king, no president, no ruler of  
any nation under the heavens has  
ever given his subjects life. It is  
God who has come from heaven and  
has granted them their agency and  
the right to worship Him according  
to the light and knowledge they  
have. There is in this age, as in  
every other, a man named Joseph  
Smith, and I have heard Joseph Smith say that  
if he were the emperor of the whole  
world, holding the destinies of his  
subjects in his hand, he would defend  
the religious rights of all men  
whether his religion was right or  
wrong. And especially ought this  
to be true in this age, when we  
have the constitution of which guar-  
antees to all people the right to wor-  
ship God according to the dictates  
of their own conscience. And I  
have looked upon the constitution  
of the United States as one of the  
best instruments ever devised by  
man for the government of the in-  
habitants of the earth. I look upon  
it as such today, and while we  
are willing to allow the Methodists,  
the Baptists, the Presbyterians, the  
Catholics, and every sect under  
heaven, the right to enjoy their  
religion, we are willing to allow the  
same privilege as a people, as a church,  
as the Church of Jesus Christ of Latter-  
day Saints, and hence, in express-  
ing myself here this afternoon, I  
regard to the Gospel of Jesus Christ,  
or the Kingdom of God, I differ  
from any of this congregation, I  
have a right to differ, the congre-  
gation has a right to differ from me;  
and no man has a right to say, Why  
do you say? The destinies of the  
whole human family are in the  
hands of God. I shall be held ac-  
countable before the God of hea-  
ven—and so will all men—for the  
course I pursue in this life.

There is one very peculiar feature  
with regard to the followers of Jesus  
Christ, or those that have attempted  
in other dispensations to obey the  
law of heaven, and that is, their un-  
popularity in the world from the  
days of Father Adam to the present  
time. Trace it through from the be-  
ginning, and you will find that men  
who were inspired by Almighty God  
to go forth and proclaim a new mes-  
sage to the inhabitants of the earth  
have been most unpopular in their  
day and generation. You will find

it has been so in the whole history  
of the world. You may go back, for  
instance, to the days of Noah. Noah  
was a preacher of righteousness. He  
was called of God. He was warned  
of God and told what to do to save  
himself and family. The world had  
become terribly corrupt, and it was  
necessary that the people be called  
upon to repent. To this end God  
Almighty raised up a prophet. That  
prophet was Noah. He was forth  
as he was commanded and preached  
the Gospel of Jesus Christ in his  
purity and truth. He was command-  
ed to build an ark on dry land, and  
people laughed at him and would  
not believe his testimony. For one  
hundred and twenty years he  
warned the inhabitants of the earth  
of the coming flood; but all that  
he could save were the members of  
his family, some eight souls. The  
doom came, and all the inhabitants  
of the earth, save those who had  
entered the ark, were drowned.  
Their spirits were shut up in prison  
in the spirit world, and they re-  
mained there until after the death  
of Jesus Christ; and while His body  
lay in the tomb three and a half  
days, the spirits of the dead were  
in prison, where they had been  
shut up for thousands of years.

It was with Noah so it was  
with other Prophets who lived in  
ancient days. You may trace the  
history of Daniel, Jeremiah, Ezekiel,  
Isaiah, and all the other Prophets  
of the Old Testament, and you will  
find they were all unpopular in their  
day and generation. In consequence  
of the unpopularity of the Prophets  
the world of those Prophets were  
moved upon to prophesy concerning  
the destruction of Babylon, the  
fall of Jerusalem, and the coming  
of the Lord to the earth. They de-  
clared the word of the Lord to the in-  
habitants of these cities, but their tes-  
timony was not believed; and because  
of this, the people of those cities  
were put to death. Nevertheless,  
not one jot or tittle of their predi-  
cations fell to the ground unfulfilled.

Then, again, we come along  
down to the days of Jesus Christ.  
You trace His life from His birth  
in a stable to the tomb. We see  
that He was a man who was moved  
upon by the power of God, and who  
was called to go forth among the  
people, and to preach the Gospel of  
Jesus Christ to the inhabitants of  
the earth. He was a man who was  
moved upon by the power of God,  
and who was called to go forth  
among the people, and to preach  
the Gospel of Jesus Christ to the in-  
habitants of the earth. He was a  
man who was moved upon by the  
power of God, and who was called  
to go forth among the people, and  
to preach the Gospel of Jesus Christ  
to the inhabitants of the earth.

Now, have the Gentiles had the  
Church and Kingdom of God in  
their midst since the ancient Ap-  
ostles? No, they have not. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world  
since the ancient Apostles. The  
Church and Kingdom of God have  
not been in the world since the  
ancient Apostles. The Church and  
Kingdom of God have not been in  
the world since the ancient Ap-  
ostles. The Church and Kingdom of  
God have not been in the world