

DESERET EVENING NEWS.

TRUTH AND LIBERTY.

Vol. 1. GREAT SALT LAKE CITY, SATURDAY EVENING, JANUARY 25, 1868. No. 55.

DESERET EVENING NEWS.

Great Salt Lake City.

GEORGE Q. CANNON, EDITOR.

Published Every Evening, Sundays Excepted.

OFFICE: 222-2301

CORNER OF SOUTH & EAST TEMPLE STREETS.

TERMS:

One Copy, One Year.....\$ 10.00
" " Six Months..... 6.00
" " Three Months..... 3.50

T. & W. TAYLOR,

West Side of East Temple Street, G. S. L. City.
Dry Goods, Groceries, and a General Assortment of Merchandise.

M. L. DAVIS, M. D.,

PHYSICIAN AND SURGEON.
OFFICE over the Drug Store, Godde's Exchange Buildings.
Office Consultation Free, from 10 a.m. to 3 p.m.

GEORGE CHANDLER,

CITY MEAT MARKET, STALL NO. 6.
Offers the Cheapest and Best Meats for sale. Call and see for yourselves.

HOSEA STOUT,

Attorney & Counsellor at Law,
OFFICE—No. 8, CITY HALL.

CARTER & BLACK,

ATTORNEYS AT LAW,
OFFICE—Over Eldredge & Clawson's, Next door to the Post Office.
East Temple Street, Great Salt Lake City.

O. F. Strickland, R. H. Robertson,
STRICKLAND & ROBERTSON,
Attorneys at Law & Solicitors in Chancery,
Great Salt Lake City, Utah Territory.

I RENT

WEST END OF CITY MEAT MARKET Cheap, and am determined to merit the confidence of my patrons by SELLING MEAT CHEAP or Cheaper than the Cheapest, and good as the best.
WM. H. MOULDING.

WESTWARD!

TRY THE WEST END OF THE MEAT MARKET where at No. 9 you will be well served by
JOHN HEPWORTH.

OASIS SALOON,

By SEWELL & Co.,
Between Walker Bro's. and Wells Fargo & Co.,
Furnished with the Finest and Best Wines, Liquors, Beer, and Cigars, in Salt Lake. Also the Latest Newspapers. Open at all lawful hours. Call and See us.
d1-3m

E. STEVENSON,

TIN SMITH,
East Temple Street, opposite Magnetic Telegraph Office.
STOVES, TIN, COPPER, BRASS AND SHEET
d11 IRON WARE, Constantly on hand.

THE CHOICEST MEATS.

DEEF, Mutton, Pork, Dried Tongues, Hams, &c., can be had from LITTLE & GARRETT, at their stand, No. 1, Meat Market.
d-28-11

R. GILL,

PHRENOLOGICAL HAIR-CUTTER,
[Greenback's Buildings].
Will be glad to wait on the public on reasonable terms to suit the times.

EDWARD MARTIN,

Sign of the "BEE HIVE,"
PHOTOGRAPH GALLERY AND VARIETY STORE,
Every one knows the place.
d2-11

TAILORING—CHEAP & GOOD!

G. E. GROVE TAYLOR,
is carrying on the above business, on Emigration street, 5 blocks east of Main street, where his friends and patrons may rely on his giving them satisfaction. Cutting, Cleaning and Repairing. Give him a call.
All kinds of pay taken.
d1-3m

SILVER & DUNBAR,

WHEAT SHEAF GRAIN AND PROVISION STORE, opposite Walker Bro's., where they buy and sell all kinds of Home Produce.

FOR SALE, 200 Gallons Pure CIDER VINEGAR, PRESIDENT YOUNG'S COTTON YARN, and F. PHISTER'S WHEEL HEADS.
d1-3m

THEATRE.

Leases & Managers.....H. B. Clawson & J. T. Caine

SATURDAY, January 25, 1868

ANOTHER FINE COMEDY!

AND

LAUGHABLE FARCE!

THE Great Success attending the performance of MONEY, has induced the Management to re-produce FALCONER'S delightful Comedy in 3 Acts, entitled,

EXTREMES;

OR, THE

MEN OF THE DAY.

Frank Hawthorn, Mr D McKenzie, Robin Wildbriar, Mr J C Graham, Sir Lionel Norman, Mr J S Lindsay, Hon. Augustus Adolphus, Mr H. Malben, Dr Playfair, Mr W O Dunbar, Mr Cunningham, Mr J M Hardie, Everard Digby, Mr J A Thompson, James, Mr P Margetts, Lucy Vavasour, Miss Adams, Mrs Wildbriar, Mrs M G Clawson, Jenny Wildbriar, Miss Alexander, Miss Euphemia Chalmersdeley, Miss Minnie LeCompte, Jemima Stimperton, Miss Lizzie Platt.

Favorite Ballad, — Miss NUNN.

To conclude with the very laughable Farce, entitled,

THE TWO POLTS!

With fine Cast of the Company.

500 HIDES WANTED!

FOR which I will pay BOOTS, SHOES and STORE PAY. A FOREMAN is also wanted, to carry on a First Class Boot and Shoe Shop.
J. T. PACKER,
Brigham City.

E. D. Hoge, E. P. Johnson,
HOGE & JOHNSON,
Attorneys at Law & General Collecting Agents.
OFFICE at the Occidental Hotel.
Great Salt Lake City, Utah Territory.

DR. W. H. TAIT,
SURGEON AND PHYSICIAN.
Office at Bauman & Co's Drug Store. Can be consulted daily from 9 a.m. to 5 p.m.
d28-11

TO THE MUSICALLY INCLINED,
And to those desirous of Learning Music!

Mrs. WHITE, of Rochester,
TEACHES Robbins' American Method for the Piano-forte, which is so far superior to the old method of teaching the Piano-forte, Melodeon or Organ that its full importance can scarcely be estimated. It is a century ahead of all other methods for the Piano—Pupils acquiring a knowledge of Music in an almost incredible short time.

References to and letters of recommendations from the most eminent Professors of Music in the East, and in the West, are on hand.

Mrs. WHITE is stopping at the TOWNSEND HOUSE for a limited time, where she can be found, and full particulars learned. Private tuition given.

A CARD.

To the Inhabitants and purchasing Community of this Territory.

Owing to the great decline in the prices of goods in the Eastern Markets (being determined to keep IN RATIO with them,) I have made a further reduction in the prices of goods, which upon examination will speak for themselves. I have also on hand a great many articles that have laid over for one and two years, which I will sell, REGARDLESS OF COST, even lower than the present rates in the Eastern Markets will permit of, viz: Table and Pocket Cutlery, Spades, Shovels, Scythes and Snaths, Bake Skillets, Locks and Latches, Tea and Table Spoons, Carriage Bolts, Cast, Blister and Plough Steel, Soap, Lye, Tobacco, and an immense variety of other goods, which are necessities for every day use. Farmers and Country Merchants would do well to call and examine the stock and prices, and as Greenbacks are scarce in the country, I will take for pay, Cattle, Wheat, Flour, Barley, Oats, Pork, &c., for which I will give a price that will guarantee satisfaction.

EAGLE EMPORIUM

WM. JENNINGS,
Proprietor.

WOODMANSEE & BRO.

HAVING added to their Extensive Stock of MERCHANDISE by the arrival of their Train of

GROCERIES AND STAPLES.

Offer the same as heretofore, for

CASH, CATTLE

Grain and Flour.

FAUST & HOUTZ,
Fire Proof Safe and Feed Stables,
Second South St., G. S. L. City.

WE are prepared to accommodate the Public with Livery and Feed, in all its branches. Stock Sales promptly attended to.

H. J. FAUST, d1-1-281-1y J. S. HOUTZ

FOR SALE OR TO RENT.

A NEW STONE STORE, recently built by C. L. Hawkins, in Coalville, Summit County, Utah.

For Terms inquire of C. L. Hawkins, at Coalville, or to the undersigned, at Great Salt Lake City.

THE TOWNSEND HOUSE

One Block West of the Meat Market, G. S. L. City. JAMES TOWNSEND, PROPRIETOR.

Offers first class accommodations to Travelers and permanent Boarders.

An Excellent Dancing Hall, with all the requisite conveniences, for rent on very reasonable terms.

REMARKS

By Elder John Taylor, delivered in the Tabernacle, G. S. L. City, May 19th, 1867.

REPORTED BY DAVID W. EVANS.

As we have just returned from a journey from the south, I presume it would be interesting to you to hear some little about how the Saints, generally, are getting on. We have had quite a pleasant journey, but rather a laborious one, traveling thirty, forty or fifty miles a day, and preaching from once to three times a day. But we have had very pleasant remarks, feelings and associations during our absence. We found that the President and those who were with him were welcomed and well received in every place we visited. There seems to be an increase of faith among the Saints and a desire to live their religion and to keep the commandments of God. We also find that improvements are taking place in almost every place we visited: they are improving in their farming operations, their orchards, gardens, dwellings, &c. and some places we find are really very beautiful.

Down in the far south, in Saint George, and through that region of country, the people are beginning to live easier and better than heretofore, so that the matter of living is no longer a problem with any of them. In the early days of the settlement of that country a good many became dissatisfied and left. George A. used occasionally to go down with reinforcements expecting to find quite a large company, but when he tried to put his finger on them, like "paddy's flea," they were not there. At the present time, however, different feelings prevail: there are many now who desire to go down there as a matter of choice; and a great many there, with whom I conversed feel as though it was as good a home as they could find anywhere in the valleys, and they would not wish to leave unless counselled to do so. Many of them stated that it took counsel to take them there and it would take counsel to bring them away. I noticed, too, that there was a very general disposition among the people to observe the Word of Wisdom. Of course we had to keep it; we could not for shame do anything else, for while teaching others to observe it we were morally bound to observe it ourselves; and if we had been

disposed to do otherwise we could hardly have helped ourselves, for nobody offered us either tea, coffee, tobacco or liquor. There seemed to be a general disposition among the people to obey, at least, that counsel, although they had not heard much preaching upon it until we went down and talked things over together. We enjoyed ourselves very much, and the people expressed themselves as being very highly gratified. They met us as you met us here, with their hands of music, schools, escorts, and so forth, and they made us welcome wherever we went, and we found that it was indeed a very different thing to preach the gospel among the Saints, from what it is to preach it in the world. Instead of receiving opposition, contumely and contempt, we were received with kindness, good feelings and a hearty welcome.

When I was at Conference at St. George I felt that I was among a very good people and that there was a great deal of the Spirit of the Lord there; but when I came to reflect on the circumstance I was not surprised that there should be a good people there, because where there is a people that have been called upon to undertake what they consider to be a painful or unpleasant task or mission, and they go and perform that mission without flinching, they feel that they are engaged in the work of God, and that His work and His commands and the authority of the Holy Priesthood are more to them than any thing else; and they have the blessing of God, resting upon them, which produces peace and joy in the Holy Ghost. That is the reason why there is so good a feeling and so large a flow of the Spirit of the living God through that district of country. But where there is a backwardness and a shrinking from duties assigned us, there is a drying up of that Spirit and a lack of the light, life, power and energy which the Holy Ghost imparts to those who fulfil the dictates of Jehovah. When I reflect upon these things I take this lesson to myself, that it is a good and pleasant thing to obey the dictates of the Lord, that it is a worthy and honorable to be found walking in the commands of Jehovah, and that it is a blessing to all men to fulfil all missions and to discharge all responsibilities and duties that the Lord lays upon them. When selecting brethren to go down there I remember the Bishops asked me "what kind of men I wanted?" I told them I wanted "men of God, men of faith, who would go and sit on a barren rock and stay there until told to leave it." If we get a number of men of that kind to go, there is faith, union, power, light, truth, the revelations of Jesus Christ and everything that is calculated to elevate, exalt, and ennoble the human mind and to happy the Saints of God. These are my views in relation to the order of the kingdom of God.

The Lord has established His kingdom on the earth and He has given us His servants to guide and direct us. We, as a people, profess emphatically to be governed by revelation. We do not believe in this simply as theory, as something that would be beneficial to somebody else, but as something that will be a blessing to ourselves. We believe that God has spoken, that angels have appeared, that the everlasting gospel in its purity has been restored; we believe that God has organized His Church and kingdom on the earth, and that through channels which he has appointed and ordained, He manifests His will first to the Saints and then to the world, and we believe that the more we adhere to the teachings of the servants of God the more we shall prosper both temporally and spiritually, the more we shall enjoy the favor of the Almighty, and the more likely we shall be to obtain for ourselves an everlasting inheritance in the celestial kingdom of our God. We believe that the intelligence and wisdom of man cannot guide us, and that we, therefore, need the guidance of the Almighty; and being under His guidance and direction it is our duty to submit to His law, to be governed by His authority, do His will, keep His commandments and observe His statutes that we may ultimately be saved in His celestial kingdom.

May God help us to be faithful, in the name of Jesus. Amen.