SUNDAY SERVICES.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, October 18, 1891, commencing at 2 p. m., President Angus M. Cannon presiding.

The choir and congregation sang the hymn commencing:

Now let us rejoice in one day of salvation,
We hope to escape an eternal doom.

Prayer was offered by Elder W. C. Dunbar.

The choir sang the hymn:

Through my journey this is doing your way,
Press on, press on, ye saints of God.

The Priesthood of the Third ward officiated in the administration of the Lord's Supper.

ELDER JOSEPH F. SMITH

was called upon to address the congregation. He commenced by referring to the great work in which the Latter-day Saints are engaged, and said, the highest joy he had ever experienced, either at home or abroad, was when bearing his testimony to the truth of that work and the divinity of the calling of the Prophet Joseph Smith. He knew that he echoed the sentiments of all returned missionaries present when he spoke of the joy which he always felt in bearing the Gospel message. This followed the servants of God wherever they went, whether their labors had been cast among those who received them with kindly feelings or those opposed to them. It was not surprising that the Latter-day Saints should be spoken against as they were, that they should be opposed by mankind, that their names should be cast out as evil when it was remembered how our Savior was nailed to the cross and how those who followed Him of old were persecuted for His name's sake. It was not because they taught any strange or new doctrine that the Saints were treated with scorn and contempt; for they were preaching the same Gospel that was taught by our Lord Himself, when He commissioned His Apostles to go forth and proclaim it unto all the world, "to every creature." The missionaries of this Church were instructed to go and call the people to repentance, not to talk upon some mysterious doctrine, but to tell the same plain and simple truth that was taught by the Apostles of old, seeking to convince men of the error of their ways and pointing out that straight and narrow path which leads to everlasting life. It was necessary for mankind, in order to be saved, not only to believe in our Lord and Savior Jesus Christ, but to keep His commandments also. As Latter-day Saints, they show the world by their works that they were in reality followers of the Savior, for it was idle to cry "Lord, Lord," if they kept not His laws in their hearts. There was nothing in their doctrine as revealed to the Prophet Joseph that could not be supported by the Holy Scriptures. Their missionaries were still going forth proclaiming the glad message of the Gospel—"Peace on earth, good will towards men"—and despite the evil things said of the Latter-day Saints, both by the world and the press, hundreds and thousands of their brethren still flocked to Zion, because God had given them the knowledge that this work was true. Personally he was very thankful to have had the privilege of going "among the nations of the earth," of standing before the people and bearing his testimony to the truth of this glorious cause. Let them all continue to keep the testimony which they possessed within their hearts, so that they might look into the future without fear. Let them be full of hope and confidence in God, feeling assured that His promise would not fail, "Though heaven and earth pass away," His word would not go unfulfilled. He had led them through many a dark and trying scene, and would at last bring them off triumphantly.

ELDER WALTER J. HOAGLAND

also spoke. He touched upon the wonderful gathering of the Saints in these valleys from all points of the earth, remarking that in this they were actuated by one common feeling, that of serving the Lord faithfully and acceptably. Their one great aim was the salvation of mankind, and it was for this that their missionaries went forth among all nations, calling upon the people to repent and be baptized in the name of the Lord. He spoke of the good results which had followed the efforts of the Elders, some of which must be apparent to the world today.

While in many instances their progress might be slow, by the help of God their work would continue to increase instead of diminish. It was their especial duty to labor among all men in the interests of this great latter-day work. The Latter-day Saints did not claim to be a perfect people, for it would be surprising to find perfection among any sect, as society was not constituted; but certainly it could not be denied, if the truth were spoken, that their efforts were in that direction; and in all they did they were actuated by sincere and honest motives. The speaker concluded by bearing a strong testimony to the truth of the Gospel as revealed to the Prophet Joseph, and said that the longer he lived the greater did he prize his connection with this work and people. He had no greater ambition in life than to retain his standing among the Saints of God.

The choir sang the anthem, "How beautiful upon the mountains."

The benediction was pronounced by Elder Wm. L. Binder.

East Tennessee Conference.

This conference was held in the Briggs school house on September 26th, convening at 10 a. m., President C. H. Cooley presiding. Elders present: J. G. Kimball, of the Southern States Mission; M. W. Taylor, clerk of the Mission; C. B. Cooley, president of Conference; Albert A. Allen, James Walker, Thomas Crowther, Samuel N. Alger, Lewis Adams, Jos. Kayle and Alma H. West.

Elder West was appointed clerk of conference.

Elder Cooley addressed the conference and thanked the Lord for His goodness towards the Saints.

Elders Thomas Crowther, M. W. Taylor and S. N. Alger also spoke and the last named dwelt at some length on the first principles of the Gospel.

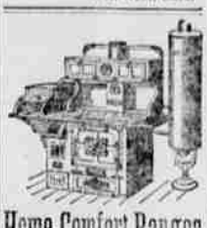
On the afternoon of the first day Elder Walker occupied the stand.

In Sunday conference convened at 10 a. m. Elder A. H. West first addressed the meeting. Elder A. A. Allen took up the subject of the authenticity of the Book of Mormon and the divine mission of the Prophet Joseph Smith. Elder M. W. Taylor spoke of some of the reformers and their works. Elder J. Kayle said a man must have faith in God before he could begin to understand the plan of salvation. He spoke at some length on the first principles of the Gospel. President C. B. Cooley was the next speaker, and then came President Kimball, who dilated upon the subject of faith and works.

President C. B. Cooley thanked the people for their kindness towards the Elders and then addressed the Conference, during the hearing of which much good instructions and counsel were given.

Presidents Kimball and Cooley apportioned the Elders to their respective fields of labor as follows: Elders S. N. Alger and Thomas Crothier to labor in Ash county, N. C., Johnstone and Sullivan, Tenn., and visit the Saints in Cocke and Mitchell; Elders J. Walker and A. H. West to labor in Henderson, N. C., and counties west; Elders A. A. Allen and L. Adams to labor in Madison, N. C., Green Cove and Jefferson, Tenn.; President Cooley will release by another Elder to labor in counties east part of Madison and north east part of Buncombe.

A. H. WEST, Clerk.



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RAILROADS.

Rio Grande Western Railway.

STANDARD GAUGE.

CURRENT TIME TABLE.

In Effect Saturday, August 1, 1891.

Eastbound Trains.

Stations.	No. 6.	No. 2.	No. 4.
Lv Ogden	[illegible]	[illegible]	[illegible]
Lv Salt Lake	[illegible]	[illegible]	[illegible]
Lv Sandy	[illegible]	[illegible]	[illegible]
Lv Lehi	[illegible]	[illegible]	[illegible]
Lv American Fork	[illegible]	[illegible]	[illegible]
Lv Pleasant Grove	[illegible]	[illegible]	[illegible]
Lv Lindon	[illegible]	[illegible]	[illegible]
Lv Orem	[illegible]	[illegible]	[illegible]
Lv Provo	[illegible]	[illegible]	[illegible]
Lv Springville	[illegible]	[illegible]	[illegible]
Lv Spanish Fork	[illegible]	[illegible]	[illegible]
Lv Thistle	[illegible]	[illegible]	[illegible]
Lv Helper	[illegible]	[illegible]	[illegible]
Lv Spring Gulch	[illegible]	[illegible]	[illegible]
Lv Soldier Summit	[illegible]	[illegible]	[illegible]
Lv Wellington	[illegible]	[illegible]	[illegible]
Lv Kenilworth	[illegible]	[illegible]	[illegible]
Lv Scofield	[illegible]	[illegible]	[illegible]
Lv Winter Quarters	[illegible]	[illegible]	[illegible]
Lv Castle Gate	[illegible]	[illegible]	[illegible]
Lv Price	[illegible]	[illegible]	[illegible]
Lv Wellington	[illegible]	[illegible]	[illegible]
Lv Cleveland	[illegible]	[illegible]	[illegible]
Lv Castle Dale	[illegible]	[illegible]	[illegible]
Lv Emery	[illegible]	[illegible]	[illegible]
Lv Green River	[illegible]	[illegible]	[illegible]
Lv Crescent	[illegible]	[illegible]	[illegible]
Lv Thompson	[illegible]	[illegible]	[illegible]
Lv Cisco	[illegible]	[illegible]	[illegible]

Westbound Trains.

Stations.	No. 1.	No. 3.	No. 5.
Lv Cisco	[illegible]	[illegible]	[illegible]
Lv Thompson	[illegible]	[illegible]	[illegible]
Lv Crescent	[illegible]	[illegible]	[illegible]
Lv Green River	[illegible]	[illegible]	[illegible]
Lv Emery	[illegible]	[illegible]	[illegible]
Lv Castle Dale	[illegible]	[illegible]	[illegible]
Lv Cleveland	[illegible]	[illegible]	[illegible]
Lv Wellington	[illegible]	[illegible]	[illegible]
Lv Price	[illegible]	[illegible]	[illegible]
Lv Castle Gate	[illegible]	[illegible]	[illegible]
Lv Winter Quarters	[illegible]	[illegible]	[illegible]
Lv Scofield	[illegible]	[illegible]	[illegible]
Lv Kenilworth	[illegible]	[illegible]	[illegible]
Lv Wellington	[illegible]	[illegible]	[illegible]
Lv Spring Gulch	[illegible]	[illegible]	[illegible]
Lv Helper	[illegible]	[illegible]	[illegible]
Lv Thistle	[illegible]	[illegible]	[illegible]
Lv Spanish Fork	[illegible]	[illegible]	[illegible]
Lv Springville	[illegible]	[illegible]	[illegible]
Lv Provo	[illegible]	[illegible]	[illegible]
Lv Orem	[illegible]	[illegible]	[illegible]
Lv Lindon	[illegible]	[illegible]	[illegible]
Lv Pleasant Grove	[illegible]	[illegible]	[illegible]
Lv American Fork	[illegible]	[illegible]	[illegible]
Lv Lehi	[illegible]	[illegible]	[illegible]
Lv Sandy	[illegible]	[illegible]	[illegible]
Lv Salt Lake	[illegible]	[illegible]	[illegible]
Ar Ogden	[illegible]	[illegible]	[illegible]

[illegible]

D. S. SPENCER, G. P. A.

Utah Central Railway

TIME TABLE.

In Effect April 1st, 1891.

Passenger Trains will Run Daily, between Salt Lake and Park City, as Follows:

SALT LAKE CITY.

[illegible]

PARK CITY.

[illegible]

Office and Depot corner Big Mining and Main streets.

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