CHURCH AND MISSIONARY NEWS

EASTERN STATES MISSION NEWS

Brooklyn Conference, Charles H. Owen, president. . . . were the speakers and Twenty-fourth st., New York city. On Oct. 26 the Mutual Improvement association of the New York branch was organized for the season. Elder Charles H. Owen was chosen as president and Miss Margaret C. Hill and Charles E. Dinwoodey as counselors, with Miss Fanny Burns as secretary. . . . Elder Jesse L. Stevenson has been transferred to the East Pennsylvania conference. . . . On Tuesday evening, the 2nd, Mrs. Emma Ramsay Morris and Miss Ivy Heath, who are on their way to Germany, where they go to pursue their studies in music, entertained the Mutual association with their beautiful singing, which was greatly appreciated by those in attendance.

East Pennsylvania, William H. Dredge, president, 2828 Sydenham St., Philadelphia, Pa.—A Sunday school organization has recently been effected at Hallstead, a number of students from the west taking a leading part. A Mutual Improvement association has also been organized. . . . In Philadelphia the M. I. A. has commenced its winter work with bright prospects. . . . Elders John F. Lindsay and Ezra J. Phelps have been transferred to the South West Virginia conference. . . . On Oct. 31 at the home of Henry Wilkins at Camden, N. J., a Sunday school was organized by Elders James A. Ure and Roy E. Tidwell, with an enrollment of more than 25.

Maine Conference, William H. Steed, president, 25 Cumberland Ave., Portland, Me.—Regular Sunday services and Sunday school are now being held in the Farrington block, 489 Congress street, Portland. . . . Elders Steed and Dimon M. Layton have recently been visiting saints and friends in West Baldwin and vicinity. . . . While tracting in the city of Portland, Elder Jno. G. Gubler met a gentleman who had visited Salt Lake City several years ago. He invited Elder Gubler into his office, where two pleasant hours were spent in conversation upon the subject of "Mormons and Mormonism." He spoke very highly of the people as he had found them. Before the elder left him he purchased two small books for his further information.

New Hampshire, Jno. G. Allred, president, 326 Amherst St., Manchester, N. H.—In Rockingham county, Elder Wm. Borup and H. Perry Howells are meeting with considerable success in their labors among the people. . . . While tracting in Manchester, Elder Allred was invited into a home where the lady of the house expressed her great pleasure in having the privilege of talking to a Mormon elder. She stated that while in New York she had heard our elders speak on the street and was much impressed, also in Boston she had attended a street meeting. She considered, from what she had heard, that Mormonism was worthy of investigation, so purchased a Book of Mormon and other works. At another door he was invited in, the people stating that recently they had visited in Utah and had seen the Mormons as they really are, and were very much interested in them and their teachings. A physician of Manchester told the elders he had met a Utah student in Boston who had given him an entirely different view of what the Mormons believed, and desired further information. He purchased a number of the Church works, stating that he was going to give it a thorough study. Thus the elders are meeting with success as the people become better acquainted with their message and learn that Mormonism is in the world to bless mankind. . . . Elder R. Cecil Hates has recently been transferred from the Vermont conference, and with President Allred is touring the northern end of the conference.

New York, Chas. L. Weed, president, 148 No. Pearl St., Albany, N. Y.—The elders have discontinued their country work, and are now located in the cities for the winter. . . . President Weed has returned to Albany, after a visit of two months in the western part of the state, where he formerly lived, and has been visiting among his relatives and friends, among whom he left a very favorable impression relative to Mormonism. . . . Elder Heber C. C. Rich, who has been laboring in this conference for about a year, has been transferred to the British mission and will sail from Montreal on the 20th of November. . . . While cleaning his stoves with gasoline, Elder Maxwell D. Seeley had his hands burned quite badly; he got too close to the stove and the gasoline exploded; however, he is getting along nicely and will be at work again in about two weeks.

North West Virginia, Oscar F. Rice, president, box 87, Fairmont, Va.—Elders Gilbert Hartley and Orin N. Bawden were called to administer to Sister Kaler, who had been bed fast for about three months; the administration had the desired effect, and recently Elder Rice received a letter from Brother Kaler, stating that his wife was well and again attending to her household duties. . . . A meeting had been assigned at Liverpool by Elders Willard Heaniger and Jas. O. Gibbons. A few hours before the appointed time for the meeting three men appeared at the schoolhouse where the meeting was to be held, leaving a large club on the desk, together with a note to the effect that if the elders attempted to hold the meeting they would be taken out and clubbed. However at the time appointed, the elders were at the place of meeting and a large crowd of their friends were there to listen to them. The three above mentioned men were also there; but they made no attempt to carry out their threat. A good meeting was held and the people listened with much attention. It is presumed that the attendance of so large a crowd dissuaded the men from putting into force the threat they had made. A few days afterwards the elders baptized two converts.

Rhode Island, Jno. T. Barrett, president, 315 Broadway, Providence, R. I.—Elder Clarence Durfin, who has labored in this conference for nearly a year, has been transferred to the South West Virginia conference. . . . President James E. Anderson and wife have been honorably released to return home after faithful and devoted service. Elder Anderson has presided over the Rhode Island conference since last July and the work has been materially advanced under his able leadership. Sister Anderson joined her husband about six months ago, and by the good influence she carries, has made many friends, both within and without the Church membership. They leave with the best wishes of a host of friends. Elder Jno. T. Barrett, who has been laboring as a traveling elder in the conference for about four months, has been called to succeed Elder Anderson. Brother Barrett is now filling his second mission, having spent something over two years in the Southern States a few years ago. In Providence a very healthy branch has been built up by the efforts of Elder Anderson and the elders laboring under him; the meetings are well attended, the Sunday school is in a prosperous condition and the work in general is in a good shape.

South West Virginia, Frank Leavitt, president, box 485, Huntington, W. Va.—Mr. James A. Paxton, a very warm friend of the elders who has shown them many kindnesses, has been very desirous that the elders should hold a few meetings in the city of Holden; however, they have been unsuccessful in getting a place of meeting. Mr. Paxton recently offered the city $120 for the use of the hall for one week. His offer is being considered. . . . Elders Orville Harris, Walter S. Rolford, August J. Johnson and President Leavitt held eight meetings last week near Logan. The following week the two last mentioned elders held another week's meetings at the same place. On Sunday, Nov. 1, at the afternoon meeting, the hall would not accommodate those who had come out to hear. The saints bore faithful testimonies and the elders presented strong sermons. At the close of the meeting the crowd to the number of about 50 adjourned to a nearby creek, where a baptismal service was held and two converts baptized. It was the intention of only baptizing one, a Mr. Walter L. Mangus; but after he was baptized, Mr. James Paxton, buttoning up his coat, walked out to the water's edge and stated that he could see no reason why he should defer being baptized any longer. He was accordingly baptized by Elder Leavitt. These two brethren are prominent and influential men in the neighborhood where they live.

Vermont, Jno. T. Smellie, president, 38 St. Paul St., Montpelier, Vt.—Six baptisms for the month of October. Considering that the elders have been laboring but a very short time in this conference, they feel quite encouraged in their work. President Smellie writes that the elders are laboring with energy and presenting their message to many honest hearted souls, many of whom are becoming earnest investigators of the truth and being convinced that it is the gospel of Christ. . . . In Orleans, Chittenden, Caledonia, Franklin and Lamoille counties, the elders are meeting with good success; they anticipate that a number will be baptized before long.

West Pennsylvania, Heber D. Clark, president, 220 Arch st., Altoona, Pa.—President Jacobson and wife, who were recently released to return home, took their departure on the 2nd of November. Quite a large crowd assembled at the depot to see them off. At the Sunday services on the 31st, Brother and Sister Jacobson were given an informal reception, many of their friends testifying to their worth and kindness. They leave the conference with the good will of a large number of friends. . . . In the "Pennsylvania Grit" of Oct. 31 appears an article, "Aggressive Mormonism," by Mr. John J. Cossan. The article is very fair and is accompanied with pictures of Presidents Brigham Young and Joseph Smith, also of the temple, tabernacle and other Utah buildings. . . . Besides the regular Sunday services, the elders laboring in Allegheny and Pittsburg are holding three regular cottage meetings each week, all of which are being well attended and considerable interest shown.

C. E. DINWOODEY,
Secretary.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St.
Chicago—149 So. Paulina St.
San Francisco—1442 Baker St.
Los Angeles—423 West Tenth St.
Denver—622 West Sixth Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland, Ore.—562 E. Main St.
Independence, Mo.—302 South Pleasant St.
Mexico—Calzada Sta. Maria la redonda) num. 23 (altos), D. F.
London, England, Deseret Hugg Road, South Tottenham, n London.
Liverpool, England—295 Edge Lane.
Bristol—16 Albert Place, Cheltenham, England.
Zurich, Switzerland — Hoeschgasse 68.
Copenhagen—Korsgade 11.
Stockholm, Sweden—Svartensgatan 3.
Honolulu—Punchbowl St.
Tokyo, Japan—81 Yakuojimae Machi, Ushigome Ku.
Toronto, Canada — 659 Bathurst St.
Rotterdam, Holland—Crooswijkschesingel 8.
New Zealand—53 Upper Queen street, or P. O. box, 72, Auckland.
Australia—"Victory," Pemell St., Newton, Sydney.

CENTRAL STATES MISSION ACTIVITIES

"We are enjoying our labors exceedingly because the people almost everywhere we go are anxiously waiting for some spiritual food. We have a number of invitations to go and talk to the people, but it is impossible for us to accept them this time. We were told by some of the good people to call on them if we needed any money to help the good work along for they certainly believed we were the true servants of the Lord. We have had the privilege of leading two into the waters of baptism, Elder Albert W. Garfield officiating. We are holding meetings every night and having fine crowds to talk to. They tell us they can see there is much lacking in the churches of the world today."

The above is from Elders W. L. Barton and A. W. Garfield of Arkansas conference and is a sample of the many we receive each week. They indicate that the work is growing and the revealed gospel is taking firm root in this mission as it is in nearly all other parts of the world.

President C. E. Bronson reports splendid success in St. John conference and says he thinks many are preparing to unite with us in the near future. Oct. 24, President Bennion visited the Missouri conference and held conference meetings with the elders, saints and friends at St. Louis. All enjoyed the usual spiritual and social feasts which attend such occasions. . . . While on this trip President Bennion was present Oct. 30 to conduct the funeral of Brother G. G. Dupont who died suddenly at Crested Butte, Colo., a few days before of heart failure. He and Sister Dupont were on their way to Salt Lake City to do temple work and attend other business. Brother Dupont was born Sept. 6, 1860, and baptized at Charleston, S. C., Jan. 15, 1886, and has ever since been a strong supporter of Mormonism. He was always a friend to the elders, his home being always their home, and he has never spared money or pains whenever he could help them. Six years ago he with his family moved to St. Louis, where they have since made their home. Sister Dupont and family not only have the sympathy of the elders and saints but of a large circle of friends who loved and respected him as a good man. . . . Our president and wife and the elders from "Liahona" office met with the elders of East Kansas and held conference with the branch of the Church at Jay, Kan., and all enjoyed both spiritual and physical feasts.

Elder P. R. Hansen has been released and has returned to his home in the west. He has labored two years in north Texas, being at the front and in active work all the time. He says he did not stay out a night nor miss a meal that he would have taken. . . . Elder Benj. H. Roberts has been obliged to return home on account of illness, after laboring in Missouri conference for about five months. Elder Henry M. Bishop has been transferred from East Kansas to Arkansas conference.

REPORT FOR OCTOBER.

Books of Mormon sold, 336; other Church works, 27; other books distributed, 3,322; tracts distributed, 36,108; Liahonas distributed, 3,333; Liahona subscriptions, 96; families visited, 22,940; families revisited, 6,225; hours tracting, 14,076; hours gospel conversation, 5,559; number gospel conversations, 17,611; hall meetings, 117; baptisms, 25; number of elders in mission, 152.

HISTORY OF SOUTHERN STATES MISSION

For Two Weeks Ending Nov. 11, 1909.

Atlanta, Elder J. A. Hunter, presiding elder, 29 Connally St., Atlanta, Ga.—President O. W. Hyde, wife and daughter and Sister Emma Jensen have returned to the west with the good wishes of the saints in this part. Elder Hyde labored as president of the Florida conference for 13 months. At Atlanta he held a similar position for nine months. A farewell social was given them by the saints of Atlanta. . . . President Callis addressed the saints of Atlanta Oct. 31, 1909. . . . The friendly spirit is growing in Chattanooga county. Elders J. A. Stock and J. J. Cude report five baptisms and as many meetings held during the week. . . . Brother George Biggers, after years of faithful service, passed to his eternal rest Nov. 8. Funeral services were conducted by Elders Palmer and Ball in a Methodist church. Brother Bigger's friends, to show the esteem in which they held him, paid the funeral expenses and made a substantial contribution to Sister Bigger.

Alabama, Elder J. J. Curtis, president, box 195, Montgomery, Ala.—The elders doing company work report rapid progress being made. Elders Stones and Howard report five souls added to the fold of Christ at Eufaulaena, Fla. Four more were added at Calhoun by Elder Swapp and President Curtis.

East Kentucky, Elder Albert Oldroyd, president, box 121, Lexington, Ky.—The elders in this part are all reported in good health and holding well attended meetings throughout the conference. . . . While Elders Bunker and Anderson were holding a meeting Sunday, threats were made that the Mormons should hold no more meetings in Rim. The elders were not frightened by these threats and held a well attended and unmolested meeting in the evening.

Kentucky, Elder A. Theo. Thorup, president, box 564, Louisville, Ky.—Elders Decker and McIntosh report nine well attended meetings for the week ending Nov. 4. Two cases of instant healing under their administration are reported by the same elders. . . . The saints in Marion county are building a beautiful house of worship near Bradfordsville. The sisters are doing their part by serving dinner on the ground daily.

Florida, Elder L. L. Myers, president, No. 1158 Highway avenue, Jacksonville, Fla.—The elders are holding successful street meetings in Live Oak and Gainesville. In the former, elders were placed on the train and sent away only a few years ago. . . . Sunday schools in Nebo and Camorah have been reorganized and are now in a thriving condition and much good work is expected. At the close of a well attended baptismal service held by Elders Dyal and Jones on the banks of the Willacoochee, two candidates were led into the waters of baptism.

Georgia, Elder A. E. Mortensen, president, No. 607 Plum St., Macon, Ga.—The elders laboring in the Georgia conference report a number of cases in which persons, members and non-members, have found instant relief from various diseases through the administration of the elders. Mrs. Larena Springfield (non-member) found instant relief from typhoid fever when administered to by the elders. Brother James W. Grisson found instant relief from rheumatic pains in the same manner. The unfriendly feeling is being removed very rapidly and the elders are gaining access to many homes where they have been denied in the past.

Middle Tennessee, Elder Thos. Jones, president, Box 269, Memphis, Tenn.—A pleasant farewell social was given President I. H. Esplin before leaving for his home in the mountains Nov. 2. Elder Esplin has ably presided over the Middle Tennessee conference during the past six months. He carries with him the best wishes of the hosts of friends made during his mission. Elder Thomas Jones has been selected to fill the position vacated by President Esplin.

Mississippi, Elder Geo. J. Gray, president, No. 511 Mississippi street, Jackson, Miss.—Elders laboring in Mississippi are reported as having good success in all parts of the conference. Elders Kinghorn and Call report three baptisms and five children blessed during the week.

South Carolina, Elder L. M. Belknap, president, Box No. 276 Columbia, S. C.—Elder E. T. Morgan has been released to return to his home in Layton, Utah, on account of illness of his mother. He has labored faithfully in this conference for 22 months and leaves with the good will of all who knew him. Elder Orlando Barrus has again opened the Indian school at the Catawba Nation. Meetings of the auxiliary organizations of the Church are also conducted by Elder Barrus and his wife.

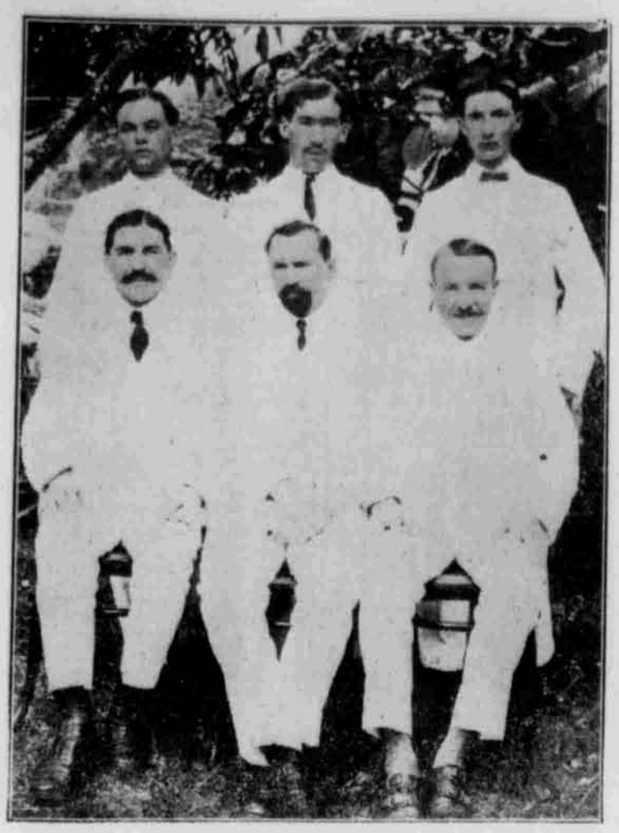
North Carolina, Elder Robt. Andrus, president, Washington, N. C.—During the past two weeks the conference office has been moved from Charlotte to Washington. . . . The funeral services of the child of Sister Josiah Stanciel were conducted by President Andrus and Elder Webb. The child met death by fire. . . . Elders Criddle and Payne held baptismal services on the banks of the Trent after which three converts were led into the water. . . . President Andrus and Elder Webb are touring the conference.

Ohio, Elder C. D. Gray, president, Box No. 41, Station D, Columbus, O.—While in Sharon Center the opportunity of addressing the members of the Methodist church was extended to Elders Evans and Hart by the rector. They were also asked to address the students of the high school in the same city on the gospel and educational institutions of the west. . . . The annual conference was held at Xenia, O., Nov. 6 and 7. Large congregations were present to listen to President Callis's interesting addresses.

Virginia, Elder R. E. Porter, president, Box No. 485, Roanoke, Va.—Sister Elizabeth Hines of Norfolk passed to the great beyond Oct. 31, after a lingering illness. She was a faithful Latter-day Saint and a mother to the elders as well as to her family. Funeral services were conducted by Elders Donaldson and Brady. . . . Elders Shumway and Hardy report well attended meetings and one baptism from Amherst county.

East Tennessee, Elder W. H. Larson, president, No. 2003 Jefferson avenue, Knoxville, Tenn.—Elders Erickson and Hansen held interesting meetings in the New Hope Baptist church Nov. 8, 9 and 10. They were limited to the subject of baptism and the right to answer them was reserved by Rev. Payne. . . . At Flat Rock, the elders were permitted to speak in the Baptist church at the close of Sunday services. They were also permited to use the church in the evening. . . . Elders Atkin and Moyes report six successful meetings in Antioch and are soon appointed for next week.

R. E. PORTER,
Mission Secretary.



ELDERS OF THE FRIENDLY ISLANDS CONFERENCE, SAMOAN MISSION.

Reading from left to right, their names are—Sitting, Conference President Heber J. McKay, Mission President William A. Moody and Secretary W. B. Wright. Standing, Elders C. J. Olsen, Leonard Ormond and Marcus Woolley.

FROM THE GERMAN SAMOAN MISSION

Nestling peacefully, and surrounded by high mountains in the German island of Upolu, lies a beautiful native village named Sauniatu, which name, translated in the English, means Prepare-to-go. At this beautiful spot of earth, the semi-annual conference of the German islands was held, with brilliant success, and it was the desire and aim of all interested to make the gathering as large and as attractive as possible. If there is one thing more than another that Samoans delight in, it is in having a great show made, with themselves as the chief actors. With this in view, we did our level best to cater to their wants, and were successful beyond our expectations. The other islands under German rule were all represented, and altogether the turn out was exceptionally good. The sessions lasted for two days (Oct. 9-10) and during that time, everything worked harmoniously. There was not a single discordant note to mar the proceedings, and the spirit of the Lord was manifested throughout the conference.

The crowning feature of this gathering was the adding of 13 souls to the fold of Christ by baptism, and we feel to thank our Father in heaven for the increase. During the past quarter, we have baptized 48 souls, which for Samoa is a wonderful performance, when all obstacles and customs are taken into consideration. These baptisms together with those previously performed, make a total of 118 already added to our ranks this year, with prospects for more, and this record has not been surpassed for some years back.

We feel to rejoice in the success of our labors, and always ascribe the glory and the honor to our Master whom we serve. Our missionaries are a humble band of brethren, and have the interests of Zion at heart, laboring assiduously, with unflinching courage, to make plain the way of life and salvation, to their Lamanitish brethren in Samoa. May God grant that His work may grow and increase in all the world.

ROBERT M. FORREST,
Mission Secretary.

Apia, Samoa.

Mrs. Louis Hite, 428 Outlen St., Danville, Ill., writes, October 1st: "Foley's Kidney Pills started me on the road to health. I was treated by four doctors and took other kidney remedies but grew worse, and was unable to do my housework, and the doctor told me I only could live two to six months. I am now so much better that I do all of my own work, and I shall be very glad to tell any one afflicted with kidney or bladder trouble the good results I received from taking Foley's Kidney Pills." Commence today and be well. Do not risk having Bright's Disease or Diabetes. Schramm-Johnson Drugs, Salt Lake City.

THIS IS CERTAIN

The Proof That Deseret News Readers Cannot Deny.

What could furnish stronger evidence of the efficiency of any remedy than the test of time? Thousands of people testify that Doans Kidney Pills cure permanently.

Home endorsement should prove undoubtedly the merit of this remedy. Years ago your friends and neighbors testified to the relief they had derived from the use of Doan's Kidney Pills. They now confirm their testimonials. They say time has completed the test.

Andrew Reynolds, 379 West First North St., Salt Lake City, Utah, says: "I can add nothing to the public statement I gave in favor of Doan's Kidney Pills three years ago, except to say that I am still glad to speak a word in their praise. You may still publish my testimonial if you wish. I was caused considerable trouble by backache and a distressing feeling extending from my loins into the top of my head. I rested poorly at night and was feeling miserable in every way when Doan's Kidney Pills were brought to my notice. I procured a supply and their use was followed by great benefit. I know that Doan's Kidney Pills can be depended upon to bring relief in cases of Kidney trouble."

For sale by all dealers. Price 50 cts. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

FRIENDLY ISLANDS MISSION NOTES

Neiafu, Vavau, Friendly Islands, Oct. 18, 1909.—Thinking some of The News readers may be interested in the progress of the work of the Lord in the Friendly Islands, we contribute the following:

Although these islands were discovered in 1643 by Tasman and lie within 1,097 miles of New Zealand, they are still in the first stages of civilization. They have a population of about 21,000 and consist of about a hundred islands and islets.

The gospel of Jesus Christ was first brought to this people by our elders in 1890, but was abandoned in 1897 on account of the indifference of the people. Since then and during the 10 years which have elapsed, conditions have changed. Religious toleration was established and many other things brought about till the way was opened for a second attempt in June, 1907, when Elders H. J. McKay and W. O. Facer were appointed by the president of the Samoan mission to reopen this conference which is located on the Vava'u island. They were joined eight months later by Elder Marcus Woolley. Directly after his arrival the first baptisms were performed, which started the ball rolling. Now we have a Church membership of 70 souls, the majority of whom have been baptized this year. The Neifu, Ha'atafuli and Kolou branches have been established and the work has a bright future before it.

Elders C. J. Olsen, W. B. Wright and Leonard Ormond arrived in June to assume their labors in our island home.

Our mission president, William A. Moody, also arrived in July from Samoa on his visit to this conference. He was very pleased with the way the work is progressing and found in visiting some of the outlying islands that conditions were favorable for establishing the work of the Lord in them.

During his visit our first conference was held. It was a success and furnished a means to preach the gospel to many who were prejudiced against us and to show to the people the purpose of our mission.

The labors of the elders are being crowned with success and new avenues are being opened daily which afford opportunities for preaching the gospel to the people.

H. J. McKAY,
Conference President.

BANNOCK STAKE CONFERENCE

The Bannock stake conference was held in the stake house on the 13th and 14th. Elders David O. McKay and Charles H. Hart were present. The stake was reported in fairly good condition. The speakers gave timely advice as to the care of the children and the performance of duty in general. There were 350 people in attendance.

The afternoon meeting on the 14th was held in Thatcher ward meetinghouse and the meetinghouse was dedicated, Elder David O. McKay offering the dedicatory prayer. The meetinghouse is a substantial brick building costing about $8,000 and contains two large rooms and three smaller ones. It was commenced in 1902 and was finished and all paid for some time ago.

JOSEPH H. BEVINS,
Stake Clerk.

SAN JUAN STAKE CONFERENCE

The quarterly conference of the San Juan stake of Zion convened at the Star Opera House in Moab, Nov. 6, 1909, at 10 a. m.

There were in attendance Elders David O. McKay and Rulon S. Wells, Stake President Walter C. Lyman and counselors, several members of the high council, and bishops and representatives from most of the wards of the stake. Owing to the fact that Moab is in the extreme northwest corner of the stake and upward of 60 miles distant from the nearest neighboring ward, the attendance from other parts of the stake was rather light.

The reports given by the stake presidency and bishops showed that the stake was in a prosperous condition both spiritually and temporally.

Elders McKay and Wells gave much timely and valuable instruction, prominent among the topics dwelt upon being the principles of love and forgiveness, the proper training of the youth and in connection therewith the potency of the home influence and family devotion in forming the character of the young.

Owing to the fact that Elder Edward F. Thompson had been chosen as a counselor to the bishop of Grayson ward, he was honorably released from his position as a member of the high council and as first assistant to the stake superintendent of the Young Men's Mutual Improvement association.

Arthur S. Wood having removed from the stake, was released as an alternate high councilor.

The above named vacancies were filled as follows:

Member of the high council, Ezekiel Johnson of Bluff; alternate high councilor, Herbert H. Redd of Bluff; first assistant to the superintendent of Y. M. M. I. A., Thomas M. Carroll of Grayson.

The conference was adjourned for three months to meet at Bluff.

PETER ALLAN,
Stake Clerk.

SNOWFLAKE STAKE CONFERENCE

The quarterly conference of Snowflake stake was held on the 13th and 14th of November at Snowflake, Ariz. Elders Rudger Clawson and Joseph W. McMurrin, and Sisters James and Beatie were present at all the meetings, and gave timely instructions on various subjects, among them being tithing and the word of wisdom. The people were advised to get out of debt and keep out, and not to get the moving spirit.

The high priests' and elders' quorums were reorganized and a new board for the stake Sunday schools was chosen.

The stake is in a prosperous condition financially, and as a rule the people are trying to live their religion. We have 25 missionaries in the field or about 1½ per cent of the total population.

On the 15th a special meeting was held at Snowflake for the purpose of reorganizing the Snowflake ward bishopric. Bishop Hunt has been the bishop of Snowflake ward for nearly 31 years, but owing to his age wished to resign. The people unanimously voted their appreciation of the faithful services of the bishopric, having had no other in this town since its organization.

Elder Silas L. Fish was chosen bishop with William H. Shumway and Angus L. Willis as counselors. All were unanimously sustained, and were ordained high priests and set apart to preside over the Snowflake ward under the direction of Apostle Clawson.

M. R. TANNER,
Stake Clerk.

ALBERTA STAKE CONFERENCE.

The quarterly conference of the Alberta stake of Zion, held at Cardston, the 13th and 14th of Nov. 1909, was attended by all the stake presidency, all the members of the high council and representatives of all the wards, and was a spiritual feast from beginning to end. The opening report of President Thomas Duce for the last three months breathed a spirit of thankfulness and of rejoicing for the Lord's goodness in the past and of hope and promise for the future; and the spirit of it characterized all the proceedings throughout. The reports of the high councilors of their visits to the several wards of the stake during the last two months, showed that the wards, almost without exception, were in good condition spiritually and quite generally prospering temporally.

The retiring of Elder Johnson Anderson from active service as a faithful member of the high council was made the occasion of a discourse by Prest. E. J. Wood, reminiscent of the early settlement of Canada and a eulogy for the spirit of willing obedience which he had displayed. It was very effective. That and the reports of a number of returned missionaries, together with a powerful discourse by Elder J. M. Tanner, at the closing session, made up a time of rejoicing long to be remembered.

The Sunday school session occupied the time of Sunday morning, and the stake Mutuals conducted the usual exercises on Sunday evening, both as well as all the other stake auxiliary associations, reporting their organizations in splendid condition.

L. A. WILSON,
Stake Clerk.

Free Child's Remedy

What mother is not looking for something that will help her children in the little ills of life, something for the stomach trouble and the bowel trouble? Long ago she probably has become convinced that a child cannot readily swallow a pill or a tablet, and that to "break them in half and crush them" is an annoyance; that usually they work too drastically, and are nauseating and too powerful for the little one's stomach.

Any mother who will take the trouble of sending her name and address can obtain a free sample bottle of a remedy that thousands of other mothers are using and now paying for. This remedy is Dr. Caldwell's Syrup Pepsin, and the offer of a free trial bottle is open to any mother who has not yet used it. Having used it and convinced yourself that it is what you want, you can obtain it in the future of your druggist at fifty cents and one dollar a bottle. Just as so many others are doing, the free sample is sent simply to convince you of its merits. Is the best way to begin on it. Mrs. Davis of 157 W. Harrison street, Chicago, and Mrs. Mary Belford, 1710 Coke street, Louisville, Ky., both started with a free sample and now they write that they have never been without a bottle in the house since.

It is undoubtedly a great family remedy, as it is adapted to all ages, being mild and pleasant to take and yet thoroughly effective. It is especially the ideal remedy for children and women and old folks, who need something pure, safe and natural. It has the advantage of being a thorough laxative and yet combining tonic properties. Use it for the most stubborn constipation, indigestion, biliousness, sick headache, sour stomach and such complaints with a guarantee that it will cure.

Dr. Caldwell personally will be pleased to give you any medical advice you may desire for yourself or family pertaining to the stomach, liver or bowels absolutely free of charge. Explain your case in a letter and he will reply to you in detail. For the free sample simply send your name and address on a postal card or otherwise. For either request the doctor's address is Dr. W. B. Caldwell, 359 Caldwell building, Monticello, Ill.

DIABETES

From late figures the hope of recovery under the new emollient treatment seems to be about as follows:

In people of sixty and over results are quite uniform, probably nine-tenths recovering. While at fifty and over a large majority of all cases yield to the treatment, below fifty and approaching forty the disease gets more stubborn, and between thirty and forty the percentage is not high, probably not much over half yielding.

Under thirty the percentage is low and in children recoveries have been very few and most of those were obtained with the aid of skilled physicians forcing nutrition, with alkaline treatment to prevent formation of acetones.

The new emollient treatment is known as Fulton's Diabetic Compound. It can be had in Salt Lake City at Schramm-Johnson Drugs.

We desire every patient to write who is not noting the usual improvement by the third week. Always state age. Literature mailed free. Jos. Fulton Co., 212 First St., San Francisco, Cal. We invite correspondence with physicians who have obstinate cases.

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