DESERET EVENING NEWS.

TRUTH AND LIBERTY.

VOL. XVIII. SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, JANUARY 3, 1885. NO. 35.

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Is the Old Reliable Concentrated Lye for FAMILY SOAP MAKING. Directions accompany each can for making Hard, Soft and Toilet Soap quickly. It is full weight and strength. Ask your grocer for
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POLISHED OR BLUED,
Will hold a shoe on Longer than any other. We guarantee our Nails to be Equal in Quality and Durability to any made.
Made from the Best Norway Iron, Finished Already to drive, by the
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General Repairing Done Promptly.
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— ETC. —
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BAKING
POWDER
Absolutely Pure.
This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitudes of low test, short weight, alum or phosphate powders.
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OF EVERY DESCRIPTION.
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DUCK FOR OVERALLS, BLUE, BROWN, OR IN THE GREY
COTTON CANVASS of all numbers—14 to 150 inches wide, for Deck, Car, Trunk and Wagon Coverings, Machine Aprons and other purposes, constantly in store and made to order.
Agents for U. S. Bunting Co., "Standard" and "Eagle," by the Case or less quantity. These Goods can be obtained at Z. C. M. I.

Ask for the Corrugated Stove Pipe Elbow. It gives the Best Satisfaction and meets with Quick Sales.
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Manufacturers of
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JOBBERS IN
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Orders will be promptly attended to and delivery made to any part of the City.
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SEXTON'S OFFICE in same building. d 85 tf

REMARKS
BY
APOSTLE BRIGHAM YOUNG,

At the Tabernacle, Salt Lake City, Sunday Afternoon, December 28th, 1884.

REPORTED BY JOHN IRVINE.

It is a great pleasure to me to have the opportunity to meet with you this afternoon, my brethren and sisters. I experience in some degree to-day the feelings of elders who have been absent from their homes on missions and I am always thankful to return to my home and to the people of the Latter-day Saints. While I acknowledge it is a pleasant labor, a satisfactory labor, to be engaged in the ministry and to have the opportunity of preaching the Gospel to Latter-day Saints in those far-off settlements, and also to strangers in the region of country where I have been, it is also agreeable to meet my brethren and sisters at home, to mingle with the saints, and to hear the instructions of my brethren as I have heard to-day. The labors and the toils of building up Zion here in this city and in these mountains to me is of great interest. While I do not wish to detract from the labors of elders abroad, and the necessity of preaching the Gospel to those who have not heard it, yet to me there seems to be a great and a glorious work to be accomplished in the midst of this people. There are numbers within the confines of this Territory who are quite as ignorant of the Gospel as those who have never heard it; they have paid no attention to these matters, although it has been around them in every hand; they have not listened to the instruction of the Elders; they have not attended their meetings; they have not sought counsel, of their fathers and mothers, but have been entirely indifferent to the Gospel. Thus there is a great labor to be accomplished at home in our midst, in your family, in my family, in bringing those who do not comprehend the Gospel to a full knowledge of what God has revealed. Now, it seems strange, but I understand it, because I have been in that position myself, up to the year, I may say, of 1850, was comparatively ignorant of the principles which God has revealed, although in my youth, in my early days, in the days of Nauvoo, when I first began to learn to read, I was taught to read the Book of Mormon, and when we had crossed the Missouri River I had read it once or twice. But further than that I remained ignorant, like many of our youth. I remained careless, very indifferent, either for want of pains taken to teach me or some other cause. And there is so much now, to attract the attention of our youth; they have so many amusements; there is so much wickedness so much temptation on every hand, that it requires a co-responding and exceeding great effort on our part to bring them into the fold and not allow those corrupt things to take hold of the minds of the innocent.

In the South where Brother Heber J. Grant and myself have been visiting for a couple of months we find a people who need instruction quite as much as any people we have met, and they halted our appearance with delight as far as we could understand. We have labored faithfully and taught the word of wisdom to the people in the settlements in the Southern part of the territory of Arizona. But we found in meeting with the people, that many who had joined us and traveled with us, and who had laid aside their tea and their coffee, their tobacco, and some pretty hard words—we found that some of them were falling back into the old groove; good men, faithful men in their way, men who pay their tithing, men who are on hand to do everything in their power to promote the interests of Zion; but so far as keeping the word of wisdom is concerned it seems to be impossible. They have become addicted to smoking cigarettes and it is almost impossible for them to abandon that filthy habit.

We find there is a degrading element springing up in the midst of the people, fostered by those who should trample it under their feet, that is a disgrace to us or to any moral people on the face of the earth. Would to God we could handle these matters as the spirit dictates! And the time will come when these things can be handled on righteous principles by the servants of God, and there will not be a man or woman who dare lift a tongue in defence of them. The time will come; and it only wants the effort on the part of the people: on my part, on your part, on the part of my neighbor and your neighbor to bring these things to pass and then we see the influence of the saints paramount and their influence felt and be supreme in these mountains now and forever. We want to take a course that will bring about these results. We cannot afford to foster wickedness. God does not love that that is wicked, neither does the man or the woman that is influenced by the pure spirit of God love that that is wicked, neither can they do it. But we do harbor it, and yet we claim to have the spirit of God. Our hearts are grieved. Our sons and our daughters do things that are wicked; people around us, men and women with whom we associate do things that are wicked, that are grievous in the sight of God, and we tolerate them. What is the reason that we cannot hinder certain institutions from doing under our eyes—institutions that disgrace all civilized people? It is because we are not united; it is because the people who profess to be saints of the Most High God, are not united as He would have them, or these things could not exist, they would not be here to destroy the lives and souls of innocent people. They never do exist. How shall we get rid of them? I know a way, a simple, effectual way. You know the simple way—how to rid yourselves of those evils which exist among the people. Let us commence as the revelation has declared. Let me commence at the root of the tree in my own household, with my own family. Let me begin there and see if I cannot weed out that which is wicked, evil, impure and unholy. Why cannot I do this? What is to prevent me? I might say my neighbors. Why, because they begin to sympathize and say: "He is an austere man; he is a cruel father and husband. Hence my neighbor hinders me. He extends sympathy for that evil that exists in my family, and renders me powerless to eradicate it.

I want to ask you, my brethren and sisters, if there are any specified terms in which you and me can be saved? Yes, there are specific terms and on no other can we ever inherit the kingdom of our God. There are certain terms certain principles which we must live up to, if we ever expect to return to the presence of our Father. Are not these terms liberal? Are they not just? Are they not right and proper and incumbent for their object the salvation, happiness, comfort and convenience of all God's creation? Am I, his son or servant, if I deny and the same obedience where I bear the responsibility that I am asked to render to God who has placed me here and given me this responsibility? Is the Elder in Israel hired or paid if he requires, kindly out firmly, of his family that obedience to certain principles which he has to render to God for his own salvation? I think not. We have taught these principles among the people of the South as well as the word of wisdom. We have taught these things dictated by the spirit of God, and if to-day that spirit dictated us as a people, and we were under its influence entirely and completely, we would not be in bondage to sin in the last degree. That is my feeling and testimony.

Well, now, some may say, "I think the people are living their religion pretty well." No doubt this is true. I notice, however, that there is a great deal of carelessness and indifference. In talking with a Brother I said to him, "How is it in relation to your Teachers on this block?" Here you have a slight difficulty. You have asked one to come in and help settle this difficulty. Where are your Teachers?" One man said to me: "Brother Young, there has not been a Teacher across my threshhold for one year." Are all of our Teachers turned to something else? Do we have to take the faithful men and make Sabbath school teachers of them, Presidents of quorums, in fact, place so much responsibility upon them that they can accomplish anything? Is this the situation? I am afraid it is to some extent. The few that will labor are overburdened with so many offices that it is impossible to accomplish all that is required of them. If this is the case where is the remedy? Wake up the quorums of the Lesser Priesthood, and let us have order, as was stated this morning in our public assemblies. Let our youth meet together and act like ladies and gentlemen. Let order prevail and good government among all the Saints. We hardly know what peace is. Some of the brethren have remarked to me: "Are you not astonished at what has taken place in a legal aspect while you have been absent, not only in this Territory but in the Territory south." Persecution is strife. Persecution! Where is persecution? "Why?" "They are after us." "After whom?" "After the Saints." Why, they have not got after so very many. We ought to be wise. We are not wise in our generation. We are unwise. And I say it again, I do firmly believe that if we would act according to the wisdom that God would give us, there need be nobody in prison for obeying the laws of God. We are persecuted. How much? A little. Not hardly enough. Not enough to make us seek God, to make these quorums of the Lesser Priesthood and the greater Priesthood seek God with that earnestness that we have covenanted to do. We have not persecution sufficient to make us be humble in our prayers. And so long as it is our neighbor that is persecuted, we pray very little and not very strong. But when persecution comes to us individually, then we are ready to cry out: "Now is the time for God to come out of His hiding place; I am persecuted." It didn't make any difference when it happened to be anybody else; it didn't make any difference when the Presidency were in the courts; but the moment the individual was touched himself, then he was ready to cry out: "Now is the time for God to come out of His hiding place and vex the nation." He will come out of His hiding place soon enough. I believe the words of the Prophet Joseph, that those people who have shed the blood of the innocent, of our Prophets, and made martyrs of our Patriarchs and Elders will have our sympathy, that we will weep for the destruction that awaits them and is speedily coming upon them. We need not pray for the destruction of our enemies, only as God wills it. Let Him manage them. The thing for you and me to do—the panacea for all these evils—is to live our religion in the sight of God and men, at home by the fireside, abroad, or wherever our lot may be cast. What will be the result? Victory for this people and destruction of those who oppose them. That is the inevitable consequence, and you can write it down. Now, let us live our religion. We want to preach the Gospel. I do not like to see the brethren sacrifice their lives in preaching it; I do not desire to sacrifice my life; but if God wills it whose business is it? He will manage these things just right if we will let Him; but as sure as the Lord lives if any of us put forth our hands to steady the ark just so sure will we have to suffer the consequences. Let us, then live our religion; let us preach the Gospel to all men who will listen to us; and if Satan comes in our way we will get him out of the way, with the help of God, as speedily as possible. Let us maintain order; let us be united; let us be humble and faithful and trust in the living God, and He will guide the old ship Zion through snag harbor to victory. May God help us to do so is my prayer in the name of Jesus, Amen.

BY TELEGRAPH.
THE WESTERN UNION TELEGRAPH LINE.

AMERICAN.

THE COTTON CONVENTION.

POLITICAL WRANGLING IN NEW YORK.

DEADLY DISASTER AT SEA.

A WESTERN BLIZZARD.

BUTCHERED TO MAKE A CHTISTIAN HOLIDAY.

Cotton Convention.

WASHINGTON, 2.—In October last, Secretary Frelinghuysen transmitted invitations to all foreign governments to send delegates to participate in the universal cotton convention to be held in the great hall of the World's Exposition at New Orleans. It is said at the State Department that a large number of governments accepted the invitation—among them Great Britain, including India, Egypt and the English colonies, Hayti, Italy, Netherlands, Norway and Sweden, Hawaii and Venezuela. The National Cotton Planters' Association requested President Arthur to appoint two delegates from every Congressional district in the Union, and also asked the Governors of all the States to appoint two delegates from every county. United States Commissioner Loring will, by request of the association, address instructions to all agricultural societies in the United States to send delegates, and Col. C. H. Parker of New Orleans, secretary of the National Cotton Exchange, will endeavor to have delegates sent by all American and foreign exchanges. F. C. Morehead, president of the National Cotton Planters' Association, now in this city, says it has long been the purpose of this association to make its next annual meeting the nucleus for a universal cotton convention, to be participated in by representative men from all parts of the world engaged in growing, handling or manufacturing cotton, and likewise inventors and makers of improved implements and appliances used, or likely to prove useful in the cotton industry. Mr. Morehead says, while the convention is called a cotton convention, it will include all branches of agriculture, because it is the aim of the association, by fostering diversified industries, to make cotton a surplus money crop. He predicts that the convention will have 15,000 delegates.

NEW ORLEANS, 2.—The attendance at the World's Exposition to-day was good. The exhibitors' association recommend the building of a steam railway from the city to the fair grounds. The dual opening takes place between the 10th and 15th inst.

Dead and Suffering at Sea.

PHILADELPHIA, 2.—Two Norwegian sailors entered the office of Lars Westergaad, Norwegian Consul, today. They were the only survivors of the bark *Lena*, which went to pieces off Hog Island, Virginia, on Sunday last. They relate that Captain Albert Mortensen, of Arendal, Norway, whence the bark had sailed, lost his bearing in a dense fog which hung over the sea for days, and was considerably out of his course. On Saturday afternoon the fog lifted and the weather cleared. About o'clock the vessel shook from stem to stern. She had struck. The wind was blowing a gale and the sea running very high. In a moment the *Lena* was well up on the bar, the waves beating over her with wild fury. The weather was bitterly cold, and there was a coating of ice on the decks and rigging, which made the movements of those on board exceedingly perilous. The effort to launch the boats was a disastrous failure. Each was broken to splinters by the raging sea. The crew then clung to the ship fully 24 hours. Their hands and feet benumbed and powerless when the vessel went to pieces, and every person on board was precipitated into the water. The two survivors—Anders Jaakson and Peter A. Tonsen—seized some planks and were carried ashore. The bodies of Captain Mortensen and Abram Carlsen, sailmaker, were washed up and buried on the beach on Hog Island. None of the other bodies were recovered. Theodore Jorgensen was mate, and there were seven seamen. The captain was aged 30, and leaves a wife in Norway.

Wrangling in Gotham.

NEW YORK, 2.—The office of the Corporation Counsel was carefully guarded to-day by police officers. Mayor Grace said he regarded the nomination of Col. Wood illegal, and as soon as possible would appoint Lacombe or some one else counsel for the corporation. Hubert O. Thompson allowed Rollin Squire to take possession of the office.

The only new developments in the local political chaos this afternoon was in the shape of a proposition offered by counsel E. T. Wood, who was appointed counsel to the corporation by the president of the Board, Alderman Kirk, who acted as mayor between the hours of 12, Dec. 31, till Jan. 1st, noon. Messrs. David Dudley Field, Robert Sewall, George Bliss and Hugh L. Cole, as such counsel for Col. Wood offered to enter into an agreed case and present it to the general term of the supreme court. The unsuccessful party can appeal the case and have a decision by the end of this month. Col. Wood's representatives say that if this proposition is accepted their principal will take no steps towards asserting his rights in the matter of the corporation counselship until a final decision is reached. Lacombe said he would probably make known his answer to-day.

Mayor Grace received many callers, but made no important appointment to-day. Those who looked for the arrest of aldermen or ex-Mayor Edson, for contempt in ignoring Judge Beach's injunction in regard to action on nominations, were disappointed. Judge Truax's decision on the validity of that same injunction is anxiously awaited.

Wild Weather in the West.

ST. PAUL, 2.—Last night and to-day have been the coldest of the present winter, and one of the coldest on record in this city. The thermometer in the signal office this morning registered 36 degrees below, while others showed a temperature of 50 degrees below. Common glass thermometers retired entirely from business. Reports are received from the following points, the figures all indicating below zero: Still-water, 50 degrees, coldest ever known; La Crosse, 2-; Bismarck, 45; Minnesota, 50, wind blowing 40 miles an hour; Winnipeg, 55, and a regular blizzard prevailing; St. Vincent, 40; Moosehead, 48; Helena, 15, Herron, 41; Duluth, 45. The Western Union early this morning reported that only one wire could be used to Chicago, and the lines of the Northwest could not be worked until after 10 o'clock.

Helena, Mont., 2.—The thermometer here has been very low for the last three weeks. The storm has been very severe and stock have suffered much. Many cases of exposure and death have been reported. This is the longest spell of such severe cold weather experienced in this section for many years. The first let-up came yesterday and has very materially increased business to-day.

The Swaim Court-Martial.

WASHINGTON, 2.—The Swaim court-martial reconvened to-day. General Swaim made a number of corrections in the report of his testimony, and his cross-examination was then resumed. He testified that he honestly believed Bateman & Co. owe him about $4,000. He was shown a letter written by him from Kansas, to Bateman, referring to certain transaction in which they were engaged, and expressing the hope that these transactions would make up the losses they had sustained in Ivanhoe and other transactions. He was asked what other losses were referred to in this letter. He replied that these were lossess which Bateman knew about, and added: "I also know of another loss I didn't care to mention in that connection. It has nothing to do with this case." Witness denied having threatened to "squeeze" Col. Morrow at the War Department if the brokers did not chip in and pay his claim against Morrow. He testified that he had heard, from various sources, about Bateman's alleged discreditable methods of doing business. He did not believe these reports at the time, but believed them afterwards when he found out subsequently the same things were being done in this case.

Cross-examination here ceased and redirect began, but the court adjourned before it was fairly under way.

Pennsylvanian Floods.

WILLESBARRE, Pa., 2.—During last night the Susquehanna rose rapidly, and this morning the water was twenty-one feet above low watermark. The ice is again gorged at Nanticoke, and volumes of water are pouring through the low lands on the west side of the river. Railroad and other communication between here and Kingston is entirely cut off, and travel to any point on the Delaware, Lackawana and Western railroad is impossible, except by boats. Farmers living near the west side bank of the river are removing their cattle this morning to safer quarters.

The Public Debt.

WASHINGTON, 2.—The debt statement shows an increase of the public debt during December of $711,321; decrease since June 30, 1884, $31,501,804; cash in treasury, $322,475,176; gold certificates, $119,631,150; silver certificates, $128,168,291; certificates of deposit, $24,920,000; refunding certificates, $260,600; legal tenders, $346,681,016; fractional currency, $3,971,253; available cash, $149,811,520. The bonds issued to the Pacific railway companies, interest payable by the U. S. principal outstanding, $64,623,512; interest accrued and not yet paid, $1,858,703; interest paid by the United States, $63,009,504; interest repaid by companies, by transportation service, $19,017,891; by cash payments of 5 per cent. on net earnings, $657,958; balance of interest paid by the United States, $43,426,655.

The coinage of the mints for December was $1,919,958, of which $2,231,105 were standard dollars.

Eastern Train Robbers.

BALTIMORE, 2.—The train which left this city over the Baltimore Central Railroad for Oxford, Pa., this afternoon, was boarded at Rising Sun, Cecil County, by two men, who—by threats of violence—compelled the passengers to surrender their money, watches and other valuables. The men then jumped from the train, which was running at full speed, and are supposed to be fatally injured.

It is thought they are residents of that immediate neighborhood, and will be captured.

Indiscriminate and Fatal Shooting.

JERSEYVILLE, Ill., 2.—Calhoun county has neither railroad nor telegraph, and at this season of the year is cut off from all communication, such as is afforded by river and stage coach. A courier to-day brought news of a desperate shooting affray at a ball, near Batchtown, in that county, on Christmas Eve. Rube Harrell got hold of a shotgun and discharged both barrels into the little company, wounding seven persons, two fatally. The injured are: Laura Jones, eye shot out and dying; Alice Beach, shot in the head and neck; Belle Jones, shot in the abdomen; Wm. Jones, shot in the hip, and an unknown man shot in the back. Others received slight wounds. The murderer mounted his horse and fled the country.

A Drunken Murder.

CHICAGO, 2.—A *Daily News* Rockford, Ills., special says: At Stillman Valley, last night, Mr. and Mrs. Becker and two young Germans became drunk. A row ensued; Becker was struck twice on the head with an axe, his skull broken and jaw horribly smashed. He died this morning. The house is bloody-smeared throughout and strewn with window glass and fragments of furniture.

A Horrible Story.

NEW YORK, 2.—A horrible story comes from Attica, N. Y., in the case of Lucius T. Allen, a well-known citizen who disappeared a few days ago. He had lived with his wife and a 15-year-old daughter in criminal relations, and had kept the matter quiet by threats of murder, but the matter leaked out and he fled. He has since been heard from in Detroit.

The River Tiber.

The "Yellow Tiber" rolls its muddy waters through the City of Rome, at times overflowing the lower part of the city. It breeds malaria and imperils the health of all who visit the city. Brown's Iron Bitters will conquer malarial fevers quicker and more thoroughly than any other remedy. Mr. Enos Hite, 33 Court Street, Indianapolis, says, "It cured me of chills and fever after all else failed."

COHN BRO'S
Offer their entire stock of CLOAKS and WRAPS, BELOW COST. This part of their stock must be cleared out, no matter what the sacrifice may be. d 6t

Hats, Caps, Gent's Furnishing Goods at DUNFORD'S.

H. B. BARTON, I. BARTON,
J. B. TORONTO. A. S. GEDDES.
Have you called on Barton & Co. within the last week? If not you should not fail to do so and examine their styles and prices on underware, as they are closing out their stock in that line and have reduced their prices to the lowest figures. They also have an elegant line of fur and sealskin caps which they are quoting very low. And as to their elegant styles of clothing and furnishings, you need only examine their stock and prices to be convinced that they are dealing fairly with the people, and are desirous of establishing their firm on the most legitimate business.

GLOBE BAKERY.
Go to the Globe Bakery for your holiday Candies, Cakes, Fruits, etc. They can be had pure and wholesome, at low prices.

ORDERS for Weber Coal from Home Coal Company taken by Telephone either by H. Dinwoodey or at yard. (Yard telephone No. 309.) d

ENDLESS VARIETY
Of endless things in different colors at C. J. GUSTAVESON'S. Costs nothing. Call and see them. d&s.

COAL! COAL! COAL!
ROCK SPRING—Best in the market.
PLEASANT VALLEY—From the U. C. mines.
WEBER—The original, from the Grass Creek Mines.
RED CANYON—First-class coal, and the cheapest.
Coal Department, Union Pacific Railway Company.
A. J. GUNNELL, Agent.
Office, Wasatch Corner.

COUNTY TAX SALE.

WHEREAS, THE TERRITORIAL, School and County Taxes assessed against and upon the property of Frank Wright, for the year 1884, amounting to Two Dollars and Sixty eight Cents ($2.68), remain unpaid.

Therefore, I, Nathaniel V. Jones, Collector for Salt Lake County, Utah Territory, by virtue of the authority vested in me by the provisions of An Act of the Legislative Assembly of the Territory of Utah, entitled, "An Act to provide Revenue for the Territory of Utah and the several counties thereof," approved February 22, 1878, and of the amendments thereto, have levied upon the following named property to wit: One Building on Lot Six (6), in Block Forty-one (41), in "Ten Acre Plat A," Big Field Survey, Salt Lake County, and will sell the same or so much thereof as may be necessary to pay the Taxes and Costs, at Public Auction, at the front door of the County Court House, Salt Lake City, on the 24th day of January, 1885, at 12 o'clock M.

NATHANIEL V. JONES,
Collector for Salt Lake County.
County Collector's No. 5, County Court House, Salt Lake City, Dec. 30th, 1884. d5 s5

FOX & SYMONS'
— NEW —
PHOTOGRAPHIC PARLOR,
322 MAIN STREET,
OPPOSITE ST. JAMES HOTEL,
OPEN MONDAY, OCT. 27th.

A MARVELOUS STORY
TOLD IN TWO LETTERS.
FROM THE SON: "28 Cedar St., New York, Oct. 28, 1882.
"Gentlemen: My father resides at Glover, Vt. He has been a great sufferer from Scrofula, and the inclosed letter will tell you what a marvelous effect
Ayer's Sarsaparilla
has had in his case. I think his blood must have contained the humor for at least ten years; but it did not show, except in the form of a scrofulous sore on the wrist, until about five years ago. From a few spots which appeared at that time, it gradually spread so as to cover his entire body. I assure you he was terribly afflicted, and an object of pity, when he began using your medicine. Now, there are few men of his age who enjoy as good health as he has. I could easily name fifty persons who would testify to the facts in his case.
Yours truly, W. M. PHILLIPS."
FROM THE FATHER: "It is both a pleasure and a duty for me to state to you the benefit I have derived from the use of
Ayer's Sarsaparilla.
Six months ago I was completely covered with a terrible humor and scrofulous sores. The humor caused an incessant and intolerable itching, and the skin cracked so as to cause the blood to flow in many places whenever I moved. My sufferings were great, and my life a burden. I commenced the use of the SARSAPARILLA in April last, and have used it regularly since that time. My condition began to improve at once. The sores have all healed, and I feel perfectly well in every respect—being now able to do a good day's work, although 73 years of age. Many inquire what has wrought such a cure in my case, and I tell them, as I have here tried to tell you, AYER'S SARSAPARILLA. Glover, Vt., Oct. 31, 1882. Yours gratefully, HIRAM PHILLIPS."
AYER'S SARSAPARILLA cures Scrofula and all Scrofulous Complaints, Erysipelas, Eczema, Ringworm, Blotches, Sores, Boils, Tumors, and Eruptions of the Skin. It clears the blood of all impurities, aids digestion, stimulates the action of the bowels, and thus restores vitality and strengthens the whole system.
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