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DISCOURSE BY APOSTLE ORSON PRATT.

DELIVERED IN THE Tabernacle, Salt Lake City, October 20th, 1879.

REPORTED BY JOHN IRVING.

I will read a few passages of Scripture which will be found in the 54th chapter of Isaiah. (The speaker then read most of the chapter referred to.) Continuing, he said:

I hope that the congregation will pardon me for undertaking this Sabbath morning to instruct them when there are so many of our brethren—those who are ordained and filled with the spirit of truth—who would be glad, no doubt, to speak to the people; but a great many of my younger brethren, younger than I am, may perhaps have a right to say, "Why should the Lord see proper in His wisdom to call me hence?"

I feel a great pleasure in standing before a congregation of Latter-day Saints, or a mixed assembly of those who belong to the Church and those who do not, and to read the great message which the Lord has given to the world.

It gives me great joy and satisfaction to speak to the people in the name of the Lord, and to feel that the Lord is with me, and that He will bless my words.

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would scarcely suppose that a work of this great and important magnitude would have been accomplished in a time so early as the third of a century, when all this great basin—nearly all with the exception of one or two small portions of the country traversed by Fremont and a few of his followers—was explored and considered an unprofitable desert, considered unfit for the habitation of man, in consequence of the dryness and parched condition of its soil. But the Lord when He begins to fulfill and accomplish a work among His people does so by degrees. He did not convert this great American desert, several hundred miles in extent, into a fruitful garden in one day, nor in one year, but in a few years, comparatively speaking. He has accomplished this work and has done so with an eye to the predictions that were uttered by His servant Isaiah, the Prophet, and His servant David, the Psalmist.

The same may be said of the work of the Latter-day Saints. I addressed the congregation and spoke of the prophecies, revealing the great amount of work that the Lord has done, and will do, in the future.

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all these Jews of nature, such as you and I have been accustomed to understand ever since our youth. There is a higher law, a controlling power, over all these Jews of nature, that will prevent these buildings from decaying; and I wish while dwelling upon this subject to say a little about another subject, that is, the building of the temple.

The temple that will be built in the future will be built in the future. It will be built in the future. It will be built in the future.

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something that the Lord organizes, something that will be a pattern to all peoples, nations, and governments erected in the mountains, and He calls upon all the inhabitants of the earth to see it. In another place the Prophet Isaiah says: "And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel and gather together the dispersed of Judah from the four corners of the earth." Can you wonder, if you can oppose the ministry hand of Jehovah that is shall not accomplish His purposes? It cannot be done. You may as well, you may pass laws, you may call upon distant nations to help you, you may shut down the engines against the Latter-day Saints, you may drive them, you may burn their houses, you may do all this but they will continue to live and stretch forth in spite of all the powers beneath the heavens, and become a great people under the Constitution of this great land.

We have seen the Constitution of our country. It is built upon heavenly principles. It is established on the rock of nature, and when that abuse it shall moulder in corruption under the surface of the earth, the American constitution will still stand and no people can destroy it, because God raised it by our ancient fathers, and inspired them to frame that sacred instrument. The constitution is one thing; corrupt politicians are another thing. One may be bright as the sun at noonday, the other as corrupt as hell itself; that is the difference. Because we have a good constitution, there is no sign that the strong arm of the law, founded upon that constitution, will protect the minority as well as the majority. The Latter-day Saints will continue to live and stretch forth in spite of all the powers beneath the heavens, and become a great people under the Constitution of this great land.

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