# THE PIONEERS AND GOOD MUSIC

The Memory of the Former and The Pleasure of the Latter Both Enjoyed.

### CONFERENCE YESTERDAY.

Two Profitable Sessions Held by the Liberty Stake Saints-Strong and Eloquent Discours e.

The memory of the Mormon pioneers and good music were features at the conference of the Liberty stake yesterday. A point was also made of the necessity of observing the Sabbath day. There were two sessions, the first one being held in the Assembly Hall in the morning and the second and last in the Tabernacle in the afternoon. President John R. Winder was present at each session and Elder Schulthess of the Liberty stake presided. With reference to the music ,t was extraordinarily The choir, under the direction of Prof. Stephens acquitted itself with marked credit, and there were interesting selections by Lizzie Thomas Edward whose rich and well trained voice was at its best in the "How Beautiful Upon the Mountains" number, and John Robinson whose baritone was excellent. Then Mrs. Viola Pratt-Gillett, granddaughter of one of the pioneers, just home from New York after a long atsence as a professional singer, sang superbly while the Edward-Cooper, Robinson-Phillips quartet did excellent-

#### Afternoon Session.

The afternoon session was called to order by President Schultess and the choir sang, "Come, come ye Saints," after which prayer was offered by Elder Golden Kimbail. The anthem, "How beautiful upon the mountains," was given in splendid fashion by the choir under the direction of Prof. Stephens. The effectiveness of the number was greatly augmented by the singing of Lizzle Thomas Edward and John Rob-inson, who carried the solo parts. APOSTLE JOHN HENRY SMITH.

Apostle John Henry Smith was the pening speaker. It was his first ap-earance in the Tabernacle in that ca-acity for some time as he has been an atteme sufferer from rheumatism, and, although improving in health, still shows the effects of his affliction. However, he delivered an eurnest and eloquent discourse. He commenced by saying that there had been some very impressive instructions given at the Aspendix hall meating in the morning. impressive instructions given at the Assembly hall meeting in the morning, although it was in part a business meeting, and that those who were not present were the losers thereby. But his remarks were devoted principally to Pioneer reminiscences and to the necessity of keeping the Sabbath day holy. On both subjects his observations were decidedly interesting. It had been suggested to him that there was a marked degree of carelessness with reference to the observance of that day, and it was with regret he noted and it was with regret he noted fact. It was evident that there ald be a reawakening among the Saints on that particular point; that they should remember the Sabbath day and all it commemorated and signified. Of course, some allowances were to be made for the conditions by which we were surrounded and for the extreme not weather, but this day of days het weather, but this day of days should not be forgotten. And it should likewise be remembered that no people had greater liberty in the direction proper pleasure than the Latter-day

ere should be no utilization of the There should be no utilization of the sabbath day for sports and pleasures. It should be kept sacred and holy. The saints should thoughtfully and considerately guard their children, and assist them to walk in the paths of a goodly life. They should see to it that the resorts round about them were not peopled on Sundays, with persons from the oled on Sundays with persons from the congregations of the Latter-day Saints.

was a day to be commemorated; lay to be held in remembrance by people of Utah. Just 57 years be-e, the "Mormon" Pioneers entered valley and planted the standard of try—unfurled the Stars and Stripes on what was then Mexican soil. They had been doing what Gen. Kane said before the historical society of Philadelphia-seeking the phantom of another home-this time in the desert wilds of western America. When the Pioneers came here there were no houses, no habitation; no trees for shade, only here and there along small water courses a fringe of green. But on their arrival no

# Wakeful?

Sleeplessness Is a Sign of Nerve Trouble and Should Be Looked To.

There are three different manifesta-

tions of sleeplessness.
First, hardly to sleep a wink all night. second, to lie awake a long time before falling asleep; third, to fall asleep soon, waking up after several hours and then find it hard to sleep again.

They mean that somewhere in the nerve fibres, somewhere in the brain cells, somewhere in the blood vessels that carry blood to the brain, something is radically wrong, and must be righted, or the end may be worse than death. To right it, take Dr. Miles' Nervine.

Some other symptoms of nerve trouble are: Dizziness, Headache, Back-Worry, Fretfulness, Irritability, Melancholy, Lack of Ambition.

They indicate diseases which may lead Epilepsy, Fits, St. Vitus' Dance, Nervous Prostration, Paralysis, Insanity. Nothing will give such quick and lasting relief as Dr. Miles' Nervine.

"My husband had been sick for weeks, old not sit up to have his bed made, which had been sick for weeks, old not sit up to have his bed made, which all the medical help we could get e continued to grow worse. He could either sleep or eat. Our baby girl was had all callers barred, because he could not stand a bit of talking. I read of a case of nervous prosation cured by Dr. Miles' Restorative ervine. We began giving it to him d in a few days he was able to be reased. From that time he steadily aproved. Nervine saved his life."—IS. A. G. HASKIN, Freeville, N. Y.

FREE Write to us for Free Trial Pain Pills, the New Scientific Remedy for Pain. Also Hymptom Blank. Our Specialist will disglose your case, tell you what the control of the pain and the control of the pain and the pain and the property of the pain and you what is wrong, and how to right free. DR MILES MEDICAL CO LABORATORIES, ELKHART, IND.

# Bad Blood

Pimples, rashes, eczema, boils, headache, nervousness, debility-these are some of the results of impure blood. Medical authorities agree that impure blood can be made pure and rich. Your doctor will tell you about Ayer's Sarsaparilla. All druggists.

Bad blood follows constipation, and constipation follows a sluggish liver. Ayer's Pills are liver pills. They produce natural daily movements in a natural way.

J. C. AYER CO., Lowell, Mass.

time was lost. Plows were unlimbered the soil was broken, the water was taken from the canyons and seed was planted without delay. And all was planted without delay. And all was done with a confidence sublime. There was no doubt, for the leader of the ploneer band had seen in vision that this was the spot where he should establish his people. Like him his followers were of heroic mould. They had great faith and that faith they construct the second seed of the seed of t lowers were of heroic mould. They had great faith and that faith they constantly developed until they fulfilled their very destiny. They laid the foundations of a great state for those who should come afterwards—a state that was to become the nursing mother of continguous commonwealths. In a short time they accomplished wonderful results. In view of the fact that they were without food, or had very little of it; that they were homeless and shelterless, it is difficult to understand how they achieved such marvelous success. They broke away liberty-denying barriers and established liberty ous success. They broke away liberty-denying barriers and established liberty where it was not before. They aided greatly in the development of our land. They had hearts that met every requirement. They builded better than they knew. Every man was a hero of the highest type. True, every one did not have the intellectual force of their immediate leaders, but all were their immediate leaders, but all were ictuated by the same lofty ambitions. With a self evident and wholly com-With a self evident and wholly com-mendable pride the speaker here revert-ed to the fact that his sire was among that noble band, and that his grand-father had performed an heroic part in the earliest settlement and reclamation of the state. He hoped most sincerely that neither he nor any of his would ever do aught to sully, soil or lower the standard that had been set. The young men and women of Zion should the standard that had been set. The young men and women of Zion should remember that it was their ancestors who had raised the Stars and Stripes in these mountains; that they did it out of the love they had for their country. It should also be borne in mind that when they first worshiped God in these mountain valleys they did not do so under a dome beneath such as the congregation the speaker was directing his remarks to, sat. The dome under which they worshiped was the dome of heaven.

Elder Smith admonished the Saints to seek for the extension of truth in the earth; to work for the spread of liberty among the children of men. That was

among the children of men. That was what the pioneers set out to do; it was what their descendants should do. The former came, they saw, they con-quered. The latter were possessed with a similar spirit. Love of country, love of God was in their hearts. They will ever defend most cheerfully the civil and religious liberties presented to us by the founders of the republic.

#### SOUL STIRRING MUSIC.

The congregation was here stirred almost to the point of doing an unheard of thing in a Sunday service among the Latter-day Saints—applaud the music Many expressed themselves to this effect after the conference had adjourned profuse in their praise of the ready response in their pease of the splendid strains of melody that found ready response in their hearts. Of course allowance must be made for the occasion, the personalities, and the thems. Mrs. Viola Fratt-Gillett, a occasion, the personalities, and the thems. Mrs. Viola Pratt-Gillett, a grand-daughter of Orson Pratt, one of the most renowned of all of the pioneers of Utah, was the central figure in the solo "Hall to Thee," while Prof. Weihe rendered a violin obligato in really superb style. Conductor Stephens directed the singing and Prof. McClellan presided at the organ. Clear, strong and majestic were the beautiful contralto notes of Mrs. Gillett and indescribably artistic and blendful were the rich and mellifluous tones of the violin and organ. Altogether it was as pretty a piece of voice and instrument phrasing and shading as has been heard in the Tabernacle in many a day.

### APOSTLE PENROSE SPEAKS.

Apostle C. W. Penrose was the next speaker, and he delivered an address of intense interest, holding the closest at-tention of the congregation to the very end of the services. He spoke rapidly and in strong and clear voice and said

in part: That he was gratified to meet with That he was gratified to meet with the Saints on the anniversary of Pioneer day. He enjoyed the occasion and rejoiced in its spirit. He had been particularly impressed by the music which had thrilled his very soul. It displayed splendid musical talent among the Saints, and it was a source of some pride to know that "How among the Saints, and it was a source of some pride to know that "How Beautiful Upon the Mountains," so appropriate for the day, was the composition of a Latter-day Saint, the elder John Tullidge. Whenever he heard it he was thrilled but he could not recall having been so theroughly thrilled by any previous rendition of it, though some of our singers of earlier days were wont to give it most beautifully.

Referring to Pioneer day and what it commemorated, he said he desired to endorse every word that had been said in relation thereto; also with regard to the keeping of the Sabbath day. When the Pioneers first beheld the great inland lake glistening in the distance all was barrenness here. There were no trees to give shade; no house to

inland lake glistening in the distance all was barrenness here. There were no trees to give shade; no house to give shelter and no Tabernacie in which to speak. The Pioneers came as exiles into the wilderness, with no food and with little or no clothing, and nowhere to purchase. But they were not disheartened. They were missengers of God and they had come here to establish Zion. Orson Pratt preached the first Ploneer sermon on the establishment of the Lord's house in the tops of the mountains, and his granddaughter today sang for us. Both had direct application to the Latter-day Saints, who had established the Lord's house in the tops of the mountains as predicted. had established the Lord's house in the tops of the mountains as predicted. From here the Pioneers saw were to go forth the tidings of great joy. They laid the foundations of a great city—of many cities, where before there had been only a wilderness. And God had blessed Zion, not only as a state by itself, but for the influence it had exerted for good on other states. We live here today in fulfillment of prophecy in a place where there are none to hurtor make afraid.

in a place where there are none to hurt or make afraid.

Reverting to the Sabbath, Elder Penrose said it was a notable fact that President Young was very strict in relation thereto. That at the very outset of the Pioneer journey he promulgated a set of ruleg—some of them by direct revelation—that there should be no labor and no traveling on the Sabbath day. That day they were required to rest and worship. Not once was the rule violated en route to these mountains. And it is worthy of note that the vanguard, which consisted of 143 men, 3 women and two children, were marvelously blessed and preserved. Not one of them met with an accident during the whole of the long journey nor was an animal lost. When they arrived here the rule was still adhered to. It was late r make afraid.

in the season and there was much work to be done before winter set in. There was pienty of justification for work under those circumstances, had it been justifiable at all. But the rule re-mained unbroken. The Sabbath day Justifiable at all. But the rule remained unbroken. The Sabbath day was kept holy. We should be a Sabbath-keeping people. The young people should be taught to sacredly regard the day. Sabbath-keeping is a law of Zion. It is a law, too, that must be given to the world from Zion and by Zion. God does not intend to restrict us in proper pleasure. But on this given to the world from Zion and by Zion. God does not intend to restrict us in proper pleasure. But on this day we should remember our devotions. It is not a day of working, of feasting or of cooking, but a day of rest and worship. So far as possible cooking should be done the day before so that there will be time for Sabbath day duty. The yoke of the Lord is easy and His burden is light. We should meet in our houses of worship where the dews of heaven can be distilled upon us. We should go to our beds early that our bodies might be refreshed and made strong and rise early that our minds may become vigorous and clear. If we would do this we would have better health and greater prosperity.

The speaker said that the pioneers came to proclaim the Gospel of Peace. That the blessing of the Lord had attended them in that mission, Elder Penroge then read from the 107th Psalm which he said appeared to him, to have direct reference to the Latter-day Saints. Some people did not think so but he did, and declared that the prophecies therein contained seemed to have had complete fulfillment in the

but he did, and declared that the prophecies therein contained seemed to have had complete fulfillment in the history of the Latter-day Saints. The people had been led neross the solitary way; the wilderness had become a garden; the dry places had been made a thirsty pool. He admonished his hearers to read this and other of the Psalms of David, reminding them that they were much more interesting and decidedly more profitable that either an old or a new novel. They would see old or a new novel. They would see that the coming of many nations had been predicted; that they were to go up to the Lord's house from afar, and that they were to walk in His ways, and that they were to be blessed and pros-

When Brigham Young first beheld this valley he saw with the natural eye what he had already seen in vision. what he had already seen in vision. Way back at the Missouri river it had been shown him. There he saw a great tent descending and was told that was where his people should pitch their tents. So when he was raised up, sick with mountain fever, in President Woodruff's carriage he uttered the historic remarks "This is the place; drive

n."
Here Israel's tents were pitched and from here her borders were extended and her cords strengthened. Art, science, education and all that stands for human progress and human betterment have a home here. Zion will continue to shine and kings will come to the brightness of her rising. And from here the Gospel will continue to go forth and peoples will come here until there is no longer room for them. Then some will peoples will come here until there is no longer room for them. Then some will go away and will build up the waste places—places that have been abandoned, and all will be redeemed. Temples will be built and all will be glorious. Should we not therefor keep His commandments? There is nothing that gives the real happiness that does the honest and sincere worship of God. It feeds our souls. It makes us strong. honest and sincere worship of God. It feeds our souls. It makes us strong. Let us build on the foundations laid by the Pioneers. Don't speak evil of any one. Don't be idle. Serve the Lord on Sunday. Serve him every day in the week—In the workshops and in the mines; in the offices and on the farms, on the land and on the sea.

The Lord in His providence reserved some choice spirits to come forth in this dispensation—a dispensation in which all things are to be gathered together and in which there is to be a summing up of all the dispensations that are gone.

You and I who have traveled across "You and I who have traveled across the plains on foot," said the speaker, "know that the Pullman Palace passenger of today can't fully comprehend the difficulties of that journey. Personally it took me II weeks to make the trip. Many others were still longer in coming. It is well to dwell upon pioneer themes on a day like this. Let no son or daughter of a pioneer turn to the right or the left in the discharge of their duties. But let them always go forward—straight ahead in the doing of good. Let us bless the memory of the pioneers. Let us remember their good deeds. And may Zion be blessed and her sons continue to carry forth good deeds. And may Zion be blessed and her sons continue to carry forth and dispense truth to the nations. May the Saints who live in Liberty stake ever enjoy liberty to do right, and may the flag of the free float over Utah guaranteeing those libertles that are not enjoyed by the nations of the earth. May the plans of evil be broken to the control of the cart. and despotism put down and the light of the Lord disperse all darkness." With this Elder Penrose concluded his

With this Elder Penrose concluded his remarks and the choir sang "God of Israel," assisted by Lizzie Thomas Edward, Miss Mabel Cooper, John Robinson and Will Phillips. Prof. Weihe's violin again materially aided in the effect, which was most pleasing.

The benediction was pronounced by Elder Milando Pratt, and the conference adjourned for three months.

### Morning Session.

The first session of the quarterly con-ference of the Liberty stake was held in the Assembly Hall, Sunday mornng at 10 o'clock.

ing at 10 o'clock.

There were present President John R. Winder of the First Presidency, Elders John Henry Smith, Rudger Clawson and Charles W. Penrose of the Council of Apostles, Counselors Arnold H. Schulthess and Philip S. Maycock of the stake presidency, members of the High Council, Elshops and members of the Liberty stake. The opening hymn, "Glorious things

### FAIR FOLKS

Don't Blame Nature But Investigate.

Many claim they are nervous "by na-Many claim they are nervous "by na-ture" when it is really only because they are slaves to the coffee habit, and this is easily proved by cutting out the coffee or tea for 10 days and using well belied Postum Food Coffee instead—then comes the change.

"I seemed endowed by nature with a peryous constitution," says a lady of

"I seemed endowed by inture with a nervous constitution," says a lady of Knoxville, Tenn., "and although I felt tea and coffee were bad for me the force of habit was so strong I just

could'nt give them up.
"Somebody suggested that I try cer-cal coffee, but I remembered that name during the Civil War and so without ever looking into the subject of realizing what progress science has made in this direction I just woundn't give Postum a trial until finally the W. C. T. U. in our city started an exchange where there were so many calls for Postum is was served regularly and Postum is was served regularly and many were this induced to try it, myself among the number. How delighted I was to find it so agreeable, delicious and satisfying. As I had suffered from nervous prostration a change from tea and coffee was imperative, but all these troubles disappeared after I had used the Postum faithfully for a few

"A sister and a son-in-law were con-

**MEN'S FINEST** \$15, \$18, \$20, \$22.50 and \$25

Stylish Suits

Master-pieces of High Art Tailoring.

The Swellest Styles of the Spring and Summer seasons from the

A Chance of a Lifetime. See Big Window Display.



of thee are spoken, Zion, city of our

of thee are spoken, Zion, city of our God!" was rendered by the choir, led by Thomas Ashworth and the opening prayer was offered by Elder Elias A. Smith of the High Council.

The choir then sang the hymn "On the mountain's top appearing, lo! the sacred herald stands."

Counselor Schulthess opened the conference in a short address of welcome. He explained that heretofore when there had been stake meetings the work sometimes conflicted because some of the stake officers held responsible positions in the wards, and their some of the stake officers held responsible positions in the wards, and their efforts were divided. That there might be greater harmony in the future, the ward and stake officers had met and airanged a schedule of meetings, which would be printed in a few days, and all members would have a copy. Thursday evening, he said had been set aside for a study evening for the Saints and for the visits of the block teachers.

The general authorities of the Church and of Liberty stake were presented

and of Liberty stake were presented by Counselor Maycock and unanimous-The Imperial male quartet rendered the selection, "Awake, My Soul," with fine effect.

Then followed a number of reports. Bishop Heber C. Iverson reported the Second ward, Sister Lottie Paul Baxter the Young Ladies' Mutual Improvement association of the stake; Elder R. Squires the stake Sunday schools, and Squires the stake Sunday schools, and Rishop Oscar M. Hunter reported the Eighth ward. All these organizations were reported in good working order and nearly complete in every detail. Elder Rudger Clawson commended the excellence of the reports given, but expressed regret that more of the mem-hers of the stake were not present to

bers of the stake were not present to hear them, as was their duty. He spoke at some length upon the sacredness of the Salbath day and the duty of the Saints to observe the day in worship-ing the Lord and attending Sacramental and other resettings, and not in worldly and other meetings, and not in worldly recreations. The gifts of the Gospel, he said, should be cultivated; as the children receive baptism when eight years of age, and by the laying on of hands have the Holy Ghost bestowed upon them, its special gifts should be cultivated and made use of for the glory of the Father and the benefit and up-lifting of the Church.

President John R. Winder also spoke President John R. Winder also spoke upon the importance of a correct observance of the Sabbath day by all Saints. The good things of the earth, he said, were given us of the Lord on condition that we keep His commandments and keep His day holy. The Saints make a great mistake when they absent themselves from their Sacramental meetings and neglect other they absent themselves from their Sacramental meetings and neglect other duties. He congratulated the Saints of the Liberty stake on the good showing made in the reports just given, and commended the schedule of meetings and other stake business as arranged by the officers. He further suggested the need of reform in the matter of amusements, so that people who attend them shall not be kept out so late at night.

The choir rendered the anthem, "Song of the Redeemed," and the benediction was pronounced by Elder William M.

### HEAT CAUSES DEATH.

Hyrum Smith Succumbs to Heart Disease Brought on by Sunstroke,

Hyrum Smith, a son of Andrew Smith, the well known gatekeeper at the Temple block, died at his home in the Roseland rooming house, 107 east Second South street, early yesterday morning, from heart disease, aggravated by sunstroke, which he suffered on Tuesday last, while working out in the sun on Seventh East street. On that date he was overcome by the heat and taken to his home in an unconscious cendition. During the week he com-plained of a severe headache, and on Saturday night his suffering became acute and a physician was summoned. cute and a physician was summoned. Everything possible was done for the young man's relief, but he gradually grew worse until the end came at 4:15 Sunday morning. The deceased has suffered from heart trouble for some time, but his friends did not think the trouble was serious. trouble was serious.

The deceased was born in Salt Lake

City twenty-seven years ago, and has resided here nearly all his life. He leaves a young wife, the daughter of Mrs. Oakden, proprietor of the Roseland rooming house.

The funeral will take place on Tues day afternoon at 3 o'clock from the un-dertaking parlors of Joseph E. Taylor.

Spend Pioneer day at the most beautiful resort in Utah, Saltair, 30 trains.

### HURT BY EXPLOSION.

Lane Oakley of American Fork Badly Injured at Tonopah.

The friends of Lane Oakley, of American Fork, were distressed the other day at receiving word from Tonopah, Nev., that the young man had met with a severe accident at that place on the Fourth, as the result of an explosion of giant powder.

The injured man has been absent from home for several years, working in the various mining camps in Neva-da, and his relatives had received no tidings of him for a long time. A short time ago, however, an unsigned letter was received by them from Tonopah, was received by them from Tonopah, stating that Lane was in a hospital there, under treatment for injuries received in the Fourth of July explosion. His folks telegraphed him, and in answer received a letter from him giving details of the affair.

It seems that on the morning of the Fourth, Lane Oakley and an Indian were celebrating with giant powder.

# TWENTY YEARS AGO TODAY. THE STATE BANK

(DO YOU REMEMBER?)

The Prohibition party nominated ex-Governor St. John of Illinois for presi-

Cholera was carrying off an average of 56 persons daily in the city of Marseilles, France.

TEN YEARS AGO TODAY.

A Japanese cruiser sunk a Chinese junk with 1,000 men on board. This was the opening of the war over Korean territory. Los Angeles was terrorized by the work of the mad man, Craig, who shot and killed his wife, her father, mother and brother, then himself.

FIVE YEARS AGO TODAY. Daniel Seegmiller was shot and killed by William Roundy at Upper Kanab,

Kane county. Heber J. Grant was charged with polygamy by C. M. Owen.

# EMPLOYMENT BUREAU INFORMATION.

For Particulars Report to the Presiding Bishop's Office.

We would like to correspond with a first class brick maker contractor, with some means who could start a brick yard here at once. If it can be started at once a contract for 600,000 brick can at once a contract for \$600,000 brick cabe
be secured to be burnt this year. Pay
for 30,000 will be advanced to help start
and other financial backing will be furnished to the right party. For further
information address H. M. Monson,
stake clerk, La Grande, Oregon.

Ten acres of land planted in beets, can be rented with crop on for this year. Apply to this office.

to be amputated, and the sight of one

Celebrate Pioneer day at Saltair, 30

"FOOT NO GOOD."

So Now Indian Dave Kimball is Going

To Lose It.

Indian Dave Kimball, the famous

character of Skull valley, about 50

years of age, will have one of his feet

amputated some time this week by Dr.

Odell. Some time ago the old man had his toes frozen, and the injury never

received proper attention. The result

was a malignant growth on the bottom

'Foot no good," he declared, "take it

Bathing is better than it has ever been before at Saltair. 45 minute train

STOLE UNION FUNDS.

C. H. Jarm of Local Street Car Lodge

Accused of Grave Charge.

A complaint was issued by County

Atty. Whitaker Saturday against

Charles H. Jarm, secretary of the local street car employes' union, charg-

ing him with embezzlement. It is al-

leged that on July 9, Jarm came into the possession of \$5.80, belonging to the

Amalgamated Association of Street and Railway Employes of America, which he appropriated to his own use.

BUNINAMANIAN WANDERS AND

CHURCH NOTICES.

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There will be a meeting of the ward officers of the Pioneer stake Relief society, held in the Seventh ward assemblyrooms on Tuesday afternoon, July 26. All interested in Relief society work are requested and urged to be present. Signed: Annie Wells Cannon, president; Lucy S. Acomb, Rebecca H.

The meeting of the Pioneer stake High Council for July, will be held Tuesday, the 26th inst., at 7:30 p. m., in the Seventh ward assembly rooms, the change being due to Monday's celebra-tion of Pioneer day.

The regular monthly session of the

The regular monthly session of the Granite stake Sunday school union will be held Tuesday, July 26, 1904. An interesting lecture will be given in addition to the regular department work. A full attendance is requested.

FRANCIS W. COPE,

The Twenty-fourth quorum of Seventy will meet on Tuesday evening, July 26 at 7:30 in the Sixteenth ward meetinghouse. A full attendance is requested. The time of meeting has been

changed to Tuesday evening on ac-

The regular semi-monthly meeting of the First quorum of Eiders of the Pioneer stake will be held in the Seventh ward meetinghouse next Tuesday evening at 8 o'clock, instead of on Monday, that being Pioneer day. This quorum comprises all the Elders residing in the Sixth and Seventh wards, who are urgently requested to be present.

The regular monthly meeting of the

One Hundred and Tenth quorum of Seventy will be held in the Sixth ward ascembly rooms, Tuesday, July 28, at

The Tenth Quorum of Elders will meet Tuesday evening at 8 o' clock in the Twentieth ward meetinghouse. "The

H. J. ROMNEY, Preident, A. J. SWENSON, Secretary,

The regular monthly meeting of the High Priests of Weber stake, will be held in the Third ward Meetinghouse, on Saturday, July 30. Members bear this in mind.

All who desire to consult the list of the representative professors and music teachers of Sait Lake should read the "Muscians" Directory" in the Saturday "News."

present.

anticipated

MUSIC TEACHERS.

m. All members are urged to be

A. C. BUSATH, Serv.

An interesting session is

LOREN FARR, President.

Pettit, counselors.

There will be a meeting of the ward

service Pioneer day.

whole was exploded.

A widow, Latter-day Saint, recently arrived from Scotland desires to ob-tain employment, office cleaning, jani-tor work or any thing else. Apply to

Twenty acres of farm land with near house, shed, barn and other buildings, small orchard and plenty of water; will sell on easy terms or lease or rent to good people. For further information apply to this office.

A blacksmith, helper or machinist recently arrived from Boston would like employment. Apply to this office.

#### They had a box of the explosive from MANANA MA which they were using one stick at a time. They would set it off, and then throw it over a cliff to explode, Just as young Oakley was preparing to set off another stick, and his companion was taking another from the box, the whole was exploded. TEMPLE NOTICES. munnummunummunumm

The Salt Lake Temple will close or Friday evening, July 1, and reopen on Monday morning, Aug. 8, 1904. JOS. F. SMITH.

whole was exploded.

The result was the Indian was blown to atoms, in fact there was scarcely enough of him left to show that he had ever been born the semblance of a human form, and young Oakley was so badly injured that one of he arms had to be amounted, and the view of control of the state of the sta The Manti Temple will close Friday evening, July 15, 1904 and re-open Tuesday, Sept. 6, at 8 a, m. JOHN D. T. McALLISTER.

The Logan Temple will close on Friday, July 22, and reopen on Tuesday, Sept. 6, 1904, at 8 a. m.
M. W. MERRILL, President. eye is destroyed.

Lewis Oakley, a brother of the injured man, has gone to Tonopah, to look after Lane, and if the latter can stand the trip, will bring him home to American Fork.



### SPECIAL SALTAIR TIME TABLE.

Ploneer Day, July 25th. LEAVE ARRIVE SALT LAKE SALT LAKE

J. E. LANGFORD, Lessee.

was a malignant growth on the bottom of the affected foot. He was discovered by the doctor yesterday in a tepee near the gas works, suffering greatly, and the physician immediately had him removed to the Holy Cross hospital, where an examination disclosed the necessity of amputation.

Dave is the character recently written up in the Saturday "News" because of his remarkable history, He was raised by Heber C. Kimball. The old man is perfectly resigned to the operation. Lagoon

6:39 a.m. 10:90 a.m. 11:00 a.m. 12:00 Noon 11:30 p. m. 2:30 p. m. 2:30 p. m. 6:30 p. m. 4:30 p. m. 6:30 p. m.

Fare for round trip 25cents.

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