

Poetry.

[For the DESERT NEWS.]  
FOR ZION'S SAKE WILL I NOT  
HOLD MY PEACE.—Isaiah.

"Can't write of naught but Zion's praise?  
Reproachfully, a sceptic said;  
Ah me! I had not learned to know;  
That his first faith and love was dead.

And wherefore should I cease to sing,  
Of Zion and the latter day?  
I could not find a nobler theme,  
Or choose a lovelier, loftier lay!

For insufficient is my praise,  
Too feeble is my lyre and tongue,  
For of these longed for latter days,  
Have royal bards and prophets sung.

Oh is not this the glorious day!  
That turned our darkness into light,  
The age that "kings desired to see,"  
Desired, but died without the sight.  
Ne'er shall our hearts ungrateful be,  
Ne'er shall our songs be void of praise,  
For God has suffered us to see;  
"The Zion of the latter days,"  
Awake, my harp, to joy awake!  
Nor let thy grateful numbers cease;  
Awake! Awake, "For Zion's sake  
Will I not hold my peace."

Though all the world the theme deride,  
Our numbers shall not cease to flow,  
Our souls sincerest, purest love;  
Thrills unto Zion's weal or woe;  
When she is sad then I am sad,  
When she is bound, I am not free;  
When she is glad then I am glad,  
And all things prosper well with me.  
I love to see her power extend,  
Her Priesthood rule, her reign increase;  
Then wonder not, "For Zion's sake  
Will I not hold my peace."

EMILY H. WOODMANSEE.

ARRIVAL AND APPOINTMENT  
OF ELDERS.

Elder Orson Pratt, sen., one of the Twelve Apostles, and Elders W. W. Raymond, George W. Mousley, Francis Platt, Joseph E. S. Russell, Robert N. Russell, Hyrum P. Folsom, George B. Spencer, Anson V. Call, R. H. L. Parker, John H. Donnellon and John Hubbard, arrived at this port on the steamship Pennsylvania, from New York, on Sunday, the 17th inst., in good health and spirits.

Elder Pratt left Great Salt Lake City on the 7th of May, on a mission to Europe. Taking the stage, he proceeded westward to San Francisco, which city he reached on the 14th of May. Remaining there about nine days, he embarked on a steamer for Panama, from which point he crossed the Isthmus, by rail, the journey being made in about four hours, to Aspinwall on the Atlantic, where he again embarked on a steamer for New York, which port he reached on Tuesday morning, the 14th of June. On the 2nd of July he sailed from New York for Liverpool, having completed, on reaching this place, a journey of over 9,000 miles since leaving his home in Zion, and making his eleventh voyage across the Atlantic Ocean. We are happy to be able to say that Elder Pratt's health is excellent, and his trip seems to have agreed with him. He has had as good health, since leaving home, as he has enjoyed on any previous mission, and rejoices much in once more having the privilege of going forth, in accordance with the requirements of his calling, to proclaim salvation unto the nations of the earth.

The other Elders above-named, left their homes about the latter part of April, having been appointed missions to Europe at the last General Conference held in Zion.

On Tuesday, the 19th inst., Elders James Ure, William S. Phillips, Lorenzo D. Rudd, George J. Marsh, Joseph Weiler and Edwin Frost, arrived at this port from New York—which place they left on the 6th inst.—on the steamship Sidon, having had a very pleasant voyage. These Elders were also appointed their missions at the last General Conference, and left their homes in the latter part of April.

By an oversight in copying the names of the Elders who were changed and appointed to new fields and positions at the General Conference of Elders held at the beginning of the present year, and which were published in No. 13 of the current volume of the *Star*, Elder William W. Riter's name was omitted. Elder Riter was at that time appointed to preside over the Swiss, Italian and German Mission; since that time the Saints in France have been included under his jurisdiction.

Elders John H. Donnellon and Joseph E. S. Russell, are appointed to labor in the Southampton Conference, under the direction of Elder D. P. Kimball.

Elder W. W. Raymond is appointed to labor in the Derbyshire Conference, under the direction of Elder S. W. Alley.

Elder Anson V. Call is appointed to labor in the Newcastle-on-Tyne Conference, under the direction of Elder C. W. Stayner.

Elder George W. Mousley is appointed to labor in the Manchester Conference, under the direction of Elder George W. Grant.

Elder Hyrum P. Folsom is appointed to labor in the Durham Conference, under the direction of Elder Joseph H. Felt.

Elder R. H. L. Parker is appointed to labor in the Kent Conference, under the direction of Elder George Sims.

Elder Francis Platt is appointed to labor in the Birmingham Conference, under the direction of Elder William H. Shearman.

Elders Robert N. Russell and John Hubbard are appointed to labor in the Sheffield District, under the direction of Elder C. M. Gillet.

Elder George B. Spencer is appointed (from home) to labor in Italy.—[Millennial Star, July 30th.]

THE CONVENTION.

BOWERY, G. S. L. CITY, }  
October 4th, 1864. }

Convention assembled as per adjournment on August 10th.

Called to order by the Chairman.

Roll called by the Secretary. Minority present. Adjourned till 1 p. m.

1 P. M.

Convention met as per adjournment. Bishop Edward Hunter in the Chair. Roll called. Majority present.

Delegates from the respective counties represented the willingness of their constituents to support the former acts of the Convention, and made suggestions as to alterations in the prices of oats, barley and potatoes for the future. The Northern Delegation reported that, for what flour had been disposed of, from twelve to fifteen dollars per hundred in gold was readily obtained. The extreme Southern Counties—Washington and Kane—had not raised more than one third of their bread stuff, though their experiment this year in raising wheat was considered a success.

The Delegates reported that the majority of their constituency were in favor of sustaining the prices established by the Convention.

It was moved and seconded that barley be \$2.00 and oats \$1.50 per bushel in gold.

Voted unanimously that potatoes be \$1.50 per bushel in gold.

On motion of Bishop Reuben Miller, butter, eggs and cheese were stricken from the list.

On motion of H. W. Brizzee, beets and carrots were also stricken from the list.

Convention adjourned till the day after the April Conference.

Benediction by Pres. Kimball.

THE FOLLOWING ARE NOW THE ESTABLISHED GOLD PRICES:

Flour	-	-	-	\$12.00	per 100 lbs
Wheat	-	-	-	5.00	" bushel
Corn	-	-	-	4.00	" "
Barley	-	-	-	2.00	" "
Oats	-	-	-	1.50	" "
Potatoes	-	-	-	1.50	" "
Onions	-	-	-	4.00	" "
Beans	-	-	-	10.00	" "
Peas	-	-	-	6.00	" "
Beef on foot	-	-	-	10	pr pound
Mutton	-	-	-	12½	" "
Pork	-	-	-	30	" "
Dried apples & peaches	-	-	-	75	" "
Hay	-	-	-	25.00	per ton
Freighting per 100 miles	-	-	-	\$2.00	" "

THOS. BULLOCK, Secretary.

DEATH OF ELDER BRODERICK.—Thomas Bagshaw Broderick, departed this life on Wednesday the 14th ult., in the 42d year of his age. He was born in London, England, on the 24th of December, 1822. When eight years old his parents removed into Lincolnshire, where Thomas was educated in the tenets of the Baptist Church and, on arriving at manhood he became a preacher in that denomination, in which calling he officiated until 1849 when he was caught in the gospel net and baptized into the Church of Jesus Christ of Latter-day Saints, and was there ordained an Elder upon the river bank and sent into the vineyard to preach the gospel, which he did faithfully, especially to his baptist brethren.

In 1850 br. Broderick came to this city, and after a stay of 18 months was

sent on a mission to England, where he traveled, preached and counseled the Saints for nearly 5 years, especially in the Bradford, Wiltshire and Kent conferences over which he presided. He was highly esteemed by the traveling Elders associated with him on his mission. He returned to the valley in the fall of 1856, became a member of the 18th Quorum of Seventies; in the spring of 1862 he was selected and ordained a member of the High Council. Deceased was a man of extensive geographical and geological research, and during the winter seasons he contributed freely of his great store of knowledge in public lectures at the Seventies' Council Hall.

On the Friday previous to his death he was struck down with a paralytic stroke, and never spoke afterwards, but lingered in great pain and suffering till the following Wednesday, when death came to his relief.—The members of the High Council and other friends attended the funeral ceremonies. He has left a family of six to mourn his loss.

LIST OF IMMIGRANTS

In Capt. Wm. Hyde's Train, which left Wyoming Aug. —, 1864.

Ann and Priscilla Boyd, Henry Code, Daniel Clark and family, Elizabeth Denny, Ulrich Forrer and family, Ernsa Korner, Susan Krebser, Jacob Wefenegger and family, Anna Steiner, Pius and Caroline Hirth, Doratha Schmidhause, Johanus Bosshard and family, Margaret Huber and family, Jacob Reiser, Johannes Meier, Heinrich Bretscher and family, Barbara Knetcht, August and Louisa Kohler, Carl Schaal, Gottfried Lienhard, Anna Aberlye, Susan and Henrie Rebsamen, Elkee Jasper and family, Johan Zeoefel, Saml. Wolff, Habidus and Anna Faunenberger, Leopold and Anna H. Withlen, Maria Rupp, Catherine Sinnu and family, Lisetta Dolder, Rudolph Winklu and family, Eloza Kuhnli, Louis Bertrand, P. H. Dronbay and family, Louis Gerard and family, Michel Weyland and family, Ludwig Wolz, Elizabeth Jones and family, Elizabeth West, Ann M. Thomson and family, Elizabeth Ruck, Joseph Howard and family, Wm. Archer and family, Wm. Norgeate, Wm. Moss and family, Ellen Kay, Chas. Cotterell, Robert Gale and family, Betsey Geeves, Mary A. Seaby, Hannah East, James Rapworth and family, George Coleman and family, William and Amelia Hall, Sarah Barber, John Arbore and family, Josiah Perren, Wm. Carpenter, Samuel Ridout and family, Geo. and Mary McKinley, Robert Smith and family, Wm. Bunce and family, Wm. and Isabella McNeal, James and Maroni Smith, Andrew and Isabella Richardson, Henry and John Hagell, John Lines and family, Mary A. Bass, Phoebe Cockerhill, Anthony Haynes and family, John E. Ellis and family, Charlotte Hesman, Ann Turner, Emily Powell, Sarah Osborne and family, Elizabeth Jones, Mary Lowe, Caroline and John Kemp, Henry Adamson and family, Mary A. Ellis and family, James and Susan Ellis, William Riehan, Alfred Ward and family, William Blake and family, Thomas Sayer and family, Mary and Emily Perkins, Mary A. and John H. George, Hannah Adams, Wm. Davis and family, Emma Hope, Mary A. Rawlings, Thomas Clifton and family, Diana Waller, Wm. D. Hobbs and family, Zillah M. Smith, Richard and Ann Hall, Amelia Brindle, Richard Russell and family, Osear Workings, Henry Sutton and family, Wm. Lawrence, Thomas Thurgood and family, Henry Goodey and family, Mary A. Clark, Caroline Johnson, Wm. C. Spence, Sarah Burrell, George Munford and family, Lucy Munford, Mary Ramsey and family, Wm. Dallemore, Euphenia Simpson, James Watson, John Sears and family, Mary Ann and John Barrett, Henry and Sarah Bridges, Louisa C. Cox, Alice Minchell, Sophia Warren, Mercy Symons, Maria Cook, Elizabeth J. Brown, Edward and Matilda A. Wherrett, Edward Southwick and family, Anna and Ellen Brown, Saml. Eslen, returning Missionary, John and Mary Ann Willis, Elizabeth Chittock, George and Joseph Willis, John and Mary Miller, John T. Gurber, returning Missionary.

SEXTON'S REPORT.

G. S. L. City, Sexton's Report, from the 21st day of August 1862, to September 30th, 1864.

Adults	-	-	-	12
Children over 2 years and under 5 years	-	-	-	7
Children over 1 year and under 2 years	-	-	-	20
Children under 1 year	-	-	-	41
Total number of deaths	-	-	-	80
Making an average of 2 per day.	-	-	-	

DIED FROM THE FOLLOWING CAUSES AS REPORTED:

Diarrhoea	-	-	-	18
Dysentery	-	-	-	9
Cholera Infantum	-	-	-	8
Measels	-	-	-	5
Inflammation of bowels and brain	-	-	-	5
Fevers	-	-	-	5
Teething	-	-	-	2
Canker	-	-	-	2
Water on the brain	-	-	-	2
Still-born	-	-	-	2
Old age	-	-	-	2
Paralytic stroke	-	-	-	2
Gravel	-	-	-	1
Spinal affection	-	-	-	1
Dropsy	-	-	-	1
Sun stroke	-	-	-	1
Suicide	-	-	-	1
Killed	-	-	-	1
Not reported	-	-	-	12
Total	-	-	-	80

JOSEPH E. TAYLOR,  
Great Salt Lake City Sexton.

ABSTRACT

Of Meteorological observations for the month of Sept. 1864, at G. S. L. City, Utah, by W. W. Phelps.

MONTHLY MEAN.

Barometer not repaired.

Monthly Mean.		Thermometer open air.	
7 a.m.	2 p.m.	9 p.m.	
58	74	63	
Monthly Mean.		Thermometer. Dry Bulb.	
7 a.m.	2 p.m.	9 p.m.	
64	76	66	
Monthly Mean.		Thermometer. Wet Bulb.	
7 a.m.	2 p.m.	9 p.m.	
55	64	60	

The highest and lowest range of the Thermometer during the month in open air was,  
Max. 86°. Min. 45°.

The amount of rain water which fell during the month, measured .725, which only lacks 25 of being three-fourths of an inch of water over the whole surface, as far as the rain extended. Season dry and warm.

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1. Partially clear; shower off S. E.
2. Mostly clear.
3. Clear with a few light clouds.
4. Clear.
5. do
6. do and cool.
7. do
8. do
9. do
10. do and windy.
11. Cloudy; rained at noon; p.m. mostly clear.
12. Morning cloudy; after clear.
13. A light frost; clear and cool.
14. Clear.
15. do
16. do
17. do
18. do
19. Mostly clear.
20. do
21. do
22. Cloudy, sprinkled.
23. A.m. cloudy; p.m. clear.
24. Clear and warm.
25. Cloudy and windy.
26. Partially clear.
27. Clear.
28. do
29. Cloudy and windy.
30. Clear.

Varieties.

—A celebrated New York doctor prescribed for an old lady patient "syrup of birthorn," and wrote his prescription in the usual cabalistic characters, "Syr. Rham. Cath." On inquiring if she'd taken the medicine, a thunder cloud darkened her eyes and she exclaimed—"No! I ain't going to take your syrup of ram cats for anybody under heaven."

—Beware of hasty marriages. When young folks are going to church, they seldom heed whether they are in a slow march or a gallop.

—He enjoys the cheapest concert who has a perpetual ringing in his head.

—With many persons, eating is all stuff.

—When communications cost an Editor nothing, they are generally worth it.

—One country cannot invade another more effectually than by an army of ideas.

—The author of poor books cannot go to Heaven. None can be saved but those who have done good works.

—Bill S— is a good accountant, but like all men, will sometimes make mistakes, and in one of his bills figured up that "8 times 8 are 88." The doctor was not slow in discovering the mistake, and demanded an explanation. Bill examined the account and saw that he was down, but did not like to admit it; so putting on a bold face, he said—"That's all right."—"How so?" was the inquiry. "It's all owing to the inflation of the currency," said Bill, "the multiplication table, like everything else, has gone up!"

—We prefer oil-mills to rhyme-factories—lubrications to lueubrations.

—If a man live exclusively on vegetables, is the fluid in his veins blood or sap?

—The dandy who makes the greatest flourish isn't always in a flourishing condition.

—An Irish painter declared that, among other portraits, he has a representation of "Death as large as life."

—"Have you seen my black-faced ante-lope?" inquired Mr. Leoscope, who has a collection of animals; of his friend Bottlejack. "No, I haven't. Who did your black-faced aunt elope with?" says Bottlejack.