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	EVENING NEWS.	that I widely
and the second	Thurs 'ny June 1. 1982.	Indian more
	MORALITY OF THE MORMONS.	Engla were
	SALT LAKE CITY, May 1. I was walking yesterday up City Creek when I became aware of an aged man seated on a stone by the roadaide. His trousers were turned	"Yes, "but l again, Engla wine (
ALC: NO.	up to his knees and he was nursing one of his legs as if he felt a great	I supl lady, it."

pity for it. As I approached I per-ceived that he was in trouble-(I perceived this by his oaths)-and getting still nearer I ventured to in-quire what annoyed him. "Aged person," said I, "what affeth thee?" -or words to that effect. But there was no response, at least not worth mentioning. He only bent further over his leg, and I noticed that his coat had split down the back seam. His cursing accounted for that; it was sufficient to make any coat split. And[then his]bat fell off his head into the dust, in judgment upon him. At this he swore again, horribly. By this time I guessed that he ad been bitten by red ants (and they are the shrewdest reptiles at biting that I know of), so I said, "Bitten by red ants, eh?" At this he exploded with wrath, and looked up. And such a face! He had a countenance on him like the ragged edge of despair. His spperrance was a calamity. "Red casts," said he; "red Indians, red certis, red hell!" and they relapsing into the vernacular, became unin-telligible, but he ended up with pity for it. As I approached I per-ceived that he was in trouble-(I into the vernacular, became unin-telligible, but he ended up with "this damned Mormon city."

Now here was a man, fairly ad-vanced in years, fairly clothed, fair-ly uneducated. As I had never seen him before, he may have been for all I know, "the average Ameri-can" I so often see referred to. Anyhow, there he was, cursing the Mor-mons because he had been bitten by red ants! Of his own stupidity he how, there he was, cursing the Mor-mons because he had been bitten by red ants! Of his own stupidity he had gone and stod upon an ant's nest, thrust his hippopotamus feet into their domicile, overwhelming

had gone and stod upon an ant's nest, thrust his hippopotamus feet into their domicile, overwhelming the nurseries and the parlors in a common catastrophe, crushing with the same heel the grandsire ant and sucking babe at its mother's breast, mashing up the infirm and the feeble with the eggs in the cells and the household provisions laid up in the larder—ruining in fact an industrious community simply by his weight in butcher's meat. Some of the survivors promptly charged

of the survivors promptly charged of the survivors promptly charged the intruding boot, and running up what the old man was pleased to call "his blasted pauts," had bitten the legs they had found concealed in them. And for this "the average American" cursed the Mormons and

their city! The incident interested me, for apart from my sympathy with the ants, I couldn't help thinking what a powerful adversary to Mormonism a powerful adversary to Mormonism this trifling mishap might have created. That man went back to his hotel—for he was evidently a "visitor"—a confirmed anti-Mor-His derkness as to John Col-lins! Surely there is an opening here for philanthropy. Where is G. A. Sala with his admirable science in ravishing his blendings of de-lights? Where is Mr. Sam Ward mon. His darkest suspicions about polygamy were confirmed. His de-testation of the bestial licentious-yellow Chartreuse? What a "Reveness of the Saints was increased a hundred fold. He saw at a glance that all he had ever heard about the other Pains

AND

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have yet detected in this haid scheme of deceit tend t a "simplicity" that is very ATUMBROUS COMPEAINTS HAVING advanced community. For ce I happened to say that in IN been lodged at my office relative to the damanges done by the running at large of Stook. This is to warn all persons that any animal found at large and unattended in the stoots of the city, will be driven to the City land great numbers of babies, "brought up on the bottle." "said a mother at the table, "bey say they all dia?" Or, I mentioned the fact that in and most ladles take a glass of or beer at luncheon. "Then, d great numbers of babies ANDREW BURT, pose, was the comment of a sthey always eleep a little after





comment, the solemnity of the child's "thankful" was enough to J. WALKER, Manager. upset any one's gravity.

Buch trifles as these perpetually recurring every day have convinced Three Doors South of Walker House, MAIN ST., SALT LAKE CITY,

> Retter Accommodations at Loss Rates that any other Second-Class House in the City. Terms \$1.00 to \$1.75 per Day. SINGLE MEALS 28 CENTS.

Street Cars pass to and from Depot WATSON BROS.,

want some one to go with me to some point of interest, their IUNEGUI IERS & BUILDERS TOMBSTONES, MONUMENTS, MARBLE MANTELS, IRON MANTLES, GRATES & HEARTH STONES.

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Danites was guite true, and much have respect for the literature or more too that he had never heard, the men who, without knowing but could now easily invent for anything of the lives of Mormons, ACHES. reparation on earth squals Sr. Jacons OIL as a summ, sudrin and chinar External Remody. I estails but the comparatively triffing outlay of wrs, and every one suffering with pain can have and positive proof of its claims.

himself. There was no need for any stigmatize them as profane, adul-trous and drunken? As a commu-nity I know them, from personal himself. There was nonced for any one to tell him, after the way he had been treated within a mile of the Tabernacle, of the infamous de-baucheries of Brigham Young with his "Cyprian maids" and his "cloig-tered wives." Wasn't it as plain as advantages of observation such as no non-Mormon writer has ever

baucheries of Brigham Young with his "Cyprian maids" and bis "clois-tered wives." Wasn't it as plain as the sun at noonday that the Mor-mons were in league with the red Indians, and went halves in the proceeds of each other's murders? In fact, to drop"the average Ameri-can" and quote the editor of the Salt Lake Tribune, cannot anyone who is not a fool see that "Mormon-ism is simply a legalized system of prostitution, based upon perjury and frand?"

-that the Mormons have always The ant-bitten man was a very typical "Mormon-eater," for such is the local name of those who revile struggled hard to prevent the sale of liquor in their town, except under strict regulations and supervision, But the fight has gone against them Mormonism root and branch, be-cause they find intelligent meng op-The courts uphold the rights of pub-licans to sell when and what they choose, and the Mormons, who could at one time boast—and visiposed to polygamy. They are under the impression, seeing and talking to nobody but each other, that the United States in a mass, that the whole world, entertain an unreasoning, fanatical abhorrence of the inhabitants of the Territory, and share with them their mean perochial lealonsy of the Mormon tors without number have borne evidence to the fact-that a drunkard was never to be seen, an oath never to be heard in the streets of their city, have now to confess that thanks to the example of strangers, they have both drunkards and pro-fane men among them. But the general attitude of the Church toand share with them their mean parochial jealousy of the Mormon tradesmen and Mormon farmers who are more thriving than they are tnemselves. Here in Salt Lake City there is the most extraordin-ary ignorance of Mormonism that can be imagined. I have actually been assured by "Gentiles" that the Saints do not believe in the God of the Bible—that adultery among

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