## DESERET EVENING NEWS PUBLISHED EVERY EVENING. (Sunday Excepted). this day

Corner of South Temple and 1 ust Temple Streets, Salt Lake City, Utah,

Herace G. Whitney - T. incis Manager.

# SUBSCRIPTION PRICES.

\$9.00 One Year Six Months Three month 

Correspondence and other reading mat-ter for publication should be addressed ( the EDITOR. Address all business communications and all remittances; THE DESERET NEWS.

Entered at the Postoffice of Salt Lake Chy as second class matter according to Act of Congress, March 2, 1879.

SALT LAKE CITY, MARCH 10, 1908.

AS TO EXCLUSION.

The San Francisco Chronicle maintains that "all nations have an inalienable right to determine who shall, and who shall not, be admitted to the national territory," and on that ground It urges the passage by Congress of an act "which shall deal comprehensively" with the question of the exclusion of Oriental laborers,

It is undoubtedly true that each nation has a perfect right to admit to, or exclude from, its territory whoever it sees fit, and that no other nation can dispute that right. But is that the only consideration in connection with that important question?

The lady of a house also has the undisputed right to invite to her home whoever she pleases, and to exclude others. But she knows very well that that is a right which must be exercised with discretion, lest friends and neighbors take offense, and enmity is en-

#### gendered.

Against general exclusion laws, no one nation can reasonably protest. But laws that discriminate on account of nationality, are sure to arouse both protest and retaliation. And this result must not be forgotten when the question of right to exclude is discussed.

We, too, realize the importance of the problems created by the influx of laborers who cannot become citizens. But it seems to us that the solution is rather in the opening up of all the world to all the world, than in the reservation of individual sections against intrusion. In the natural course of the evolution of events, we may expect that the dividing lines between nations and races will no longer mark diversities and conflict of inter-We may expect that a parliament of man will be formed, to represent union of interests. Everything points in that direction.

China until a few years ago was an exclusive country. She had shut herself up from the rest of the world. She was satisfied with her own ancient civilization. She had an abundant population, and abundant resources. So she shut herself up.

But she did not gain anything by such a policy. And when the test came, she was not strong enough to withstand the force from without that was employed to open her doors wide. Exclusion laws, when necessary, should be directed, not against nationalities, but against undesirable immigrants of all nationalities. Such exclusion would not be liable to just crit-

RELIGION AND SCHOOLS.

morals and daily prayer ever countenanced or permitted, such has, in fact, been the Utah procedure from the very first, and so it remains to

It has always, however, been a grave question as to whether or not soma iblical teaching and even whether ome general ideas of the Christian reigion, should not be inculcated in the instruction provided for in States whose ordinary customs and observances are founded upon the teachings of Jesus. On this point, educators differ. Utah has managed to let the matter severely alone and to follow in practice the recognized American ideal.

### IN DEFENSE OF UTAH.

We notice a local in the Newark, N. J., Evening Star, which gives an account of an address in that city by Mr. V. S. Peet, of Salt Lake, on Utah, in reply to an anti-"Mormon" lecurer who has made it his business to defame our State wherever he goes.

Mr. Peet paid special attention to the story that Utah politics are influenced by the Church. The landstides from Democrats to Republicans in 1900 and 1904 have been pointed to is evidence of such influence. But Mr. Peet showed that during those years there were greater changes in Kansas, Nebraska and Minnesota, though that certainly could not be laid to the Mormons. Then he made the following offer: "If it can be shown that Joseph F. Smith since he became president of the Mormon

Church has dominated or interfered in any way with the political actions of any individual or party, I will give \$1.000 for such information."

Mr. Peet also repeated his offer of \$1,000 for information proving that any plural marriage had been performed by sanction of the Church, since the Manifesto. The latter ofdiers fer Mr. Peet has made for years, but

nobody has taken it up. Both offers are perfectly safe. The demagogues who go round the country and falsely accuse the Latter-day Saints of all kinds of evil deeds, must necessarily confine themselves to empty words. When asked for proofs. they have none. They cannot even produce a proof, when offered large sums of money for one that is genu-

Mr. Peet closed his lecture by drawing the following comparison:

ing the following comparison: "Only 3 per cent of Utah are illi-erate, while 6 per cent, of New Jersey could neither read or write, and 67 per cent of the people of Utah owned the homes they lived in, and only 10 per cent of those homes were mori-gaged. Only 30 per cent, of the peo-ple of New Jersey own the homes they live in and 35 per cent of them were mortgaged. New Jersey has two licensed saloons per capita to Utah's one. Utah has a greater per-centage of children attending school and a less percentage of paupers, criminals and incbriates than any other state." other state."

Those figures should speak for themselves. A tree may be judged by its fruit.

#### WANDAMERE.

The management of the .Wandamere resort have announced some important improvements for the coming season that will be appreciated by the public Among these are "an athletic club, big athletic field, a large swimming pool and an electric theater."

The patrons of the beautiful resort were very much pleased with the manner in which it was conducted last year, and we need not say that the same ideals will be carried out this season

The manager is already booking excura those who c

paragraph from the description in the paper:

paper: "Bewilderingly beautiful, too, was the climax of the parade yesterday. No-where in all the world could have been found a more beautiful setting for the lines of gay carriages, brilliant riders and beautifully decorated mach-ines than the green lawns of Punahou. As the various sections of the parade wheeled past the Judges stand on the steps before Bishop Hal and the hun-dreds of interested spectators massed into the positions assigned them on the verdant carpet of the reviewing field, expressions of delight were heard on all sides and many world travelers broke out into exclamations of praise over the ploture adding bit by bit color after color to itself." olor to itself.

#### Puzzle picture for a Washington ewspapersman: Find Phillip N. Nel-

Facts only embarrass the Tribune, but their embarrassment does not go so far as their conscience may be stretched Let's all go down to Millard county.

It's spring there and they're planting things and the grass is green and all that sort of thing.

Minister Wu and many others have said the Tatsu Maru incident was too trivial to bring war. China has repented and also apologized and the matter seems in a fair way to settlement.

So far as our insight penetrates, have found only one thing to commend in Ora Leedom of Chicago. He is original. He deserted his wife because she loved him too much, in his opinion.

Like our old friend of nursery days who marched his soldiers up the hill and then marched them down, the Wall street operators continue to skirmish and retreat with values as their sol-

Jack Frost surprised the good people of Oklahoma yesterday. Jack must delight in that sort of thing for he did as much for us in the last storm-and just when we expected to see a robin on the front lawn.

It must have been a rude awakening for the New York capitalists who employed the two confidential men to find that the luxuries they lavished upon themselves and their friends were really being provided out of their own pockets -about \$25,000 worth; also, it may have been a sudden change from ex-

When King Edward addressed the lords-lieutenant of counties at Buck-ingham palace, and gave a sort of royal blessing to the new military plans, he referred to "my Imperial Army." This title had never been used before, and as our ruler never uses words for the mere sake of using them, we have been looking for the hidden meaning. Now it seems there is some idea on the tapis of linking some of the British regiments with their colonial brethren, the two in-tarchanging stations from time to time. This would obviously be a step in the right direction, for it would lead to a better understanding in peace, and stronger co-operation in war. At the present moment the king has a number of Indian officers attached to him as A. D. Cs., and the system has given expresent moment the king like a house of Indian officers attached to him as A. D. Cs., and the system has given ex-treme satisfaction to our great eastern empire. If the scheme I have outlined comes to a head we shall see what was meant by "my Imperial Army."

Worcester Gazette.

A SERMONET FOR WORKERS

(For the "News" by H. J. Hapgood.) Bo a bigger man than your job! Then you can make the job as big as you are and command an increased salary for your work. Water cannot rise higher than its level, and if your job is too much for you, you are going to be swamped.

An official of the United States Steel ompany in Pittsburg, who has directly under his supervision hundreds of young clerical men, was asked the other day whether he had all his positions filled.

"Filled! Not by a long shot! There are simply a bunch of fellows rattling around in them."

Don't rattle around in your place like a skeleton in a sult of armor. Your employer is not hiring a bundle of bones. He is paying his money for a real man and it is up to the live one to be bigger than the job-to be master of the situation at all times.

A Y. M. C. A. secretary once told me that he wanted to make his job so big that his successor would have a hard time filling it.

He strived always to develop new featupes, and work out original ideas in such an effective way that the fob would be too big for anybody else. Evidently this man was not only equal to, but greater than, the problems which confronted him. He was far stronger than the one who originally held the position. He not only filled the place, but more than filled it.

After doing all that was required of him, he found a volume of surplus energy which he ingeniously directed into new fields of endeavor. He conquered new worlds: but never had occasion to weep because there were no more left; for when all the worlds were conquered, he created new ones.

That kind of a man is bigger than his job and only such a one is indispensable to his employer.

# RECENT PUBLICATIONS.

In Current Literature vital questions such as "Will Rooseveltism Outlast Roosevelt?" are discussed, and the con-Roosevelt?" are discussed, and the con-sensus of opinion of the American press, not of any section, is brought to bear on the subject. "The Candi-dacy of Hughes" and "The Secret of Lawson's Carser" are also ably pre-sented. The story of the assassination of the king and the crown prince in Portugal, and character sketches of the king, his mother, and of the "Runaway Queen of Saxony" make fascinating reading. "The Contradictory Ele-ments in Kipling's Genius," "Richard Hovey's Definite Place in American Literature," "Stedman's Chance of Lit-erary Immortality," and "The Persist-ent Note in Oscar Wilde's Genius" are leading features under "Literature and leading features under "Literature and Art." There is enough vitality in "Re-ligion and Ethics" to wake up the sleepiest congregation. Some of the topics discussed are: "The New Crusleeplest congregation. Some of the topics discussed are: "The New Cru-sade in behalf of Religious Therapeut-ics," "The Visit of Van Eeden," "Some American Criticisms of Nietzsche," and "A Christian Minister's Defense of Strong Drink." There are many other features.—41-43 West, Twenty-fifth St., Naw York New York.

"The American Girl," by Oliver Opp, is the leading article in the March number of Success Magazine. It is illustrated by such artists as Harrison Fisher, Charles Dana Gibson, Henry Hutt, and Edmund Frederick. James L. Ford describes past and present pub-licity methods in his article, "The Scramble for the Spot-Light," Samuel Merwin continues his revelation of the opium crime in China, and Frank Fay-ant concludes his life-story of Thomas W, Lawson. Among the other articles of the month are "Edwin Markham's Eyrle," "Going to the Theater by Proxy," by Lillian Bell, and "The Test of Sastatchewan," by Herbert Vander-hoof. There are several notable short stories, "A Scab Rainbow," by James Oppenheim, "A Lonesome Eden," by



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custody.

We would respectfully call the attention of certain extreme partisans who misrepresent the Utah school system to the new educational bill recently introduced in the British House of Commons by Reginald McKenna, Pres-

ident of the Board of Education. The new measure is not so contentious as the Birrell bill of 1906, which the House of Lords threw into the wastepaper basket without ceremony. The two main principles embodied in the present bill are complete public control of the elementary schools by locally elected bodies and no denominational tests in the appointment of teachers.

Mr. McKenna says that failure to pass the bill will give a powerful impetus to the movement for the total abolition of religious instruction in the schools. Under the bill, he explains there will be two kinds of schools receiving State assistance. The first and predominant would be the public elementary school, provided for by the public, controlled by the public and managed by the public. The second and exceptional type will be the voluntary schools supported by the various denominations. The latter, if not carried on for profit, will be given excheques grants in aid but no support from the

rates. The local authorities must provide simple Bble instruction in all the elementary schools, but the school buildings will be available after school hours for denominational instruction by volunteer teachers of the pupils voluntarily staying over for such teaching. The dispatches say that A. J. Bal-four attacked the bill bitterly, and that in spite of the modifications introduced by Mr. McKenna it is apparent that the Conservatives and the Church men uncompromisingly oppose it.

The point, to which we call attention is that while in almost all countries there is some mingling of the functions of church and state in the work of education, and while in The Socialist, on the other hand, would nearly all newly settled countries the church always takes a leading part in educating the children of the people, in Utah no church school ever re-ceived a dollar of the public school funds and in no public school, as far as we are aware, was instruction ever required or permitted in even the BIand much less in any of the other pooks held sacred by the Latter-day Saints

In this respect, Utah presents and always has presented, to all the world, the best type of American belief and practice as to the conduct of the pub-He schools.

No public money ever voted to de aominational schools; no discrimination as to the children who should reseive the benefits of public instruction; no religious or political tests as to the qualifications of teachers; no "eligious instruction beyond simple

first will gat the best dates.

# SOCIALISM NOT ANARCHY.

A friend in Kimberly, Nevada, in letter of recent date asks the "News" to apologize for a statement made by the Associated Press in a Denver dispatch saying that the slayer of the Catholic priest in that city "became an anarchist and socialist at 35 years of age."

This, our correspondent says, is an injustice to the Socialists. And then he explains:

explains: "Socialism and anarchy are diametri-cally opposed. The anarchist is op-posed to all government and seeks to end all rule by slaying all rulers, whereas, the Socialist advocates the extension and perfection of govern-ment. The Socialist bears no ennity toward any religion as it has nothing to do with it, dealing with government alone. Assassination and murder in any form is abhorrent to the Social-ist. The anarchists despise the peace-toving Socialists as cowards and denounced Socialists as cowards and enemies of liberty. The Socialist pro-poses to perfect government by the bal-lot. The anarchist plans to destroy it by the bullet."

Our correspondence closes his letter by stating that Eureka, Utah, has a Socialistic administration, and that it is the best and cleanest in our land. "No American party graft tactics there?" ie asks?

We gladly give our Nevada friend he opportunity of saying this, through our columns, though we do not fee under obligation to apologize for the statement made by the press dispatch. It is perfectly true that Socialism and anarchism are diametrically opposite systems of philosophy. One is, if anything, too much government, and the other, no government. A prominent anarchist says: "Rule is evil, and it is none the better for being majority rule?' This is the anarchist sontiment subordinate all under the rule of the state

Our readers are fully aware of this listinction, but we state it again be-

cause we desire to be fair to all. It is only fair also to say that not

all anarchists believe in murder, Tolstoy has been classed as an anarchist, and this is correct if by an anarchist is meant one who holds the opinion that the state, and property rights, must be abolished. But he is far from being and advocate of violence.

CELEBRATING IN HONOLULU.

-Lippincotts.

Washington's birthday was celebrated in Honolulu with a floral parade, which, been a very elaborate affair. The Sun-day Advertiser says it far surpassed any so far seen in that city. Here is a



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pecial Attraction for One Week

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