

BERLIN, 10, 8:20 a. m.—The Emperor felt more tired than usual last evening and retired to rest before 10 o'clock. It is believed that this has hitherto confined to the larynx have extended into the trachea. The Emperor's respiration is much faster and his fever has considerably increased.

11 a. m.—The Emperor passed a fair night under the circumstances. His fever, weakness and quickened respiration continue. The physicians are now holding a consultation.

11:30 a. m.—According to trustworthy information, the gravest fears are entertained of a speedy and fatal ending of the Emperor's disease. It is apprehended from his present condition that death will ensue within a week.

LONDON, April 19.—A dispatch from Berlin, dated noon, states that the Emperor had not risen at that time. He slept only 45 minutes during the night. He is very weak, but his fever is slightly abated.

BERLIN, April 19.—It is understood that the doctors at their consultation this morning agreed that the condition of the Emperor had become more favorable during the night. Today his fever has diminished and his general condition is better. It is deemed necessary that he remain in bed.

LONDON, April 19.—The following dispatch has been received by the Exchange Telegraph Co.:

"BERLIN, April 19, 2:30 p. m.—The condition of the Emperor is less favorable. He is losing strength, and the general belief in his approaching death is gaining ground."

St. Petersburg, 10.—The government, taking the view that Emperor Frederick's recovery is hopeless, has enjoined the press of the empire to abstain, under pain of severe punishment, from publishing a word in disparagement of the German Crown Prince.

BERLIN, April 19.—An avalanche has destroyed fifty meters of railway between Gossens and Schellberg on the Queen's route to Berlin.

CRACOW, April 19.—The Austro-war militia will be reinforced by twelve torpedo boats. They have been ordered in France and will cost £30,000. The government is retaining merchant vessels in readiness to transport troops to Bulgaria at a cost of £12,000 monthly.

Odessa, April 19.—It is reported that the Czar's journey to the Caucasus will be postponed in consequence of the outbreak of an extensive separatist movement headed by the nobility of Georgia. Numerous arrests are said to have been made at Tiflis, Stavropol and Kutais.

PARIS, April 19.—Count Dillon gave a banquet at Neuilly yesterday in honor of Boulanger. He stated that when Boulanger goes to the Chamber of Deputies today, in order to avoid a demonstration in his honor he will proceed by way of Rue Bourgoigne instead of by Place de la Concorde. The streets at noon were lined with police, and bodies of troops were held under arms in order to prevent any riotous demonstration upon the occasion of Boulanger taking his seat.

RIVER DU LOUP, Quebec, April, 19.—At 12:40 this morning a slight shock of earthquake was felt here. It passed from north to south, and lasted only three or four seconds.

St. Paul's Bay, Que., April 19.—A very strong earthquake shock which lasted nearly three minutes, was felt here about 1:30 this morning.

SOMETHING FOR DR. YORK

And His "Admirers" to Consider.—A Clear and Able Analysis of His Fallacious Assertions.

SALT LAKE CITY, April 16, 1888.

Editor Deseret News: Trusting that the cause of truth will be a sufficient apology for again referring to the mouthpieces of Dr. York, the writer will briefly notice the lecture of last evening.

The doctor has proven himself to be a second hand dealer in Ingersollian old clothes, with all goods at a heavy discount from first cost. As usual it was an exhibition of blatant egotism, a wholesale denunciation of religion and a special attack on prayer, which was, however, too contemptible for even liberal infidels to endorse.

The title of the heavy effort was the "naked truth" and proved to be a tissue of bald falsehoods, not naked, but masked in verbiage and sophistry.

The doctor, with his usual consistency, charged the Christian religion with responsibility for all the superstition that clings to Christendom, when he should know—"if he knows anything"—that humanity has ever been prone to mix error with truth through its efforts to understand the seemingly inscrutable, and that science has not been free from vice, and that the religion of Christ is in no wise responsible for superstition. It is a fact patent to any one acquainted with the condition of humanity, at the time of Jesus' advent among the Jews, and for hundreds of years subsequently, that it was a singularly dark and superstitious era. The Greeks invested every grotto and cavern with its special spirit or goblin, every star with being a god, every natural phenomenon with being the result of unseen beings. The Romans were a mixture of pagans and skeptics. To those people the Gospel came in its purity, with its love of chastity, its gifts and blessings, and was rejected; but was afterwards received on a compromise basis. The false leaders of a century A. D. mixed an enormous amount of pagan doc-

trines, rites and superstition so as to make it more palatable to their pagan proselytes, and thus the "Christian" religion became so corrupt that it bore no more resemblance to the Gospel of Jesus than the rat and hydropic fancies of Dr. York have to pure, conservative Science. Hence it was a false system of religion that burned Bruno at the stake and persecuted Galileo to this day. It was not religion that perpetrated those and countless other outrages, but a monster of skeptical inquiry seeking absolute power. If Dr. Draper and others are authorities in history, the leaders of the system were skeptics; their conduct proved their infidelity.

Dr. York also, in his reply to the Rev. Mr. Liff, who stated, if my memory serves me, that the present civilization and progress are the results or effects of Christianity, referred to the existence of the arts and sciences during the Middle Ages in contradistinction to the absence of them among the Christians as proof that our civilization is of Arabic rather than of Christian origin. Be that as it may, the Doctor's statement proves too much for his purpose, as the remarkable advancement of the followers of Mahomet was due to the liberal patronage of that extremely religious people, among whom the persecuted Jews found a refuge and who were the first to lay the foundation of the arts and sciences. Thus does the doctor's assertion that "religion never had a truth," vanish like an infidel nightmare.

Referring to Him of Nazareth the Doctor has said, "He was probably a good man, but a fanatic!" In forming his estimate of the Redeemer, the Doctor is obliged to receive the testimony of the apostles, which he asserts "was written one hundred and fifty years after the crucifixion." Viewing his estimate from his own standpoint, it may be thus interpreted: Dr. York takes the testimony of men who were dead 150 years before they wrote it, and proves to his logical mind that Jesus of Nazareth was a "good man," and by the same testimony believes him to be a "fanatic!" Why should the Doctor reject "Jonah and the whale" after such an exhibition of asinine "faith?" His declaration proves only one thing, that it is impossible for even science to evolve a logician from a fool.

The truth is, that not a line nor a word can be found in the New Testament from which the faintest inference can be drawn as to the latter half of the Doctor's "estimate" of the character of Jesus. Amid the darkness and superstition of the middle ages, He stood a colossal personification of INTELLIGENCE, JUSTICE, COMPASSION, WISDOM and PURITY! One whose life was so blameless as to warrant the faith of millions that he was more than man; and whom after nearly nineteen hundred years of human effort, it is impossible to imitate!

Another pet hobby of the Doctor's, which by the way he invariably rides with his face to the hobby's tail, is his flimsy fault with the Creator because he didn't create the world and mankind perfect, as in conformity to the Doctor's ideas of how it ought to have been done, so as to obviate the bother of now saving them. "Hark!" The Doctor believes in universal evolution, or progress from the simple to the complex, a force which is ever urging the universe forward according to the fixed laws of nature, and asserts that no other method is possible, and then in the same breath asks why God didn't annul the natural law of progress and perform an "impossibility." Also in a childish, querulous manner he asks why God doesn't reveal Himself to the Doctor and other infidels so as to prove to them His existence, and if He don't, the Doctor won't believe there is a God. Can the Doctor see the "force" which is impelling all things forward in the path of progress? If he can't, why does he not deny its existence? Because he can't know the freak of nature that produced that neutral nondescript—Dr. York—why does he not doubt his own existence? And because he "can't" see his own brains, has he (or anybody else) any reason to believe he has any?

Dr. York's greatest reason (?) why Christians should become infidels is that religion enslaves the mind and prevents that mental, moral and physical advancement, which would be attained as infidels, who are mistakenly supposed to be conversant with modern science by which alone the advancement can be effected. Modern science, for which so much is claimed, may be partially enumerated as follows: Astronomy, geology, biology, psychology, ethics and those branches of learning which are necessary to a comprehension of or that radiate from the above list. Now, what is there in true religion to prevent a believer therein from studying any of the sciences? What is there to prevent him from accepting all of demonstrated truth which they contain, or as broad an investigation of natural law and force? To the believer in a future existence—due of infinite progress—there is a greater incentive. To him the utility of knowledge is not bounded by mortality. Passing beyond the horizon of time he looks forward to the infinite future, with its vast and glorious possibilities, and realizing the great truth that progress is predicated on individual effort, urges him to greater diligence in the pursuit of truth. The incentive to morality is based upon similar grounds and proceeds on the same line of reasoning. Are the infidels more moral than Christians? "Hark!" Are they Chris-

tians or skeptics that all our prison houses with wretched men who have blackened the record of mankind with crime? Are they believers in God that occupy houses of ill fame? Are the habits of those dens of infamy Christians in the true sense? Who are the gamblers and saloon keepers? Skeptics, all of them. Men and women who have never been taught to pray, or, if so, have forgotten it. Do they ever, amidst their ghastly revels, stop to ask the blessing of Heaven on their debauchery and crime? Never, and this fact alone proves that there is nothing in common between Christ and crime.

The believer in God and a future is not debarr'd from any legitimate pleasure which the intellect enjoys. "The air is just as pure and bracing, the birds sing just as sweetly," all nature breathes a song of gladness and praise to its Author and our Father. If there be a future it is the rightful heritage of those that have not reviled and mocked "Him of Nazareth." If not the religious man can enjoy all that there is of good.

Last evening finished the Doctor's course of lectures in Utah, and as he seems to be in search of a paradise for fools will probably "move on," adieu. Respectfully,

Yours for truth,
J. F. GIBBS.

FIGHTING THE TRUTH.

Results Which Followed Unlabeled Opposition to It.

BRADEN, Ill., March 31, 1888.

Editor Deseret News: "Vengeance is mine. I will repay saith the Lord."—Rom. xii, 19. "He that rejecteth me, and receiveth not my words, hath one that judgeth him."—John xii, 48.

In the short time of two years a young Elder often has things pass before him which causes him to realize the truthfulness of the above regarding his opposers. A few months ago two of us came through the settlement known as Braden or Moccasin, where we held three or four meetings with but few hearers, and a month later held four meetings with more listeners some of whom became so interested that we held four more meetings in private houses.

We cut through eight inches of ice that one man might be

"BORN AGAIN," and later two others came twenty-five miles to attend conference and be baptized.

Shortly after conference Elder O. L. Packer, of Franklin, Idaho, and I came back through this neighborhood again, intending to hold a couple of meetings in a private house. We held one, but on the following day, June 23, we were waited upon by a committee of two, Abner Moore, E. Q. and Wash. Cluck, who represented a mob of thirty men in council in the woods. They said: "The citizens of this place have determined that you Mormons shall not preach here any more—not in a private house, because we have educated men here who know what your doctrine is. Instead of trying to lead away our people you had better go back to Utah. The people don't want to hear you," etc.

They had not come to reason with us, neither could they, at our request, say wherein we had

BROKEN ANY LAW, but wanted to know if we would leave without their carrying out what they had determined to do if we stayed.

As their threats had been previously made, the settlement was excited and as the family where we were to hold meeting feared the results of our staying, we thought best not to try to remain longer at that time. On our coming back into this neighborhood again, less than a year later, it is related by members and non-members that the judgments have followed the mobocrats. One of the leaders shortly after buried his wife, another has just been arrested for adultery, while a third met with a fatal accident—his team became frightened and threw him out of the wagon, breaking a rib and otherwise injuring him, from the effects of which he died; while still others who used their influence against us, have met with the

HEAVY HAND OF SORROW. The man who went to his minister to have him come and show us the error we were in or learn some way to exterminate us, soon buried his son; while the minister who recommended the breaking up of our meeting with rotten eggs, had his barn shortly after-

ward struck by lightning and partly burned, and a horse killed. The people look upon these things as being the judgments of God sent upon them for taking action against the "Mormon" Elders. Respectfully,
ARGUS VANCE.

EVERY NIGHT I SCRATCHED

Until the skin was raw. Body covered with scales like spots of mortar. Cured by the CUTICURA Remedies.

I am going to tell you of the extraordinary change your CUTICURA REMEDIES performed on me. About the 1st of April last I noticed some red pimples like coming out all over my body, but thought nothing of it until some time later, when it began to look like spots of mortar spotted on, and which came off in layers, accompanied with itching. I would scratch every night until I was raw, then the next night the scales, being formed meanwhile, were scratched off again. In vain did I consult all the doctors in the country, but without aid. After giving up all hopes of recovery, I happened to see an advertisement in the newspaper about your CUTICURA REMEDIES, and purchased them from druggist, and obtained almost immediate relief. I began to notice that the scaly eruptions gradually dropped off and disappeared one by one, and have been fully cured. I had the disease thirteen months before I began taking the CUTICURA REMEDIES, and in four or five weeks was entirely cured. My disease was eczema and psoriasis. I recommend the CUTICURA REMEDIES to all in my vicinity, and I know of a great many who have taken them, and thank me for the knowledge of them, especially mothers who have babes with scaly eruptions on their heads and bodies. I cannot express in words the thanks to you for what the CUTICURA REMEDIES have been to me. My body was covered with scales, and I was an awful spectacle to behold. Now my skin is as nice and clear as a baby's.

GEO. COTLEY, Merrill, Wis.

Sept. 21, 1887.

"Feb. 7, 1888.—Not a trace whatsoever of the disease from which I suffered has shown itself since my cure. GEO. COTLEY.

We cannot do justice to the esteem in which CUTICURA, the great Skin Cure, and CUTICURA SOAP, an exquisite Skin Beautifier, prepared from it, and CUTICURA RESOLVENT, the new Blood Purifier, are held by the thousands upon thousands whose lives have been made happy by the cure of agonizing, humiliating, itching, scaly and pimply diseases of skin, scalp, and blood, with loss of hair.

Sold everywhere. Price, CUTICURA, 50c.; SOAP, 25c.; RESOLVENT, \$1. Prepared by the POTTER DRUG AND CHEMICAL CO., Boston, Mass.

Send for "How to Cure Skin Diseases," 64 pages, 50 illustrations, and 100 testimonials.

PIMPLES, black heads, red, rough, chapped and oily skin prevented by CUTICURA SOAP.

I CAN'T BREATHE. Chest Pains, Soreness, Weakness, Hacking Cough, Asthma, Pleurisy and inflammation relieved in one minute by the CUTICURA Anti-Pain Plaster. Nothing like it for Weak Lungs.

ESTRAY NOTICE. I HAVE IN MY POSSESSION:

One roan MARE, about 10 or 11 years old, branded resembling J P on left thigh; also left shoulder resembling X; also right shoulder B; also J on left ribs; a little white on top of left hind foot; shod 4 feet. One grey MARE, 15 to 20 years old; no brands visible. If said animals are not claimed and taken away within ten days from date, they will be sold to the highest cash bidder, on Monday, April 23rd, 1888, at 2 o'clock p. m.

JAMES TEMPEST, Poundkeeper. Riverton, S. L. County, April 14, 1888.

ESTRAY NOTICE. I HAVE IN MY POSSESSION:

One gray MARE, with a bell on, 4 years old branded resembling 137 on left shoulder. One yellow MARE, 8 years old, branded on left shoulder; 2 and a brand resembling a Spanish brand on left thigh, left front and right hind foot white. One roan HORSE, 2 or three years old, branded N or W on right thigh. One sorrel MARE, 2 or 3 years old, no brands visible, left hind foot white. If the above described animals are not claimed and taken away within 10 days from date, will be sold to the highest cash bidder, at the estray pound in Salem, Utah County, Utah, at 9 o'clock a. m., Friday, the 27th day of April, 1888.

SAMUEL T. CURTIS, Poundkeeper. Salem, April 16, 1888.

FOR SALE! TWO 5-TON WAGON OR HAY SCALES (new) of best make, cheap. Enquire at DESERET NEWS Office.

ONE 2-TON FARM SCALE, NOT MUCH the worse for wear. A bargain. Enquire at DESERET NEWS Office.

MARRIAGE CERTIFICATES, CIVIL and ecclesiastical, such as are required by law in any quantity, bound in books with stubs or loose at the DESERET NEWS Office.

DUE-BILLS, ORDERS AND RECEIPTS in books of 50 or 100 with stubs at 25c. or 40c. per book, at the DESERET NEWS Office.

MULTIPLICATION AND DIVISION Cards, a home invention by D. O. Wray, by which games very fascinating to young people may be played and learned in the easiest and most ready way possible. Only 40 cents per pack at the DESERET NEWS Office. A liberal discount to wholesale purchasers.



LIGHTNING HAY KNIFE

This OLD and RELIABLE KNIFE continues to gain in public estimation, and is POSITIVELY THE BEST

Hay Knife known for cutting HAY and STRAW from the Mow Stack or Bundle. It is a rapid, easy cutter, the blade of the best quality of cast steel, spring tempered, and it is easily sharpened by grinding on the corner of a common grindstone. The invention patented by W. H. MOUTON is a sword-shaped blade provided with operating handles, the edge of the sword blade being provided with knife-edged serrations or teeth. We hereby CAUTION all persons interested against buying or selling knives bearing above description, other than the genuine "Lightning," as we shall prosecute all infringement to the full extent of our ability and the law. For sale by the Hardware trade generally.

THE HIRAM HOLT COMPANY, EAST WILTON, ME.—Oct. 1, 1888.

GRAEFENBERG PILLS.

These PILLS act with great mildness, and may be taken at any time with benefit.

They cure all forms of Malarial Diseases and Fevers, and should be used to stimulate the Liver and Kidneys to healthy action. They are invaluable for Headache, Biliousness and Bowel Complaints.

SOLD BY DRUGGISTS, 25CTS. PER BOX.

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Best Medicine for Children. 50 cents per bottle.

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MEXICAN MUSTANG LINIMENT. Penetrates the Muscles to the Very Bone. Wonderful! Try it!

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MEXICAN MUSTANG LINIMENT, applied rigorously is death to Sprains, Wind Galls and Sore Backs!

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MEXICAN MUSTANG LINIMENT cures all ailments of Rheumatism, Stitches and Cuts. Outward treatment.

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MEXICAN MUSTANG LINIMENT is death to Piles, Old Sores, Cured Burns and all inflammation.

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MEXICAN MUSTANG LINIMENT cures Stomach, Sciatica and Stomach Stomach.

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MEXICAN MUSTANG LINIMENT used Vigorously cures many a valuable Horse and Cattle's limbs.