

to extra work and finishings overlooked at the time the estimate of expense was made. But the greatest care is taken with the means furnished by the people, every cent being made the most of.

President C. W. Penrose referred to a misunderstanding that prevailed in one quorum of Elders as to the ordinance of administering to the sick. The idea was entertained that there must be two or more Elders in officiating. The error arose from a mistaken idea as to the letter of the revelation concerning those who had not faith. They were to be nourished with herbs and mild food, but not by the hand of an enemy and two Elders or more were to lay hands on them. But in the case of those who had faith it was different. One Elder or more might administer, according to circumstances. Even those who had no priesthood might lay hands on the sick in faith. It was through faith that the sick were healed.

President Joseph E. Taylor endorsed these remarks and spoke of the prevalence of disease, the abuse of medicine, the proper rearing of children, the selection of suitable food and the necessity of a closer observance by all, old and young, of the Word of Wisdom, also the cultivation of faith and obedience to the law and counsel of the Lord.

President Angus M. Cannon elaborated on these subjects, showed the folly of the idea that one Elder could not administer to the sick, related some of his personal experience of God's answer to prayer and administration, inveighed against the employment of unknown doctors and reliance on man instead of God, deprecated man worship and advised dependence upon the Lord through faith. He spoke also of the evils of too much amusement and unrestricted dancing, and advised greater care in the supervision of our young people, in the observance of the Sabbath.

Bishop Winder read a letter from the First Presidency to show that the temple could no longer be open to visitors.

Meeting adjourned until the Stake Conference, Saturday, September 3rd, at 10 a. m.

Benediction by Bishop J. R. Winder.

PROVO SCHOOL CENSUS.

Mr. James Hardy, census enumerator of Provo School District No. 1, gives the following figures:

FIRST MUNICIPAL WARD.

School age.....	267
Can read and write.....	260
Attend district school.....	150
Attend private school.....	70
Attend no school.....	47

Color, white..... 267
Children of Mormon parents—

Boys, 118; girls, 113

Children of non-Mormon parents—

Boys, 17; girls, 19

Total..... 267
135 132

SECOND MUNICIPAL WARD.

School age.....	306
Can read and write.....	271
Attend district school.....	180
Attend private school.....	68
Attend no school.....	58

Color, white..... 306

Children of Mormon parents—

Boys, 118; girls, 119

Children of non-Mormon parents—

Boys, 50; girls, 44

Total..... 306
113 163

THIRD MUNICIPAL WARD.

School age.....	448
Can read and write.....	391
Attend district school.....	269
Attend private school.....	83
Attend no school.....	86

Total..... 448

Color, white.

Children of Mormon parents—

Boys, 66; girls, 171

Children of non-Mormon parents—

Boys, 55; girls, 56

Total..... 448
221 227

FOURTH MUNICIPAL WARD.

School age.....	303
Can read and write.....	283
Attend district school.....	181
Attend private school.....	85
Attend no school.....	77

Total..... 303

Color; white, 300; black, 3.

Children of Mormon parents—

Boys, 122; girls, 111

Children of non-Mormon parents—

Boys, 36; girls, 34

Total..... 303
158 145

FIFTH MUNICIPAL WARD.

School age.....	434
Can read and write.....	430
Attend district school.....	317
Attend private school.....	61
Attend no school.....	106

Total..... 484

White..... 484

Children of Mormon parents—

Boys, 196; girls, 209

Children of non-Mormon parents—

Boys, 32; girls, 47

Total..... 484
238 246

Grand total..... 1808

WASATCH STAKE CONFERENCE.

The quarterly conference of the Wasatch Stake of Zion convened in the Stake house, Heber, July 30 and 31. Present on the stand President Hatch and counselors, members of the High Council, Bishops of the various wards and counselors, Patriarch Hicken, President J. M. Murdock and Elders C. J. Fjeldsted, of Logan, and Andrew Jensen, of Salt Lake. President A. Hatch presided.

President Hatch referred to the favorable condition of the Stake. Elder Fjeldsted made some good remarks to young boys and girls who wanted to leave home and go to mining camps and other places in order to make more money than they could at home. He showed the evils that beset their paths and temptations that would likely be placed in their way, and gave some excellent instructions.

At 2 p. m. Elder T. H. Giles spoke on the mission of an Apostle and referred to the necessity of the Saints being punctual in attending meetings and partaking of the Sacrament. Elder Andrew Jensen, of Salt Lake, adverted to his travels through the various counties, gathering information with a view of writing a history and record of this people. He made some interesting remarks on the first set-

ting of this Territory and compared it with the present day. He impressed upon the minds of those present the importance of keeping family records of births, deaths, marriages, ordinations, etc. President Hatch and Bishop Murdock having spoken, conference adjourned till 10 a. m. Sunday.

On Sunday morning President Hatch and Elder Fjeldsted made some excellent remarks, the latter on the difficulties that exist sometimes in families, and how to avoid them. Elder Jensen occupied the remainder of the time, speaking on the following subjects—the necessity of keeping the friendship of the Latter-day Saints, of being kind one towards another, the principle of tithing, relating the history of the same in its organization in these last days, explaining the proper way of paying tithes.

At 2 p. m. the clerk read the statistical report of the Stake; the Bishops reported in writing the conditions of their various wards, which showed that health, peace and prosperity prevail. Elder Wm. O'Neil of Uintah county, lately returned from a mission to Ireland, bore testimony to the truth of the principles of the Gospel. Elder Jos. Lambert, late missionary to Holland, gave some good instructions to those who had yielded obedience to the Gospel, and exhorted all to live according to its precepts. The Stake authorities were presented and unanimously sustained. President Hatch spoke on the subject of tithing and advised the Saints to be liberal; God would then bless them.

Conference adjourned for three months. HENRY CLEGG, Clerk.

MORAN'S EIGHT HOUR ORDINANCE.

The following ordinance was introduced into the City Council at Tuesday night's session by Councilman Moran, and passed to its second reading:

A bill for an ordinance making eight hours a legal day's work on public contract work.

Section 1. Be it ordained by the City Council of Salt Lake City, Territory of Utah, that in all contracts made by the City of Salt Lake for the erection of buildings or repairs on public buildings, bridges, viaducts, street paving or grading, and all work on waterworks or sewerage there shall be incorporated the express agreement between said city and contractor or contractors shall not require or permit any employee or laborer between the hours of 6 a. m. and 6 p. m. each day to work more than eight hours upon any such building, bridge, or viaduct, or street, or other public work, and that the said eight hours shall be a full and legal day's work; the provisions of this section shall not apply to work required under said contract to be done at the factory, foundry or shops of the contractor or contractors, but shall apply only when employee or laborer is engaged directly at work upon the premises where such public work is being constructed.

Sec. 2. Any such contract shall also provide that in the advent of any contractor or contractors violating the provisions of said contract that he or they shall forfeit \$100 to the City of Salt Lake, Territory of Utah, for each and every day that he or they shall violate the provisions of said contract.

This ordinance shall be in force from and after its approval.