EVENING NEWS. a Bible class in a denominational school under the direction of a non-DAILY, SUNDAYS EXCEPTED, AT

unthinking.



THE FAIR.

ON Monday the Territorial Fals will be opened in the City Market building and the ground adjoining it and the Deseret Museum. The Board of tors of the Deseret Agr and Manufacturing Society have spared no exection to make the Fair interesting and profitable to the public. The display will be the best

over presented. The incentives to exhibition have

been much enhanced by the nume-rous special prizes offered by enterprising citizens in addition to the regular premiums of the Society. Workman have been busily engaged in creeting stands and stalls and frames for the articles to be exhibited, the electric light shone out brillfantly in the grounds last evening, and on Monday it is expected that everything will be in readines for visitors.

The Fair should receive general public patronage. It will be a sight well worth inspection by old and young, ladies and gentlemen. The skill, labor, taste and progress of the Territory will there flud expression and competition will have ample opportunities.

It would be well for the Superintendents and teachers of Sunday Schools to make arrangements for their scholars to pay a visit to the Fair. The day schools ought to do the same. The children should howl at the church which expels have the benefit of the instruction which the Fair will impart to all reflecting minds, and of the incentive it will give to thought and emulation. At any rate announcements should be made in the schools and that all the children may be aware of the exhibition.

The price of admission is placed at twenty-five cents for adults and ten nile creed, they must require adcents for children, which will include access to the Museum, which alone is worth more than the small fee required. It is to be hoped that the opening day will be well patronized and that the Fair of 1881 will prove, as anticipated, the finest and most successful ever witnessed in

Innuye, His Majesty's Minister for Foreign Affairs. In the deep afflic-tion which has befallen us. The grief stricken family of our bel Chief Magistrate and people of the United nous matters, and was not by my means an orthodox Presbyterian. If the docnd abundant sylle consolation pathy httle cons proofs that their los trines of that church are considered plored throughout the wo of any value, its authorities ought 'c widow and family of the late Pressee that neither children nor adults are taught under its auspices ideas lent than the sincere utterances that are hostile to its establishe! reed. But having made a mis-

or in the first place was in placing

Her Majesty and the government and people of Japan, conveyed in Mr. Inauye's dispatch. Accept, sir, on this sad occasion renewed assurtake in this case, there was no

ROBT. R. HITT, fail to see was heresy because the Acting Sec'y. lady who entertained and taught it was respectable, amiable, circum-

spect and blameless in character chased, to-day, two hundred and fifty thousand ounces of silver for Philadelphia and San Francisco. The outery raised against its action is therefore unjustified, and in fact

foolish in the extreme. The treasury has checks for \$34 Every religious body has the right 717,000 for the redemption of bonds, included in the previous calls which dant with have only just been present. There its distinctive tenets and dis-cipline. The fact of membership which interest has ceased. Some which interest has characteristic of these bonds should have been of these bonds should have been presented eleven years ago. Proba-bly the treasury will never be called on to redeem some of them. It is with its government. To complain, therefore, of expulsion when the very essentials to membership are gone, is childlish and unreasonable, and those public journals that echo must reduce their circulation place them with other bonds D ber 24th. the silly cry are inconsistent and The excess of exports of merchan-

unthinking. If a popular preacher breaks away from the trammels with which he considers his church has held his 693 millions. mind and speech, and either pro-gresses or retrogrades from its estab-lished forms and tenets. Jet him

Caroless Collision

AYLMER, 29 .- The accident to the leave that church like a man, and ed by the careleseness of the operaexcursion train at Alymer was causnot play the martyr because it does tor who allowed it to collide with not play the martyr because it does not choose to endorse his ideas or follow him into what it considers his vagaries and her-estes. And let the papers that comment on the case sustain him if they will in his peculiar views or independence of thought, but not howf at the church which expels tim or declines to lend its authority to his unauthorized expositions of private views and personal imagin-ings.

City, slightly; Ellas Adams and wire, Malahide, slightly; Charles Brown and daughter, Malahide, slightly; R. P. Black, Vienna, slight-Liberty of thought and speech should be accorded to all and be maintained by all. But the very nature of religious organizations is

King Kalakaua

such that being founded on a defi-FORTRESS MONBOE, 29. - King Kalakaua arrived this morning. The battalion with band paraded the wharf to receive him. After breakherence to that creed as a condition of fellowship, and especially in their fast he was called upon by Gen. Getty and staff and then drove to ministers who are authorized only to expound the doctrines which the to expound the doctrines where body acknowledges as correct. If a man cannot find room enough in an organized society for his expanding organized society for his expanding was fired in his hor mind there is space enough outside

Captured.

Homorial Services.

p. McKenzie,

P. Margetts,

-AND THE

MOUNT PLEASANT, Sanpete, U.T. September 30, 1881.

at an early hour in the morning he 26th inst. All builness estab-ments remained closed for the , and quistude and solemnity and. The da was devoted to prayer and mourning by the people Services were held in the Meeting hou e at 2 o'clock p, m., where the

S.C. H. Wh lock and Edward Cliff. The speak-ers deeply deplored the spirit of vio-lence and assessmation which was abroad in the land, and to which our inte President had fallen a victim. They reviewed in elequent terms the Mr. John S. Lindsay, Miss Nellie Colebroo life and deeds of this great man, and expressed the deep sympathy felt by this entire community for his wife and children and his aged mother is

the irreparable loss as well as the whole were now mourning the loss of one of its greatest and no

DIND.

At Herriman, Salt Lake Salt County, Sept. 7th. 1801, of old age, JOHN DAVIES, born Jun. 19th, 1801, in St. Clear's, Carmarthen-OF TO

hire, England. Deceased embraced the gospel hire, South Wales; emig to Utah in 1863. He leaves behind, to his loss, two sons, two daughters and thirty two grandchildren, all in Utab, except on on, W. G. Davies, who is now in England on

In Panguitch, Iron Co., U. T., Sept. 16, 1881, PHEBE R. wife of David Evans, born n Pembrokeshire, Wales, February, 1805. ptized in 1851, emigrated to imerica in 1861. She leaves a husband and



No remedy was ever discovered that act



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the Territory.

but to seek within its limits to use