

A QUESTION ABOUT THE BOOK OF MORMON.

MARK FIGLER, of Nephi, Utah, writes (U. S.): "A gentleman who resides in West Virginia has asked me a question which he would like to have answered through the columns of your paper. It is this: If the Gospel is the power of God unto salvation (Romans 1:16), wherein is the necessity for the Book of Mormon? Why would not the Bible be sufficient to show the power of God unto salvation? The gentleman who interrogates seems to laboring under a misapprehension. He appears to be under the impression that the Bible is the power of God unto salvation, when it is merely an exposition of the principles of that power. The Gospel is the truth as it exists in the bosom of God and has an existence independent of the Bible, Book of Mormon or any other written record.

The gentleman who seeks for information will not deny that the Gospel in its power was preached by Christ and His Apostles before the existence of the New Testament part of the Bible. This proves beyond question that the power of God unto salvation was extant independent of that Book. Hence it might have been asked contemporaneously with the apostles of the New Testament, why was the Gospel in the power of God unto salvation what need of that Book?"

The consistent answer would have been substantially that it was necessary to preserve the narrative and explanations of the book contained therein for the searcher after Gospel truth in reaching an understanding of what constitutes the power of God unto salvation. The Book of Mormon contains precisely the same position, with this difference, that many of the doctrines given in the Bible are made much clearer in it, the former having been translated by the power of God, while the latter was translated by the hearing of man.

The popular method of dealing with the Book of Mormon is to repudiate and treat it as a fraud without personal and without the slightest understanding of its character or contents. It is simply a condemnation of the ancient peoples who reached an advanced stage of civilization on the American continent. One of these races was founded by a band of colonists who were led from the tower of Babel at the time of the confusion of tongues by the hand of God to this land, but who became so utterly depraved that they were destroyed from the face of the earth.

Another race was founded by an Israelitish party of colonists, who were led by divine direction to this continent from Palestine 600 years before Christ. These people had prophets among them, and by command of the Almighty they were directed to keep a record of their doings, that work being transmitted from father to son. The chief object of the careful keeping of this history was explained to those to whom the work was entrusted. That record from God, inspired foretold the future, and the latter was referred to, with this exception of a comparatively few degraded records, which were destroyed, when the prophets were inspired. The record should be destroyed, when the Holy men obtained a prophetic vision, and the record should be hid up, and in the latter times brought to light through the ministrations of angels and the instrumentalities of prophecy.

The entire history was necessarily voluminous, and the loss of the prophetic part of the record, which the ancients came from Palestine, was commanded by the Lords to make an abridgement of the whole, which was accomplished, and the abridgement was carried to the present day, and the condition of the world, into which his people had sunk, the balance of the history being completed by his son Moroni, who hid the plates of the record in the ground, together with the sacred instruments used for translation, and other relics. The latest date given by Moroni is A. D. 420. The object was to preserve the record, that it might be published to the gentiles, also that it should be carried to the present day, and the great and subsequently fallen records (the aborigines) and finally to the Jews, in the latter days.

The Bible is the history of the dealings of God with the children of the eastern hemisphere, and the Book of Mormon occupies a similar position in relation to the western section of the globe. They are harmonious in doctrine and principle, the former making prophecies allusion to the latter. As it well known that the Bible is a book, or parchment, written upon a roller. The stick of Judah is evidently the Bible, and the stick of Joseph is claimed by the Latter-day Saints to refer to the Book of Mormon. It being the history of a branch of the house of Joseph, who were sold into Egypt. The Saluts claim to be mostly descended from the house of Ephraim, and both books are used by them, and are in the hands of God, hence the following of the Scriptures—Ezekiel, thirty-seventh chapter.

Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the kindred of the house of Joseph, and write upon it, For Joseph, the stick of Ephraim, and the kindred of the house of Israel, his companions.

And join them one to another, into one stick; and they shall be one in mine hand.

There is a saying of the Saviour's of which professional Christians are unable to furnish a satisfactory explanation. We here present it—John, tenth chapter.

I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep.

And other shepherds have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

The Book of Mormon furnishes the cause of this expression, which was simply that there were other people whom He proposed to visit in the capacity of shepherd.

At the time of His crucifixion, this continent was visited, because of the wickedness of the population, with great destruction, in the form of atmospheric and terrestrial disturbances, which were sent for the miserable broken character of immense regions of country. Whole cities were swallowed up by earthquakes and upheavals of the earth, while three days

of dense darkness prevailed. The more righteous of the people were preserved. After light and calm resumed, the remnant remaining gathered in a body and were contemplating the awful scenes that had occurred, when Christ appeared amongst them in person, in His glorified body. To be brief, He organized His church with apostles and other officers, and gave them similar instructions to those imparted by Him to the people in Palestine.

As in the east, the people were fully informed regarding the doctrine of the Redeemer, in whose atonement they believed. They repented of their sins, were baptized for the remission of them, and received the Holy Ghost by the imposition of the hands of those holding divine authority. They rejoiced in the gifts of the Spirit. Christ performed many miracles, the sick being healed, the lame enabled to walk, the power of the Most High were manifested. These exhibitions of power were much greater than in Palestine, because of the greater faith of the people.

For nearly 30 years peace, prosperity and the power of God unto salvation abounded among the people, but eventually they degenerated into a blood-thirsty and depraved race, and became practically extinct at the time of the second visit of Moroni to the Hill Cumorah, where it was procured under divine direction by the Prophet Joseph Smith.

It is probable that the gentleman who asks the question introduced at the head of this article may not believe in the divine authenticity of the Book of Mormon. If he did, however, he would see at once that its production in the latter days and its publication to the world is exceedingly essential, occupying a conspicuous place, in union with the Bible, in exhibiting that Gospel which is the power of God unto salvation.

The authenticity of the Book of Mormon is proved, by evidence that is not susceptible of being overturned. The testimony of the witnesses on the fly-leaf which has never been denied by the testators and is unimpeachable; the evidence furnished by prophetic references in the Bible; the discoveries constantly made in the form of relics of ancient civilizations which once dwelt in this continent among whom the Christian religion existed, are all corroborative of and confirmatory of the Book of Mormon, and the world through the instrumentality of Joseph Smith. There are also internal evidences furnished by the book itself of its own authenticity, many of its prophetic statements having received their fulfillment.

The necessity for the Book of Mormon, as well as the Bible—assuming it to be an authentic record, is obvious.

THE WOOL INDUSTRY.

This amount of capital invested in sheep has rapidly increased in this Territory during recent years, and at the present time the production of wool is one of our leading industries. But great uneasiness is being felt among sheep owners here, as elsewhere throughout the Union, lest the tariff may be removed from wool, which would have the effect to materially reduce the price of that article in all parts of the United States. This uneasiness has been increased by the fact that a shipment of Utah wool recently sold in the Boston market for eight cents per pound, a circumstance well calculated to produce gloomy forebodings among sheep men here.

But further investigation into the possibilities respecting the wool industry will tend to increase confidence in its future localness. To begin with, the tariff on wool has not yet been entirely removed, and members of Congress who are opposed to placing it upon the free list have an excellent chance of success. The shrewdest opinion upon the outcome of the present debate in the House of Representatives is that the tariff on wool will be reduced, but not removed, and that it will not be wholly removed. Fads and fancies are being laid before Congress which, it is quite probable, will prevent the removal of all protection to the wool industry.

In a small pamphlet, written by and published at the personal expense of Washington Bell, Esq., of New York City, in the interest of wool protection, it is claimed that there are in the United States and adjacent islands, not less than 100,000,000 sheep, and fully five hundred thousand persons employed by them to assist in caring for their flocks, and doing other farm labor. Assuming that the majority of wool growers and their employes are of American birth, this writer reaches the conclusion that at least four million persons are more or less interested in the growing of wool. It is thus made to appear that the wool industry of the entire population of the United States is interested in this industry. Mr. Bell says that the number of sheep in the United States is now estimated at fifty million head, and the crop of wool at about three hundred and fifty million pounds, worth on the average of last year's price about twenty-two cents; making the total value of the wool crop of the country seventy-seven million dollars.

He then proceeds to estimate the amount of wool raised on the wool in the arid lands of the west, and lands now used for that purpose and for little or nothing else, in the value of flocks, the amount realized for the clip, and the wages paid to agricultural laborers engaged in the raising of wool. He concludes that the wool industry would accrue to the agricultural classes by placing wool on the free list at the enormous sum of three hundred and fifty-five million dollars.

Mr. Bell writes from the standpoint of the sheep raiser, and his calculations are probably exaggerated, but they are not so far from the truth in them to support the belief that Congress, when fully informed upon the subject, is to be congratulated for the long debate now in progress, will hardly consent to make wool entirely free. Should this be done, however, the wool growers of this Territory are still likely to find the business profitable. To make wool free upon the subject, the price of wool of all grades about seven cents per pound. The quantities of wool usually imported from foreign countries into this are the finer and coarser, while the Territory produces the medium grades, which experience has demonstrated to be the most profitable competition from the foreign product. It is argued therefore, and with a good show of reason, that were the wool entirely removed, the price of most of the wool raised in Utah would not drop more than five cents. If a portion of the duty shall be retained, as now seems probable, the drop will be proportionately less.

A reduction of five cents per pound on wool will not cause the industry to cease to be profitable in this section. The dividend sheep men have realized for several years past, in these parts could stand a heavier reduction than that, and still be as large as are paid in other fairly remunerative enterprises. But it is certainly a matter of regret that the manufacturers of our Territory, at least in part, gain and prosperity to the latter means more employment and better wages for the working classes.

TO-DAY'S TELEGRAMS.

The Emperor Frederick Passes a Sleepless Night; His Fever Increasing.

A Bank Official Takes \$100,000 and Becomes an Emigrant for Canada.

Ingalls' Response to Voorhes' Invective of Last Week—A New Railroad.

A Banquet in Honor of the French President—The Brewers Strike.

By Telegram to the News: Another Illinois Convention.

Vanilla, Ills., May 1.—The republican congressional convention for the 17th district nominated John J. Brown for congress. Benson, of the High School, was chosen delegate to the national convention. They are not expected, but they favor a G. O. man.

A Petition for the Amish. CHICAGO, May 1.—A petition to Gov. Oglesby for the pardoning of Amish, Pleiden, Schwab and Neobe has been circulating the past few days. It is said to have received thousands of signatures.

A Brewery Strike. BUFFALO, N. Y., May 1.—Five hundred men employed in the breweries struck this morning. The breweries are still running with a small force.

The Cambridge Commencement. LONDON, May 1.—Cambridge University has appointed the Rev. Wm. Creveland, bishop of Albany, N. Y., to deliver the commencement exercises in June.

A Bank Detachment. NEW YORK, May 1.—The Times this morning says: An official who twenty years of service in the National Park Bank had led to implicit confidence in his honesty, has taken from the funds of that institution a large sum of money, and fled to the city of New York, where he is believed to be hiding.

An Admiral Drowned. LONDON, May 1.—Admiral Sir Alfred Dyer was drowned in the Thames by accident.

Methodist Episcopal Conference. NEW YORK, May 1.—The general conference of the Methodist Episcopal church opened its session this morning in the Metropolitan Opera House. Long before the appointed hour the vast auditorium commenced to fill up with ministers and delegates. The bishops occupied seats on the stage. The galleries and boxes were filled with laymen and women. Bishop Bowen, the senior bishop, presided and conducted the opening exercises.

A Plan of Investigation. CHICAGO, May 1.—Chief Engineer Arthur of the Brotherhood of Locomotive Engineers, arrived here this morning. The object of Arthur's visit is to investigate the operations of the Metropolitan Opera House, which is believed to be a hotbed of republican leaguers of action has been instituted. M. Laguerre is president.

Declares a Dividend. PHILADELPHIA, May 1.—The directors of the Pennsylvania Railroad Company declared a semi-annual dividend of 24 per cent.

The Senate Debate. WASHINGTON, D. C., May 1.—The Senate debated the proposed amendment to the tariff on wool, and the majority of wool growers and their employes are of American birth, this writer reaches the conclusion that at least four million persons are more or less interested in the growing of wool. It is thus made to appear that the wool industry of the entire population of the United States is interested in this industry. Mr. Bell says that the number of sheep in the United States is now estimated at fifty million head, and the crop of wool at about three hundred and fifty million pounds, worth on the average of last year's price about twenty-two cents; making the total value of the wool crop of the country seventy-seven million dollars.

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A Terrible Case of Crime Committed Near Fort Worth.

Fort Worth, Texas, April 27.—This morning George Carlock, a young man, received a letter from justice of the Peace of the county, stating that he had a preliminary examination of a well known citizen of the county, G. P. Carlock, a charge of strangling Della Cunningham, a little orphan girl 10 years old, in the city of Fort Worth, Texas, on the 27th of February, 1887, on land, transportation, money, income tax, and other charges. The details of the outrage are the reform demanded by the Farmers' national alliance and the lands held for speculative purposes at full value, favors consolidating state and national elections, favors national aid to education, legislation for the protection of trusts, railroads and other corporations to state control, and the establishing of a labor and agricultural bureau. Before adjournment of the Legislature, the bill was passed, and the bill was signed.

Antislavery Wants No Chinamen. MELBOURNE, May 1.—The steamer Alpha, from Hong Kong, brought 200 Chinese immigrants to be landed here. The government has refused to receive them, and the immigrants, and quarantined the vessel, refusing to recognize any naturalization papers of Chinamen.

Belgian Killed. LONDON, May 1.—The Asian traveler Dalglish was recently killed by a Russian near Karakoram Pass.

Regal Courtesy. BERLIN, May 1.—The Empress has received a letter from Queen Victoria in which Her Majesty expresses great gratification at the cordial reception accorded to her by the people of Berlin.

The Emperor's Visit. LONDON, May 1.—A dispatch from Berlin says the Emperor passed a sleepless night, and that his fever has increased.

Bank Settlement Day. LONDON, May 1.—Today is the semi-annual settlement day at the Bank of England, and therefore a holiday on the stock exchange.

Havana, May 1.—Admiral Marescaulo states that the bandit Marrero has been killed and the bandit Alfovo severely wounded.

A Convict to the Gallows. NEW ORLEANS, May 1.—An Ochsian special says: A convict has been executed on the west bank of the Bayou de la Fourche crossing. It is now reported that the convict was a man of the name of John Smith, who was convicted of the murder of a woman named Mary Smith. He was executed by hanging on a gallows.

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