

their fellow beings. In bold letters I would then ask the question on the same canvas: "Who slew these?" We do not ask the saloon man to close his shop all the time, but we want him to obey the law. A man who broke the law was not long in asking protection from the law when an officer broke in his door. If it is determined that the officer broke the law we, of course, will have to punish him. In the Y. M. C. A. rooms on Sunday, I have heard the clink of glass and heard the revelry of drunken men on the floor below many times. Intoxicated men amble in and out without the slightest regard for decency. Let the police justice be a man and do his duty.

MORE TALK.

Rev. B. F. Clay wanted the meeting to say that it would stand by the chief of police; that it would stand by these officials that the law be enforced, cost what it may. If this man, who is a saloon keeper, believes in the law, he should lend his moral support to the enforcement of the law. The saloon keepers have only asked to sell liquor six days in the week; why in the name of reason should they ask for it for seven days in the week? (Applause.) Why is it that any of these men should ask that the laws be trampled under their feet on Sunday? I think the city authorities should see that the men who do close on Sunday are protected from those who violate the law. We want the city officials to understand that when they become violators of the law by failing to enforce the law, we will vote them out of office. So help me God I will never help a man back to office who has betrayed his trust, for I cannot do so without becoming partner of his crime. (Applause.) Even the calling of this meeting has had its good effect. We cannot afford for the good reputation and character of this city, to allow anything of this kind. All we ask is the enforcement of the law and these men will come to see that it is better for their reputation to obey the law.

A PERTINENT QUESTION.

A voice from the audience asked: "I should like to know what you intend to do with the Alta and Union clubs who constantly break the Sunday liquor law and which are two of the greatest drinking and gambling institutions in the city?"

HALL'S REPLY.

Mr. L. E. Hall immediately responded: "I understand that the barbers of this city have a union for their own protection. If a non-union man or other barbers do business on Sunday, the matter is at once reported by the union and the transgressor prosecuted. Now, I also understand that the liquor men of this city have some kind of a protective association. My advice to them is, do as the barbers do; employ a detective to watch the Alta and Union clubs on Sunday and when violations of the law are discovered prosecute the offenders."

SCOTT ANDERSON

was loudly called for and came forward and spoke as follows: I am a plain blunt man and say plain blunt things. (Applause.) I always strike right from the shoulder. (Applause.) It is said the "Liberal" party was

brought into existence because it wanted to enforce law; and that it still exists for the same purpose. Shall it go down to posterity that the "Liberal" party are authors and abettors to crime and lawlessness? Were I a member of that party I would say: "Hurl back the reproach that is fast coming upon it." (Applause.) It is said that four years ago (I was not here then.) no saloons were permitted to do business here on Sunday, and we should see that they are as hermetically sealed now.

The speaker then spoke glowingly about a mastodon back bone. That the Mayor does not in reality possess. He said, "No such a back bone was ever made by the Homestead workmen in Pennsylvania. I wish that a surgical operation could be successfully performed on his honor the Mayor, and a piece of his back bone extracted and grafted into the flimsy and limp spinal column of the half-hearted police judge. (Great applause and laughter.) What we want is to enforce the law against "Mormon" and "Liberal" alike. Make no distinction in favor of the saloon man, gambler and hold-up. If the police judge doesn't do his duty, oust him from office."

REV. M'NIECE.

I agree perfectly with what Mr. Anderson said. "The Liberals have no excuse, unless they stand up by two such efficient officers as Mayor Baskin and Chief of Police Paul. We have men in the Mayor's office and at the head of the police force who are antagonized by members of the City Council. When a member of the saloon power comes here and says he is in favor of closing the saloon on Sunday I think the members of the City Council should be ashamed of themselves. What a farce it is to have men arrested and have a petty little puny fine of \$15. I will not take my words back because I see the police justice here. I want to say here that I will endeavor to bury the Liberal party beyond the pale of the resurrection if it continues to perpetuate itself with the liquor element." Applause.

THE RESOLUTION.

The secretary then read the resolutions as follows, which were unanimously adopted:

Whereas, The present city government was placed in power by a party which was organized for the express purpose of securing the enforcement of the law, and

Whereas, There is a strong tendency to set at defiance at the present time some of our most important municipal laws, we join in the adoption of the following resolutions:

Resolved, That we hereby express our hearty approval and appreciation of the brave and faithful efforts of Mayor Baskin, Captain Samuel Paul and such members of the City Council as are in sympathy with them in securing the enforcement of the laws against gambling, social immorality and the illegal traffic in liquor. That we pledge to them our united support in their noble work of securing for us a well-governed city, in whose reputation we can take just pride.

Resolved, That we hereby call upon the members of the City Council to do their duty by so using the power lodged in their possession as to strengthen the hands of the mayor and chief of police in the work of enforcing the laws; and to this end we call upon the Council to remove from the important position of police justice a man who virtually offers

a bribe to law-breakers through the imposition of such trifling fines as to make his administration of justice a public farce.

Resolved, That we remind the members of the City Council that it is just in proportion as they are active and united in enforcing the laws that they can secure the confidence and support of law-abiding citizens.

Resolved, That we hereby appeal to the City Council to revoke the license of any saloon keeper who violates the statutes by selling liquor to those of illegal age, and by keeping open on Sunday.

Resolved, That we call upon the members of the City Council to be prompt in using the resources of the city in the removal of any municipal officer who is involved in litigation as the result of performing his sworn duty to the government and the people.

TO THE CITY COUNCIL.

On motion of Dr. McNiece the same committee was appointed to wait upon and present the resolutions to the City Council at its meeting to-night.

DR. ILIFF.

Dr. Iliff was called for and said that it was not a pleasurable thing to do to take issue with our neighbors and men who have been our friends for many years. "Indeed, I suspect some of you think I have been too much interested in the Liberal party which is responsible for the administration. I want to remind you as I was an American citizen long before I was a minister of the gospel, and as far as convictions go I feel that it is my duty to break with a party that champions the cause of the saloon man. I will be slow to believe that this party in its leadership wants to go in with the worst interests of this city. Only two years ago we said that the Liberal party can render odious those who live by the violation of the law; to uphold virtue and charity. That is the doctrine that I was willing to stand by, and I cannot any longer as a Christian citizen be held by it unless it holds by its original declarations. The fight is on. And it looks as if every citizen of Salt Lake should stand by God and home and country forever."

Adjourned.

BENARES, the religious center of all India since many generations before Christ, is described as a city which bears the same relation to Hindooism (or Buddhism) that Bethlehem did and does to Christendom. Its origin can not, it is said, be traced by man. It was occupied by hundreds of thousands of people over six centuries before our Christian era.

THE case against Bannon and Policeman Carson, of this city, investigated by Commissioner Greenman, is one of the most revolting of its class in the annals of crime. The Commissioner did exactly right in holding the defendants to the grand jury. The reasoning of the court on the evidence was clear and logical, and the facts elicited, in our opinion, would not have warranted any other conclusion and action than those arrived at. Should the trial result in establishing the guilt of the accused, surely no person who has a spark of interest in the protection of society from moral monsters will object if the extreme penalty of the law shall be imposed.