

their shadows before," and I can say that the shadows of misery have settled upon the country, and they look like the gathering of a mighty tempest, which is about to burst upon the nations; and with all their learning, and science, the people cannot see through the dark clouds of trouble which hang over them, nor solve the mystery of future events, which now cast their shadows upon the earth. The nations are in a quandary, and they are still continuing to get more absorbed in difficulty, and a crisis is near at hand; their wisdom and learning will not save them, nothing short of the Gospel of the Son of God can save them, and that is what they have not got. There is not the voice of inspiration to be heard among them, no prophet to intercede with God for them, and show them by revelation the way of escape; but all seems dark and gloomy.

With joy and rejoicing the news has been received, of the prospect for deliverance of many of the poor of God's people, from these lands, by this coming emigration, and they feel to shout hallelujah to God, that the hour of deliverance is nigh. Well may they rejoice, for times are hard in this country, very hard, indeed, and still getting worse; therefore, I say well may they rejoice at the approach of deliverance, in answer to their prayers, for unless the redeemed of Israel, turn in and redeem those who are still in captivity, they must perish in the general destruction which inevitably awaits the wicked. To judge from present appearance the poor in this country cannot live unless there is a change in work. It has almost come to starvation with the laboring classes; and it is going from bad to worse. The Saints have great faith that they will all be delivered next emigration; and it is rumored that a general gathering is about to take place, and that the famine for the want of the "word of God" will be ushered in, when men will "wander from sea to sea, and from the north even to the east seeking for a servant of God and cannot find one." "When the fig-tree putteth forth its leaves, ye know that summer is nigh;" so, also, when the Prophet of God calls in scattered Israel, know that perilous times are nigh at hand, yea, even at the door, and the end is approaching when the judgement of God will be poured out upon the inhabitants of the earth for their wickedness, because they will not repent and turn unto the Lord God.

I am glad to hear of the prosperity that attended your labors in the rock hauling for the Temple, it proves that God is with His people to bless them if they will only be obedient. I am also glad to hear of the progress of the woollen factory. That is another improvement, and will help to make the Saints independent of the world's goods; it is time we were independent.

I have heard, through the papers of the sorrow that has fallen upon brother Kimball, and I pray God to comfort him and console him in his tribulation. I rejoice to hear of the health of the first Presidency; may God bless them with long life, to lead, guide and bless Israel.

I cannot describe the feelings of pleasure which I enjoy, when I receive word from home, that all the folks are well; that all I hold dear on earth in the family circle are well. Oh, how I love my home in the west, and my family! My heart is with you always, although I am at work here; still I look back upon my heaven of bliss, not sorrowfully, but thankfully to my God for such a blessing. When I look around me and see the pit from whence I was dug, and contrast our home among God's people, with this miserable country, it makes me feel how gloriously we have been delivered from hell, and transplanted into the Garden of Eden; and all through the mercies and blessings of God, therefore, I say "praise ye the Lord of Glory."

#### LOCAL ITEMS.

**THEATRICAL.**—To-night the great spectacular romance of "Aladdin," preceded by a new, high comedy farce, with the title of "Somebody Else," will be presented for Miss Alexander's Benefit. The bill is an inviting one, and should draw a crowded house. Miss Nunn will sing between the pieces.

**PASSED AWAY.**—The founder of Omaha, and one of the oldest settlers of the west, William D. Brown, died at Omaha on the 3rd inst., in his fifty-fifth year. What vast changes have taken place in this great western country since the latter-day Saints crossed the Missouri river over twenty years ago, to seek a home in the unknown American wilderness? and since Omaha began to have an existence? Mr. Brown lived to see what few dreamed of when he located on the site of Omaha.

**DIED.** last night, at 10 o'clock, James, son of Andrew and Mary Burt, aged 7 months and 15 days. The funeral was to take place at 9 o'clock this afternoon.

#### HOUSE MEMBERS.—The Washington Evening Star says:—

A writer in the New York Independent referring to what he designates the want of heartiness and hospitality in Congressional intercourse in Washington, suggests that "if the Government were to provide for every Senator and Representative a comfortable house to live in, surrounded by his family, just as a church provides a parsonage for its minister, public morals would be visibly improved, and private manners visibly refined."

"Public morals among Senators and Representatives" need improvement; "private manners" need refinement. There are, however, a few honorable exceptions, probably among them. But certainly any plan that will bring about, or is even likely to bring about, this much needed reform ought to be acted upon. The benefit would be national. If by furnishing each Senator and Representative a comfortable house to live in, surrounded by his family, this improvement is to be accomplished, then we think the money would be well spent. We are decidedly in favor of the houses; but especially that part of the plan which suggests that each Senator and Representative should be surrounded by his own family.

**SEVENTIES' LECTURES.**—Last night Elder Eli B. Kelsey lectured in the 13th Ward Assembly Rooms, on the "Handwriting of the Almighty in the pages of history." He introduced the most prominent examples recorded in the Bible, of Divine interposition with nations and mankind, commencing with the flood, by which the family of man, except those who were in the ark, were swept out of existence because of their iniquities. The history and career of Abraham, of Joseph, and of the Israelitish nation, furnished strong illustrative points of the subject; and the interpositions of Providence in the affairs of different nations of the earth, recorded in secular history, furnished many others. The subject—a most interesting one—will be continued in another lecture. Dr. D. C. Roberts, we learn, will lecture next Wednesday evening, in the same hall, on the subject announced for last night.

**SPRINGTOWN.**—By letter from Bro. George Brough, of Springtown, Sanpete, dated the 10th, we learn that the general health is excellent, and the weather is pleasant during the days, but, as in other places, the nights are very cold. The meetings are well attended. The School Trustees are making arrangements for getting timber from the canyons and rock from the quarry for two new ward schoolhouses, so that the material will be on hand as soon as the weather will permit the buildings to be rushed up. A liberal spirit is manifested in donating to aid the emigration of this season.

**ON THE ICE.**—Base ball has grown exceedingly popular east during the past year, but our neighbors up in Oregon have improved upon the customary style of indulging in the game, and "go it" on skates. The Oregon Herald, of January 18th, says:—

"We have been requested by some enterprising young men, to state to the public that today, at 9 o'clock, on Gile's Lake, will be played a game of base ball, each player, of course, to be properly 'shod' with skates. The players will consist of youths from 14 to 20 years of age."

**LECTURES.**—Br. J. N. Barker will lecture tomorrow evening in the 13th Ward Assembly Rooms, on the Newtonian philosophy, and in opposition to it. He will also lecture in the same hall on Monday evening, but the subject is not yet announced. The lectures will commence at 7 o'clock.

**STILL LIVES.**—There was a report around yesterday afternoon that Campbell, who was shot by Mr. Hughes, was dead; but we learn this morning that he still lives, though in a very low condition. His past life, it seems, has left but little vigor of vitality to overcome the effects of the wound.

**THE IRWINS** are in Cheyenne with a theatrical troupe, and are fitting up a building near the Post Office for theatrical performances.

**CHANGE OF TIME.**—The hour of opening the Theatre is changed. On and after this evening, the doors will be opened at seven o'clock, and the performance will commence at half-past seven.

**House.**—The committee on claims reported favorably for an appropriation to help to open a new road to the Muddy.

The committee on militia reported legislation in expedient at present on the petition of the officers of the 3d regiment of infantry, for the privilege of using fines for the benefit of said regiment.

Mr. Young moved that the House go into committee of the whole, on to-morrow at 1 p.m., to consider the propriety of levying a war tax of one half of one per cent. on the property of the inhabitants of the Territory of Utah.

Seconded and carried. The Committee on Roads, &c., were instructed to take into consideration the propriety of amending the Salt Lake City and Wanship wagon road charter, so as to dispense with two of the present gates and make the road free to the traveling public from December 1st to the first of May in each year.

**Council.**—An act amending an act in relation to marks and brands, was taken up, passed its second and third readings, passed, and was sent to the House for concurrence.

The resignation of Judge Bean of Utah county, was received; read and referred.

The petition of the inhabitants of Gunnison, asking an appropriation for a bridge, was reported on adversely.

Adjourned till 10 a.m. to-morrow.

**WANTED.** A GOOD GIRL to do general House Work. Mrs. MUSSER, 13th Ward.

## For Sale.

BY

### ELDRIDGE & CLAWSON

AT

#### EXTREMELY LOW PRICES!

- 20,000 Pounds NAILS,
- 20,000 Pounds SUGAR,
- 30,000 Yards DOMESTICS,
- 40,000 Yards PRINTS,

Besides a COMPLETE ASSORTMENT of

### General Merchandise!

CALL AND SEE US.

#### WE WANT TO SELL,

And will make it ADVANTAGEOUS to  
**CASH BUYERS.**  
d21&w48-1f

### PUBLIC NOTICE.

**YEAR 1868.**

C  
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G

WE return our sincere thanks to this People for the liberal Patronage we have received, and in view of the great scarcity of money and the decline in the value of some kinds of Goods east, we have determined to offer our Stock at a heavy Discount for

### CASH!

1. We will allow a Discount of TEN PER CENT. on all Groceries, except Tea, Sugar, Coffee, Candles and Soap.

2. A Discount of TEN PER CENT. on all Dry Goods, Clothing and Hardware, except Nails, Horse and Mule Shoes.

3. A Discount of TWENTY PER CENT. on Hoods, Nubias, and all Goods of this description, including Hats and Caps.

4. A Discount of from TEN to TWENTY PER CENT. on all kinds of Dishes, Plates, Cups and Saucers, Glassware, Castors, &c., &c.

#### ARGUMENT:

THIS we think better for the Customer than Enterprises on the Lottery Plan, these having been tried elsewhere and not found profitable to the investors. The People know quite well already who sells the Cheapest and Best Goods, and when they get them, knowing them to be cheap, and then get a Discount of from Ten to Twenty per Cent, we think they will come to the conclusion that it is better to have the full benefit of what they spend at once and on the spot, than take ONE Chance in FIFTY of drawing something, some time in the future.

You are not required to purchase "Ten Dollars" worth to entitle you to the Discount, but we will allow it in all cases, whether the purchase be large or small. This is to give the poor man or poor woman, who cannot get hold of "Ten Dollars," a chance to buy Goods Cheap.

#### COME AND TRY IT.

33. WHY DO WE OFFER THESE TERMS? Because we are like most of our neighbors, wanting money badly.

Ross & Barratt.

## WOODMANSEE & BRO.

HAVING added to their Extensive Stock of MERCHANDISE by the arrival of their Train of

### GROCERIES AND STAPLES,

Offer the SAME as heretofore, for

### CASH, CATTLE

#### Grain and Flour.

d&w3m

#### THE TOWNSEND HOUSE

One Block West of the Meat Market, G.S.L. City, JAMES TOWNSEND, PROPRIETOR, Offers first class accommodations to Travelers and permanent Boarders. An Excellent Dancing Hall, with all the requisite conveniences, for rent on very reasonable terms. d21&w48-1f

### Novel Holiday Enterprise.

#### GRATUITOUS DISTRIBUTION of

\$500.

The undersigned wishing to close his business preparatory to going East early in the coming spring, TO PURCHASE Merchandise and Machinery on COMMISSION, and to manifest his appreciation of the liberal patronage bestowed upon the Dixie Store, offers the following proposition to his patrons. Particularly those who have been accommodated with credit:

FOR EVERY five dollars in cash paid on Book Account, or invested in Merchandise, he will present a certificate which will entitle the holder to a chance for one of

#### ONE HUNDRED PRESENTS,

Varying in Value from

#### One to one Hundred Dollars!

In all, amounting to

\$500

TO BE

#### GRATUITOUSLY DISTRIBUTED

On the first day of February, 1868, or as soon as 1,000 Certificates are disposed of, (as above.) The Stock offered embraces about TEN THOUSAND DOLLARS worth of General Merchandise, included in which are 100,000 Shingles, 100 cords of Wood, 1,000 Cedar Posts, Also, Lath, Lumber, Wagons, Mules and Horses. All of which will be closed out on the above Liberal Terms, VERY LOW for Cash, at

### Wholesale and Retail.

To accommodate persons in the country, we will receive Cash on Book Account or Cash Orders for Merchandise, by Mail or TELEGRAPH, and return receipts for same, on account, or due bills for merchandise payable on demand, together with certificates, in the ratio of one for every five dollars so paid or ordered. This is a Bona-Fide transaction. "A REAL BUG," and it is confidently hoped that our friends will ALL "see the point," and avail themselves of the favorable opportunity presented of paying their accounts at a discount. For further particulars, call at the Dixie Store, examine stock, see list of presents, make your investment, pay your debts, and go on your way rejoicing. A. IVINS. d34-1f

### 20 PER CENT

### Discount

ON ALL

### CASH SALES,

AMOUNTING to One Dollar or over

#### WILL BE ALLOWED

For thirty days from this date.

Bassett & Roberts

d55&w102-1f