

meet the old people. The idea of entertaining the old folks was started by Brother Charles R. Savage, and had been attended with as good a spirit as he ever saw. The kindness exhibited, the good sentiments expressed by Presidents Taylor and Cannon made the folks feel young again. They would always remember it. He related some reminiscences of his early life, expressed his desire to see the principles of constitutional liberty sustained. He served his country as soon as he was old enough to understand his duty, and would labor as long as he lived to help secure the right to all to worship God according to the dictates of their own conscience. He spoke of the incorruptibility of Gen. Andrew Jackson, who could not be influenced by any consideration but duty, and of the principles that guided George Washington, and expressed admiration of such qualities in public men. He rejoiced at the near prospect of entering a better world, departing in peace from this state of probation and trial. He felt to bless Brothers Goddard and Savage for their efforts in making the old folks happy, and invoked the blessing of the Lord upon the assembly.

Mrs. Careless sang "Dear Heart we're Growing Old" in a manner to touch and charm all hearers.

Prof. J. J. Daynes performed a fine solo on the organ.

PRESIDENT A. M. CANNON

It is said that one of the blessings of the millennium will be that children shall not die in their infancy. I congratulate you in your assembling here to-day, and in your having received the blessing to live to mature years. I have read of Lehi, one of the earliest pioneers to this land, and the struggle that he made to establish his children in the enjoyment and possession of liberty; the blessing he inherited in God's raising up a son worthy to possess the liberty he bequeathed unto him; the manner in which Nephi sustained his father when he became enfeebled by age; the blessings which God bestowed upon him notwithstanding the bonds formed by his wicked brethren to fetter him and the shackles made to encircle his limbs, it was only permitted that the power of God should be made manifest in striking them off. They found that while Nephi was bound and deprived of his liberty they could not guide the ship, but that when they had untied his bands, the ship became manageable and sailed direct for the promised land.

You have braved many dangers and sacrificed the comforts of goodly homes, to come and plant the feet of your children in these once barren wastes, which, under the blessing of God, now teem with plenty in answer to your toil. For the freedom and liberty that we have enjoyed in these mountain valleys we, your sons and daughters, thank you and bless you this day. And if it shall be our lot, as you become enfeebled, to see ourselves encompassed by the fetters of the ungodly, who would seek to deprive us of our liberties which have been secured to us through the sacrifices and sufferings you have endured, may the power of the God of Nephi be made manifest in striking off those fetters; and may we come to the aid of those who shall guide the ship of State until it attains to that prominence that it has been promised it shall attain to; and may the vision of Lehi be fully realized upon our heads in that this land shall be consecrated as a land of liberty, that the institutions of foreign monarchies may never exist upon it, but that God may be all in all, and His people, His children who live upon it, be entirely and eternally free. Amen.

Brother W. C. Dunbar sang, "My Old Wife and I," in character, in an imitatively funny manner.

The Primary Association, under the direction of Mrs. Ellen C. Clawson, then formally presented to each of the old folks over 70 years of age a tastefully arranged bouquet of flowers.

The oldest lady in the congregation was introduced to the congregation, viz.: Mrs. Susan Liversedge, who bore her testimony to the truth of the gospel as revealed to the Church of Jesus Christ of Latter-day Saints.

Brother C. R. Savage proposed a vote of thanks to all who had contributed to make this occasion interesting, which was carried by unanimous vote.

Brother Goddard invited all the people over 70 years of age to a free

entertainment in the Theatre this afternoon by the Home Dramatic Club.

PRESIDENT JOHN TAYLOR.

I want to offer this proposition: That we will aid in maintaining the liberty proclaimed in the early days of this Republic, when upon the bell that was tolling in Philadelphia was written: "Proclaim liberty throughout the land and to all the inhabitants thereof." All who are in favor of sustaining the principles that were then enunciated, hold up the right hand.

The Tabernacle Choir sang, "Jerusalem, my glorious home." Benediction by President Geo. Q. Cannon.

The immense audience dispersed to music from the Fourth Ward, Ogden, brass band.

The second day of the ovation to the Old Folks dawned with a cool and pleasant breeze, smart showers during the night having laid the dust and rendered the air sweet and fragrant. As early as eight o'clock crowds of people commenced to move from various parts of the city towards Liberty Park, the street cars being crowded and wagons and carriages filled with old folks and young folks rattling along to the place of gathering. Hundreds of people were waiting on Main Street or a chance to ride. The Old Folks were carried by the street car company free. Several bands were out, and the Tenth Ward and American Fork Brass Bands serenaded the News office and other places in town. Martial bands from different wards, in wagons gaily decorated with flags and bannets, also the Ogden Brass Band in their splendid uniform, and the 7th Ward Brass Band, converged towards the Park.

The exercises did not open until 11 o'clock, but the Park, with its delightful shade from the locust trees, planted many years ago by President Brigham Young, was thronged with people extending to each other their congratulations and expressing their pleasure at meeting old acquaintances, the delightful weather, the abundant provisions made for their comfort, and the goodness of God in His mercies to them.

All the juvenile bands from the Sunday schools of the city were gathered on the stand of the pavilion, which, covered with canvas, was adorned with the Stars and Stripes, the names of the various States and Territories in red, white and blue, and numerous little flags. Prof. E. Bessley took the lead of these united martial bands, and their playing was remarkable for its accuracy, keeping excellent time and making the occasion lively and harmonious with stirring airs beautifully played.

In the dancing hall, which is a hundred and twenty-five feet long and seventy-two feet wide, paved with asphaltum and canvas covered, five rows of white covered tables, the entire length, were spread with a bountiful repast provided by the Relief Societies of the various Wards. All kinds of cooked meats, fruits, native and Californian, peaches, cherries, strawberries, plums, grapes, small fruits, jellies, jams, cakes, pies, sweetmeats, &c., were tastefully arranged, lovely flowers being displayed at intervals along the whole space on every table and presenting a magnificent appearance.

President John Taylor was present on the stand, also President Wilford Woodruff, Apostle Erastus Snow, Bishops Edward Hunter and R. T. Burton and L. W. Hardy; Father Wilson, in his 99th year, and Mother Liversedge, in her 100th year, were also seated in front.

The proceedings opened with the singing of "Hard Times Come Again no More," in which the assembly joined.

Prayer was offered by Elder C. W. Penrose.

By unanimous vote Brother C. R. Savage was chosen chairman of the occasion, who made a few humorous remarks, and announced that there would be opportunity for a general handshaking and conversation till 12 o'clock noon, when the old people would be seated at the tables—accommodations being provided there for 800 seats, the country people to be given the preference, after which the aged city folks would take their turn. At 2 o'clock the oldest people would be seated on the stand, various amusements indulged in and one hundred dollars or more distributed as prizes.

The scene was most animated and pleasing. To see those aged veterans enjoying the society of friends, many of whom they had not met for years, receiving the attentions and good wishes of the young, chatting over the hard times which many had passed through in the early history of the Church and its persecutions, expressing their confidence in the triumph of truth and the establishment of the Government of God on the earth, was truly gratifying and novel, and the deference and kindness extended to the old people, indicated beyond a doubt the character of the people who had prepared such an entertainment. How could such a people be vile and debased?

At noon the sounding of the bugle announced that dinner was ready, and the old people were conducted to their seats at the tables. Mr. S. P. Teasdale provided unique Japanese paper table napkins for the guests, with the programme of the day neatly printed thereon, the work having been done at the Deseret News Office. President John Taylor pronounced the blessing upon the food provided, and implored the Almighty to hasten the day when righteousness shall prevail and true liberty shall be enjoyed by all people in every nation.

The old people having been sumptuously feasted, seats were arranged in the open space in front of the pavilion. The multitude, which by this time amounted to a great man thousands, had their picnic in the groves. The Tenth Ward band played, Brother Savage made a few remarks and introduced several of the old people.

Father Lyon, aged 85, played a jig tune on the fife and Father Thomas Colburn, aged 81, danced. Father Hines, aged 95, sang a song, as did Father Jenkinson, a blind man.

A prize of \$5 was given to John Wilson, the oldest gentleman present, nearly 99 years, and \$5 to Susan Liversedge, the oldest lady, nearly 100 years.

Prizes of \$3 each were awarded to five persons over 90 years of age.

Two dollars was given to Amy Lendor, aged 80, the oldest lady present who drew a handcart across the Plains, and the same amount to Joseph Bell, aged 81, for the same reason.

The oldest member of the Church, present, Mrs. Covey, who joined the Church in August, 1830, baptized by David Whitmer, and confirmed by the Prophet Joseph, was given \$2.

Mrs. Judith Higbee was given \$2 for yoking up two yoke of cattle, and driving the team across the Plains in 1847, and helping to fit out the Pioneers and the Battalion.

T. B. Foote \$2 for putting up the first house in Nephi; he was in the war of 1812.

Several widows present were given \$1; quite a number took the dollar, every applicant being supplied.

Henry Cook wore a good coat which he had put on every Sunday since he joined the Church—26 years, 8 years in Chichester and 18 years in this country.

A number of other prizes were given and the fun was in progress as we went to press. The remainder of the proceedings must be reserved till to-morrow.

The fun in Liberty Park, which was in progress as we went to press last evening, was continued until about five o'clock, under the direction of the committee, and then all formal proceedings were dismissed, giving the old folks time to visit around and chat awhile before returning to town. The following additional prizes were awarded:

Mary Hackett, who had on a good bonnet, 20 years old, was given \$1.

Jane Ray, with a bonnet 21 years old, also received \$1.

Mrs. Chamberlain of the Eighth Ward, had on a silk dress, 40 years old and was given \$1.

Six old ladies, over 80 years old, were brought forward for the audience to decide which was the handsomest, the prize being a dollar. It was decided by acclamation that they were all entitled to the prize, and they each received the coin.

Six gentlemen over 80 were introduced for the ladies to vote on. Father John Rodwell, aged 82, received the dollar for the handsomest. Father Lewis was voted a dollar for being the straightest man of the six.

A prize of \$2 was offered to the couple who had lived together happily the longest time. It was awarded to Wm. Plant and his wife, Mary Ann, of the First Ward, who had been married 64 years.

James Gledhill, of Provo, aged 78, sang a song of his own composition, and was given a dollar.

George Hall, aged 78, played a hornpipe on a fiddle of his own making, and Thomas Colborn, aged 81, danced to it with great agility, performing many difficult steps, and was given a dollar; also George Robinson, blind, aged 83; and Father A. Lyon, aged 86, who after dancing, played a tune on the fife, while the fiddler danced to it.

A handsome silver cup, gilt lined, was offered by Swaner & Co., Jeweler, to the winner in a walking match by gentlemen over 80 years old. There were eight contestants, who each exhibited great activity but several did not maintain the toe and heel walk, so after two trials they were allowed to go as they pleased. Two of them stumbled and fell on the track, and Father Deuel coming in first received the cup, while a dollar was awarded to Father Lyon as the man who maintained the fastest walk in the contest.

Brother Geo. C. Lambert, of the Juvenile Instructor Office offered a copy of "The Martyrs" to each person who acted as Joseph Smith's body guard. T. B. Foote received a volume, and J. W. Cooley a copy as one of Joseph Smith's staff in the Nauvoo Legion, also C. Merkl y who was an active aid in the Legion.

Sister Haslam who has borne 21 living children was awarded a fine set of silver spoon, presented by Swaner & Co.

Sister Moss, also having had 21 children, was given \$2 and a pair of shoes, presented by Thos. W. Jennings.

Jas. Burgan, 89 who had never been unkind to his wife received a straw hat. Jas. Lovel, 82, who had made the fire for his wife every day for 66 years was given a straw hat.

James Burgan aged 88 who had never used tobacco and Father A. Lyon aged 86 who had never been intoxicated each received a similar prize. The hats were the gift of T. W. Jennings. Mr. Naylor took another hat as the man who had lived 25 years peacefully with his mother-in-law. This closed the proceedings under the committee.

The evening was pleasantly spent by those who remained picnicking in the cool of the shade of the locust groves, the old people being conveyed to town in the sweet cars and numerous conveyances provided by kind-hearted citizens.

The occasion was one that will never be forgotten by those who participated in its enjoyment, and the Committee who arranged it and worked so hard and faithfully to carry it out to perfection will always be remembered for their labors of love. No one who was called upon to do anything towards the ovation failed to respond. Everybody interested was satisfied. The old people received all the attention and creature comforts that they could desire and the entertainment from beginning to end was one of the most gratifying affairs it has ever been our lot to witness. God bless the aged men and women who have been the guests of the people of this city during the past few days. And when the younger folks who have contributed to their enjoyment reach the serene and yellow leaf of life may their kindness come back to them a hundred fold.

MITCHELL FARM WAGONS.

The large number of Mitchell Farm Wagons being called for, is the best evidence of their great popularity.

PROGRESS.

Remember this is an age of progress and advancement, and the RICHMOND MOWER with its fast speed, improved cutter and strong drivers is now the leading Mower.

A. J. JOHNSON, Gen'l Ag't., Salt Lake City, Utah.

DECLARATION OF INDEPENDENCE.

Go to Calder's on the 4th, "Lots" of pleasure and fun, for 25 cents.

WOOD'S MOWERS.

Call and examine the Wood's Enclosed Gear Mowers. A full stock on hand.

GALE HAY RAKES.

Farmers who want the best Hay Rake in the market, are requested to examine the Gale Wood Hub; less pieces and traps in this Rake than any other in the market, an examination of the same satisfies the farmer. L. B. MATTISON,

We have just received twenty-two "Peerless Combined Mowers and Droppers and Self-Rakes, two cutter bars and three knives with each machine, also "Peerless" Single Reapers and Mowers. All warranted to do the best work, and which we will sell at Ogden or Salt Lake prices.

PAINE & MATTISON, Logan, Utah

If you want a Self-Rake Reaper or Dropper buy the Royce. It is the simplest, lightest and strongest, and will not annoy you by breakage. It is a better machine for less money than anything in the market. Sold by

A. J. JOHNSON, Gen'l Ag't., Salt Lake City, Utah.

"WESTWARD HO! THE STAR OF THE EMPIRE TAKES ITS WAY."

The Empire Reapers, Mowers and Twine Binders, sold by H. B. Clawson and his agents, are rapidly growing into favor, and farmers who contemplate buying Harvesting machinery this season should not fail to examine these machines before purchasing. dl s&w

JNO. A. BAILEY AND M. K. PARSON, Land Agents and Attorneys, Salt Lake City—Write to them enclosing stamp and they will give information FREE about Land Matters.

FROM "THE TIMES."

Editor of the Times:—I have been watching the correspondence in your paper for the past few weeks with much interest. Having been in the practice of medicine for many years, I have learned to have no confidence in the many proprietary medicines which are on the market and it was through the excellent recommendation given by Dr. Bates, and the knowledge I had of his veracity and ability as a physician that ever led me to lay aside my long existing prejudice, to try the only wonderful remedy, named Kendall's Spavin Cure which I find so many of your readers have also found to be so valuable. Rheumatism has afflicted me for years, and with all the skill I have possessed to have in treating others I found myself unable to do anything to cure myself entirely. After suffering for years the difficulty became located in my hip and nothing that I could do seemed to affect it until I began to use Kendall's Spavin Cure, which has cured me completely. In all my experience as a physician I have never been able to make any compound which penetrates so thoroughly and works so admirably in removing old standing ailments, and at the same time hardly produce any irritation of the skin. It has done such wonders with me that I have the utmost confidence in its efficacy, and can recommend it with the confidence that the proprietors do not claim too much for it.

Respectfully,

J. R. PORTER, M. D.
Scranton, Pa., Sept. 24th, 1891.
ds&w.

BASS'S SICKLE GRINDERS.

A car load to arrive in a few days of the celebrated Bass Sickle Grinders, at L. B. MATTISON'S.

RUSSELL MACHINES.

L. B. Mattison of Mitchell Wagon Yard, has just received samples of Russell's Traction Engine and new Massillon Thresher. The above is now on exhibition. These Steamers and Threshers are too well known to need any comment.

L. B. MATTISON,
Sole Agent.

HARNESS.

I carry a full line of Heavy and Light Harness, all of which is fully warranted. L. B. MATTISON.

A GOOD THRESHER AND ENGINE.

In this issue the Sweepstakes Threshing Machine and Canton Monitor Engine are advertised. There is no mistake about both being most excellent pieces of machinery, being noted for effectiveness of work and ease of management. Mr. Geo. A. Lowe of this City and Ogden is Agent.

"THE FINEST IN MECHANICS IS SIMPLICITY."

No line of Harvesting Machinery ever brought to Utah combines more points of merit than the Empire Reapers, Mowers and Twine Binders sold by H. B. Clawson and his agents. They are exceedingly simple in construction, durable, easily handled and do most perfect work. s&w