THE OASIS OF BISKRA.

IFKRA, Desert of Sahara, April 1 B 12 .- I am at Elskra, the Paris of the Sahara. This oasis lies 175 miles south of the Mediter-

175 miles south of the Mediler-ranean sea, in the midst of the descri. At one side of it areat saind dures coll on and on until they are lost in the yellow horizon. On the other nee the well-word stones of the Oued, or dry river. Elskra, which becomes a dood during the short rainy part of the year, but which is now so parched under this African sus that it would Lifster your bare feet to cross it. Biskra is simulated on a low plateau, a little more than 200 feet above

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A little more than 300 feet above the river. To the north of it is the mighty wall of the Atlas mountains, which here rise 1,000 feet higher than Mount Washington. In this African sun they are now of a pale sellow.

quent concerts and cafe chantants, while the casino steadily runs its roulette and rouge et noir tables, so that the place might be called the Monte Carlo of the Sahara as well. HORSE AND CAMEL RACES.

The senson begins in November and ets until May. It is at its liveliest February, at the time of the races, in February, at the time of the races, when horses, donkeys and camels take part. At that time there are long distance camel races run by Arabs on Meharis or fast racing cam-els, which can make 12 or 15 miles in an hour. These camels are so tall and lean that they seem to be all legs. They have saddles with high supports in front and behind, and the rider bobs up and down with a seesaw corresponding to the ticking of your watch. The starting point is supposed eatch. The starting point is suppo

AN ARABIAN ROUGH RIDER,

Called by Mr. Carpenter a Rival for Roosevelt.

"The

to be the oasis of Tougourt, which i

to be the oasis of Tougourt, which is 210 miles away, and a fairly good camel ought to cover the ground in less than a day. The horse races are with Arabian stock and the riders are Arabs, who in their skill might even rival Presi-dent Roosevelt, and who delight in cross country going, jumping every-thing on the way.

IN FRENCH BISKRA.

Holy Oasis of Sidi Okba in Old Biskra, and Its Odd Natives-Bible Characters, etc., etc.

a camel the rate will be about \$1

hear; and if 1 prefer to move usual on a camel the rate will be about \$1 per day. When I take a Turkish bath in the United States I have to pay \$1, with 25 or 50 cents extra for fees. I had a Meorish bath here today for 20 cents in a bathing establishment which would be considered fine in any Amer-ican city; and this Included a thor-ough massage and a cup of delicious Turkish coffee at the close. The men who bathed me were brawny Arabs, They were as yellow as gold and naked to the waist; they spent some-thing like an nour on the jeb. I do not by that mean to say that it took that much time to get off the diff: but the hour was used up in massage and other extras. Biskra was a fa-mous bathing place in the days of the Romans. It had a Roman name which meant baths, and which prob-ably reformed to the hot sulphur springs outside the city. WITH THE FRENCH SOLDIERS.

WITH THE FRENCH SOLDIERS.

WITH THE FRENCH SOLDIERS. Biskra is under military government. It is the chief staticn of the eastern Sahara, and it is called the Territoire de Commandement. One sees French soldiers everywhere, and there are French officers at the hotels and on the streets. They are fine-looking fellows and far different from our ordinary idea of the French army. They are straight, broad-shouldered, bronze-faced men who have seen fighting with these tribes of the desert, and show it. Some of the officers have the appearance of dudes, and they are noted for their politeness, but no one noted for their politeness, but no one dares to presume upon their weak-

The territory of Biskin is about as The territory of Biskra is about as large as the state of Ohio, and it has a population of less than one hundred thousand, all told. The natives live in a number of onses scattered here and there over the desert. Biskra fiself is commanded by a major, assisted by a captain, three lieutenants and a mil-itary interpreter. In the other oases there are captains, lieutenants and in-terpreters. The town has electric lights, and it has schools for both French and Arabs. It has a negro quarter as well. The French city is made up of flat-

quarter as well. The French city is made up of flat-roofed white houses of one or two stories. Many of the roofs have walls about them, and the women and chil-dren play on the roofs in the evening, and the people often sleep there at night. night.

I wish I could take a walk with you I wish I could take a walk with you through one of these Sahara towns. Even in French Biskra the scenes would seem strange. There are Moors who sit right out in the street, or upon the sidewalks, upon mats which they have laid down for the purpose, and play dowinges. They have little tables

have laid down for the purpose, and play dominoes. They have little tables about as higs as a footstool, and thus sitting, with their bare feet under them, they will move the blocks for an hour or more without saying a word. Many of the players are gray-bearded and gray-headed, but age does not seem to affect their love for the range

SOME BIBLE CHARACTERS.

The city of Biskra is composed of The city of Biskra is composed of two towns. One is known as French Biskra and the other Old Biskra. The former contains about 900 Europeans and two or three times that many na-tives, while the latter is altogether native and is numbered more by the number of palm trees it owns than by the number of its inhabitants. It is comprised in six little mud villages acattered throughout plantations which support about 150,000 date trees. The French town is surrounded by walls and entered by gates. It has Everywhere I go here I meet the Everywhere I go here I meet the characters of the Scriptures. As I write these notes I can see in one group an old Abraham with the aged Sarah beside him and his buxom Ha-gar behind. The little baby in Hagar's arms might have been young Ishmael, and I observe that Abraham looks up-on him with love. At the same time Sarah seems to be jealous, and glares at both baby and mother out of the tail of her eye. That Moor coming down the street

walls and entered by gates. It has several wide streets, the chief • of which is the Rue Bertha, which runs from the railroad station past the public gardens and on out toward the oasis of Tougourt. It goes by the oasis of Old Biskra, which is two miles off; and upon it is a street car line over which one can ride the whole of that distance for 2 cents. Another car line will take him to the hot springs three and a half miles away for the same money, and this is far down in the Desert of Sahara, in the very backwoods of the globe. The 2 cent rate is made without tickets, and it is Jess than half the nicket which we pay at home. and entered by It has Which we pay at home. I shall send this letter to the United States for a 5 cent postage stamp, and I can telegraph from here across the Mediterranean to Paris for less than you can send a message from New

York to Chicago. My cab rides cost | visit the people who live under the me 30 cents a trip or 50 cents an heur; and if I prefer to move about on a camel the rate will be about \$1 ing date trees which rise high above

The Social Capital of the Desert-Its Gambling Hell and Its Camel Races

-A Rival of Roosevelt-With the French Soldiers-A Visit to the

ing date trees which rise high above them and are loaded with ripe yellow fruit. The walls are as high as my head, and on their top dried thorn bushes have been set in while the mud was still wet, protecting the fruit like so much broken glass. The gates to these gardens are rude doors of paim wood, and the only oth-er openings are through drains seen here and there where the water flows in or out. This oasis is fed by springs from the River Biskra, which is dry the greater part of the year. Wells have tapped the springs, and there is a flow of several thousand gallons a minute. The water is somewhat alkahave tapped the springs, and there is a flow of several thousand gallons a minute. The water is somewhat alka-line, but it puts the sugar into the dates and the sun is so hot that the fruit is delicious. According to the Arabs, to make good dates the head of the tree must be in the burning sun the greater part of the year. The ther-mometer here even in midwinter never falls below 60, and the climate seems just right, although it is not so at Kantara, which is 30 or 40 miles far-ther north. Biskra is annually produc-ing something like 16,000,000 pounds of dates, enough to furnish a handful to every boy in the United States and leave some to spare. As we ride on into the oasis we can see men picking the dates, or rather cutting them off. They are in enor-mous bunches, and a good tree will produce on the average about 120 pounds annually. The fruit is not good antil it is dead ripe. I bit into some green dates today and they puckered my mouth like unfrosted persimmons. IN OLD BISKRA.

IN OLD BISKRA.

IN OLD BISKRA. I have already written of the oases of Fignig and Tarla. Biskra is some-what the same. Its area is about that of an Ohio township, and it is alto-gether about six miles in length. It is divided up into little fields of garden patches, each of which is surrounded by these mud walls of sun-dried briek. There are no pavements. The streets are diri roads, with here and there a wide irrigation stream running through and with bridges of palm wood cross-ing it at intervals of every few feet. There are villages scattered through-out the oasis. Each of these is entered by a low gate made of mud bricks and palms and this gate is always closed at night. The houses are mostly mean mud huts with flat roofs. There is some rain here, and the water runs from the roof through pipes which ex-tend out into the street, giving one a douche on the turban or down the neck of one's gown. I understand that the water supply is comparatively scanty: that water rights are sold in pernetuty and the

I understand that the water supply is comparatively scanty: that water rights are sold in perpetuity and that there are also leases at so much per-year, and even at so much per hour. Not long ago one paid \$200 for a per-retual stream half an inch wide and as deep as the rainfall would stand, and \$800 for a stream of four inches. Where the water is let out by the hour so often per week an Arab watchman stands at the hole where it flows out with an hour glass, and when the sand has run through shuts off the supply. has run through shuts off the supply.

A DREARY LIFE.

A DREARY LIFE. I cannot describe the dreariness of common everyday life in these Sahara oases. About the only green thing one sees in the streets is the palm leaves overhead. Inside a garden there may be patches of vegetables and grass with trees bearing various kinds of fruit; but in the villages themselves everything is as bare as the middle of the road, and that in a land which might be a tropical paradise. The houses have no garden in or about them. They are joined close together,

dren were loaded with jeweiry. Some of them were not averse to being photographed, although both women and children held out their hands for money as soon as their pictures were taken.

As I walked through the town I As I walked through the lown I passed several Moorish coffee houses with Arabs sitting on the floor, smok-ing and chatting, drinking coffee or playing dominoes. The coffee houses looked not unlike an American stable. Their only light comes in through the door and the people sit on the mud floor floor

THE CHATEAU LANDON.

THE CHATEAU LANDON. In "The Garden of Allah," the novel to which I referred at the beginning of this letter, some vivid descriptions are made of the Chateau Landon, a wonderful date plantation helonging to a wealthy French nobleman. If one would know just how much water means in the des-ert he may learn by visiting this place. It contains about 15 acres, and is a wonderful botanical garden right here on the edge of the desert. It is a date forest interspersed with all sorts of tropical and temperate fruit trees and shrubs. There are green hedges 15 feet high, as carefully trimmed as those in the botanical gardens of Algiers, or in that of Buitenzorg, Java. About 20 Arab gardeners are always busy keep-ing the plantation in order, and the leaves are not allowed to lie on the paths or walks. Here and there through the garden are houses of Arab architec-ture, the homes of the owner, and none place there is a great circle cut out under the trees where dances may be held in the open.

SIDI OKBA AND HIS OASIS.

SIDI OKBA AND HIS OASIS. Have you ever heard of Sjdi Okba? He was a famous Arab general who conquered the whole of north Africa from the Nile to the Atlantic, about 1,300 odd years ago. All whom he con-quered he converted by telling them that they must die if they did not expouse the Mohammedan religion; and it is said that when he reached the western ocean he rode into it exclaim-ing that if it were not for this barrier he would make every people of the lands beyond worship Allah or die. This man was one of the great Mo-

hammedan heroes. The people look upon him as a saint, and they have named, towns, oases and other places after him. One of the most important of these is Sidi Okba, which lies 12 miles from here, in the heart of the desert. In it is the shrine of the saint, and the mosque containing it is said to be the oldest Mohammedan building in Afri-ca. The town is the religious capital of this part of the world, so holy that the people make pilgrimages to it as they do to Kairouan, in Tunisia, and to Mecca and Medina, in Arabia. I rode across the desert this afternoon and visited it. The way is over a coun-try covered with a scanty vegetation of thorny scrub, through sandy and stony wastes, and by the oases of Fi-liach and Chetma. Sidi Okba itself has 66,000 palm trees, and the town has several thousand people. The planta-tions are surrounded by mud walls like those of Elskra, but the houses are bet-ter and some of the streets are so wide that one can drive through them. On our way there we passed some caravans of camels and donkeys. We saw many

LIFE AND NATURE IN THE PARIS OF THE SAHARA.

they bargain.

our way there we passed some caravans of camels and donkeys. We saw many tent villages and great flocks of black goats watched by shepherds.

rooms on each side. I spent a while watching the men at their prayers, and although I was known to be a Chris-tian I was not mojested, FRANK G. CARPENTER.

His Grip Loosened.

This Grip Loosened. She plucked the petals from a rose. "I am in love—" With passionate warmth he drew her closer. "Don't I know it?" he mutinuted fondly. "—with my new motor car," she said. "Is this another case or man being dis placed by machinery?" he queried, slightly loosening his grip.

CONFERENCE PAMPHLET

NOW READY

on. Here main were weaving, there they were making plows and farther on saddles. In the street of the tailor I saw several men using American sew-ing machines, but nowhere did I see any American goods. On the sides of the streets were mud ledges built out from the mud wall. These ledges were filled with white-gowned men chatting or sleeping. Some were reeling cotton and some sewing. At night the ledges are filled with sleepers. Many of these poorer Arabs have no homes. They eat at the cafes and sleep in the streets, This is especially so in the cities. The men always sleep with their heads covered, and, in fact, with every bit of bare skin hidden. One reason for this is on account of the flies. They fairly swarm in all the oasshine lost, To bloom in the fields of heaven —By Marie Conway Pemler.

If you desire to buy or sell real estate in any part of the city or state, it will be to your interest to communicate with the Geo. Q. Cannon Association, 24 East South Temple St. Both 'phones 910

CALIFORNIA EXCURSIONS

April 26th to May 19th, Inclusive.

every bit of bare skin hidden. One reason for this is on account of the files. They fairly swarm in all the oas-es, making one pray for the Caliph Adalmelic, the father of files to breathe upon them and drive them away. This old caliph had a breath so fatal to files that every one dropped dead that fiew over his mouth. Via Oregon Short Line and Southern Pacific, Following rates from Salt Lake:

Adalmelic, the father of flies to breathe upon them and drive them away. This old caliph had a breath so fatal to flies that every one dropped dead that flew over his mouth. During my stay I visited the famout mosque. It is an ordinary building with perhaps a half dozen rooms, in-cluding the place of worship. It was filled with Mohammedans when I en-tered it this afternoon, and I heard the Mohammedan youths singing out verses from the Koran in the school









Is described in the novel caned The Garden of Allah." Under another name it is made the chief scene of that story, and all of its surroundings stre painled in more or less glowing colors. They are, as a rule, greatly overdrawn, and the tale itself has a mawkish, sensual sentimentality which leaves a bad taste in one's mouth. According to it, the Desert of Sahara is the Garden of Allah and Biskra its capital. It is the European capital in reality. It is the European capital in reality. It is the only part of this wild waste of sand which can be safely and comfortably reached by Europeans, and every winter tourists and health seckers by the thousands come here over the railroad which the French have built. Large hotels have been erected for them, and one Garden of Allah.' Under anothe have been erected for them, and one can live here comfortably at from \$2 to \$5 per day. There are altogether a half dozen hotels and, in addition, a casino and theater. There are fre

the color of the limestone of which they are made. A little later they will turn to a hazy blue, changing as the sum drops to primrose and gold, and then dying our through a dark urple into the night. Biskra is one island in this mighty see of the Sahara. The mountain walf is a part of the shore of that see, and the great cliffs rise almost straight up over it. If one had a giass and would east his eye along those moun-tains he would find a break at the plat, known as the Gorge of Kantava. If is there that a civer has burst through the wall, forming the golden one of the descri, and as he does so yees through the little oasis of Kan-grea, which serves, as it were, as the great key to that great golden door. THE GARDEN OF ALLAH.

THE GARDEN OF ALLAH. Biskra has been rather voluptuous-

ly described in the novel called

That Moor coming down the street might be Joseph, the friend of King Pharaoh. Observe his costly raiment of fine silk and wool; he walks with a strut and is evidently a man of auth-

or the snik and wool, he wans with a strut and is evidently a man of auth-ority. On that donkey trotting towards us is an old man whom one might easily imagine to be Balaam, and lo! the donkey stops and opens his mouth and brays. His message, however, we do not understand, for he has not the power of speech as had the ass of the Scriptures. And so I might go on, find-ing a character at every step which would correspond to one in the Bible. This is the Simon-pure orient, where the natives are about the same today as they were three or four or more thousand years since. They are all Mohammedans and believe only in Allah and the prophet. But let us go out to the oasis and

houses have no garden in or about them. They are joined close together, and are more like a catatombs than a place where people live, move and have their being. There are few signs of life during much of the day. There are no windows facing the streets, and the only means of ventilation on that side of the house are little holes about the size of a paving brick up near the roof.

The state of a particle block the people look squalid and dirty, but the dirtlest of them are loaded with jewelry. I photographed one middle-aged dame of a swarthy complexion who had carrings as big as an after-dinner coffee up saucer, and as she turned around I noticed that she wore anklets of white metal as wide as a th cup is high. Indeed, they looked like tin cups without bottoms or handles. Even the chill-



IN THE CORINTHIAN CANAL.

Colonel Edwin F. Holmes of Salt Lake Standing in the Deep Defiles of F amous Old World Waterway.

Salt Lakers will readily recognize the above picture of Colonel Edwin F. Holmes. He was standing on the banks of the Corinthian canal, at Cor-inth, Greece, when the snap-shot was taken. The canal joins the Ionian sea, through the gulf of Corinth with the Agean sea, through the Bay of Salamis. The canal was commenced in 1881 and finished in 1893, at a cost of \$12,-000,000. It is only four miles long, but

