

**LINOLEUM.**

*We have just received  
the finest Linoleum*

beautiful inlaid w

*INLAID in fine effects.*

*A Large Consignment of Ca  
unpacked.*

H. DINWOODE

business and then donate them to right for

are in the opposite direction and making for different results? Why not occasionally keep in view the homely philosophy imparted by the late Josh Billings, who declared among other things

way yourself occasionally? It is really too bad that, after doing this Church-and-state business into one's head until he has become so thoroughly converted to it that he don't even want to see the

Methinks I hear a far-away voice saying, "We ain't did it." Well, of

... (for instance) were to pass a resolution declaring in favor of the re-nomination of Roosevelt; would the odor of sanctity which evolved the

to the ordinary understanding—as a direct, intentional, unjustifiable interference of the Church as such with American political affairs? Undenially that Church has done so

strictly to its own affairs and thereby has no time even if it had the disposition to meddle with irrelevant things: but such is not the case with some of the others, and these constitute a

unquestionable right of the American people to petition the law-making power or any other power for a redress of grievances, real or fancied, and to put the petition in such phrase as they see

citizens may suggest, request, or even demand that Tom, Dick or Harry be not admitted to a seat in Congress, or if already seated that he be expelled for cause shown; the matter is then up

the case. It should not be overlooked, however, that the right referred to resides in the CITIZEN, and is to be exercised as such. The philosophy of our institutions itself here steps in and

denied the right to arrogate the privileges of the former; of course Presbyterians can petition, so can Methodists or Baptists, or what not, provided they do so on American soil.

can have the poor, deluded, rightless outcasts commonly called "Mormons," yet the ministry and their flocks persist in stone-throwing from their glass habitations and seem to regard the suf-

un comes before the people as a candidate for political position, and do not always wait for such opportunities as that.

not disingenuous. George Q. Cannon, holding the self-same ecclesiastical station as Mr. Smoot, occupied a seat in the lower house for nearly 10 years and when finally dislodged it was not be-

the woman "in the repute of marriage." If the quoted words could have been omitted from the indictment, no doubt he would have been undisturbed to his dying day. It will be remember-

head of his immediate faculty of calculation, not only made the charge but wore it to it. As proof was out of the question because of the

ready been engaged in (as appearances go), the whole flock would have been in for it if they had not turned upon the erring brother and cast him forth. Now they are after the wretched

ough he personally has observed the most rigid economy in the matter of omnubility; and there we have the milk in the cocoanut—they can convict him of "Mormonism" and that aided

... but for other purpose, can-  
ing to bear, they are hopeful, will be  
the means of stripping the Apostle of  
his senatorial toga. Supposing, for the  
sake of speculative theorizing, we con-

**The most**

whole flock is cut out and must rely for political representation upon those who are not of or for them, except for a consideration. Do the institutions of life are expensive and expensive.

defend any such business as this? I  
not; and although by no means an  
pert in the wotting business, yet the  
clusion is one that is so much a  
atter of course that it does not re-

rattlesnakes are blind, and in obedience to their instincts strike at everything they hear near them; this, too, without giving the usual castanet solo as a means of warning and with utter

\_\_\_\_\_