

To the voice of the Lord in the Prophet Joseph Smith, could have long since freed slaves in an amicable, an honest and economical manner without shedding of blood. But they have not done so. The Prophet Joseph publishes his views in pamphlet on the powers and duties of national government on the much-mooted question of slavery in the United States as in the North and South on the question of slavery; and proposes an honorable plan of settling the question without violating the rights of either party, and the rights of each other; and tries to negotiate with the Southern for the gradual emancipation of slaves, the consideration to

ing for a night after which all should be born free, thus making the gradual emancipationist the mightiest foe of the slave. The negroes were robbed of their property and gradually emancipated they have been prepared gradually government and free and their property and the consequences would have been averted, at least, of the loss of the property of the people, who were totally unprepared for American citizenship, they listened to this proposition as a tenth part of the truth. If the world could see all the slaves, and without bloodshed, the uttermost of the Southern States could have been availed of, and of human lives would have saved.

There have been seen it. And following has been inaugurated a policy of decreaser in public met-

degeneracy in politics and degeneracy in the minds of men which has shown itself in the destruction of the sacred rights of temper with every part of government, not even excepting the Supreme Court, which is the life of the civil war, was looked by the American people as beyond temptation, and beyond the probability of being corrupted or bribed. But alas! the Supreme Court itself has been tampered with. And for many years, from the time of Chief Justice Marshall, the Supreme Court has made an effort to break down the barriers of the Constitution and to select question of slavery by the Supreme Court from that time politicians have begun to make the Supreme Court, revolutionary and unconstitutional measures by foisting into the Supreme Court partisan and extreme notions and ideas, who

them with them on  
bench, has resulted in  
decisions which have  
officially deplore and point out  
stepping stones to the  
tion of our free institutions.  
Remarks for the Congress  
of the United States in 1882 to strike  
down at human freedom  
places a vast people who have  
lost their freedom in part  
years in these mountains, at  
the fear of a returning board to  
share by the United States. The  
subject of the Edmunds Till  
measures, its advocates and ap-  
parently expect anything  
toward the extinguishing of  
any; but the expected  
transfer of our flourishing  
ery into the hands of the em-  
the "Mormon" people. And  
part to the people of the  
fully, and decide who may vote,  
may hold office, who may  
members of the Legisla-

[illegible]

can confine themselves to what we can. (Laughter.) The proof of this is in the sailing. We do not get to be worried; we have all passed through many very unpleasant, and we still expect to have a very pleasant experience when traveling through some of the narrow passages encountered after the road has come to an end at a mountain, but when we come up to it, we find a turn, a descent, and the road comes often repeated in a day's time; at last, our open road out and a beautiful valley is laid out before us, which never fails to bring us a relief to the weary traveler. Especially if he is not familiar with the route, and the assistance in the pilgrimage of life in the present time, and we can expect that He who has led

continue to open up our way,  
we will do so. If we keep our  
eyes with Him. Amen.

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