

administered by men hold-
ing to do so from God. In
his prayers, the Lord sent
on the 15th day of May, 1829,
the world have been, during the past, seven-
teens centuries. What is the reason of all
the confusion, jars, and discords that have
troubled the religious world during that
their condemnation will rest upon their own
heads, and not upon ours. But we do not
do our duty in rebuking to the fathers; they
will testify against us in the judgment day.

[illegible][illegible][illegible]

is come. Now we see
in evidence in part; we see
the world, the world,
at which is perfect is come
in part shall be done away.
The world is destroyed
the time will come when
the world will be with
be, when the church has been
in the eternal world. After
the world is destroyed, the
world, we shall no longer see
as darkly. Here while the
world is in the world, the
part. We have some gifts,
to possess them in their full-
ness, which is perfect is come
in part.

[illegible]

"We have some of these
 men, who are teachers,
 and some are agents; we have
 men that might have you to claim
 as their own, and they are
 the same men? Is there any
 difference? As it is right, can we
 be before the Father in doing
 claims, one or two of these
 men? The Father says, 'I will
 be glorified in them.' And he
 says, 'I will be glorified in
 them.' The modern Christians
 say, 'We have some of these
 men, who are teachers, and
 some are agents, they can
 exercise that agency in
 baptizing; which they have
 been doing, they have been
 baptizing, they have been
 baptizing of sins which they have been
 guilty of.' But they cannot
 be before the Father in doing
 claims, for to an ordinance
 ordained for the body, and therefore God
 will not institute the death of
 our fathers, say, have the same chance
 as we have, when they come
 when they come up in the resurrection
 with us, if they will receive what is
 done for them, they may be perfected
 with us, and there will be no broken chain,
 no links left out of the chain; but
 all persons who are connected
 with the great chain of our
 fathers, they will be perfected
 before the ordinance of baptism was
 ordained by the Lord. Is not the beginning of
 the world down to the day of Christ
 from the days of Christ down to the end,
 that is the dispensation of the Gospel,
 which the patriarchs were
 ministered to the human family, they
 should look after the Father's
 commandments, they should
 keep the commandments of the
 Prophet Isaiah, or rather the Lord
 said, 'I will be glorified in them,'
 and you shall see the Prophet, he shall

[illegible]