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d214

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ESTABLISHED 1864.

EVENING NEWS.

Monday. - - August 6, 1877.

Correspondence.

Labors of the Elders.

COUNCIL BLUFFS, IOWA,
July 30, 1877.

Editor Deseret News:

As I am about to return to Utah, perhaps it is well to send the NEWS a short sketch of the labors of the Elders in this district.

I arrived in this place on the 22d of April, 1876. Elder Joseph G. Young labored with me a part of the summer, otherwise I was alone until about the 1st of October, when Elder E. H. Pierce was directed to remain with me during the winter. Much good had already been accomplished by Elders Joseph E. Taylor and Isaac Bullock, and others, who had preceded me. A few were baptized and some went to Utah during the summer.

In November, the Elders called at the October Conference began to arrive, among them Elder J. G. Plouman, to labor with the Scandinavians. Several more Scandinavian Elders were sent down during the winter, four of whom accompanied Elder Wulffenstejn to Minnesota. These Scandinavian brethren have realized very encouraging results from their labors, of which they have kept the NEWS very well posted.

Sometime ago, the way seemed opening in every direction for preaching the gospel, but many who favored the truth have since turned its bitter enemies, and the mass of the people greedily swallowed every sensational report about Utah, no matter how false or how absurd. In fact the gullibility of the American people with regard to "Mormonism" is almost incredible. In the minds of the few who keep well posted on the exciting questions of the day, there is, doubtless, quite a reaction in our favor, but much of the false impression made on the minds of the great bulk of the people will remain for a long time to come.

I think there are now four Elders in Minnesota. Elder F. F. Hintre is now traveling alone among the Scandinavians in this region. Elders P. P. Pratt and Nels Madsen are scattering their testimony of the truth broadcast in eastern Iowa, making seven Elders that will be left in this district after my departure. Elder John A. Woolf, whose labors in connection with Elder Micah Harris, resulted in bringing eight or ten persons into the Church in Nebraska, I left here for home on the 28th inst.

For several months I have felt that more immediate results might be realized from preaching the gospel among the Scandinavian people of this country, than would be from preaching to the English-speaking portion of the population. The success of the Scandinavian Elders seems to prove this idea. I have hoped to see much good accomplished among the young, who, in this region, have comprised a large proportion of our congregations, but these hopes so far have had a very indifferent realization. Perhaps those who succeed us will see this hope realized.

Not being able to travel much on foot, and not having funds for railroad travel, my labors have been pretty much confined to Pottawattamie, Harrison and Shelby counties. Since my arrival in the district, about 100 persons have been added to the Church. Some thirty-five church members, with enough children and family friends to make the number up to fifty persons, have gone to Utah. A number of others wish to gather as soon as practicable. A few have apostatized. Perhaps if there is one thing that an Elder feels more keenly than another on a mission, it is to see those for whom he has labored in the gospel turn away and become enemies to the truth.

Some four weeks ago, when Elder H. F. Slagowski was traveling from Council Bluffs to Boomer township with Mr. Thomas Page, they were overtaken with a severe thunderstorm. The lightning struck a fence post about ten feet from the team, scattering some of the splinters under the feet of the horses. It was a close call, but nothing was injured except Brother S. It has affected the whole left side of his body. He complains much of pain, mostly in the head, but sometimes in the side and hip. He also bleeds some internally. It does not seem prudent for him to try to travel and preach. He will probably return home as soon as the way opens for him to do so.

All the elders sent to this district have been earnest and diligent in their efforts to fill their misson. There have been several whose broken constitutions would not admit of their long enduring the sudden changes of weather in this fickle climate, and the ordinary vicissitudes of a traveling elder's life. As these have failed, they have been released to return home, their missions having been necessarily shorter than would otherwise have been desirable. Much ground has been preached over in the past year. If our united labors have not produced brilliant results, we have at least the satisfaction of having made an honest effort to further the great latter-day work.

JAMES A. LITTLE.

Animals may think, but sometimes they do not think very fast. A cow got into a James Street garden, Friday, and it took her half an hour to make up her mind where to get out. A man and a dog were flooding her mind with information all the time, too.—*Rome Sentinel.*

THE

DESERET NEWS WEEKLY

For Wednesday, May 1, 1877.

SIXTEEN PAGES AND EIGHTY COLUMNS OF READING.

Printed on Strong White Rag Paper.

Partial Table of Contents—

Sunday School Jubilee.
Discourse by Elder C. C. Rich.
London and New York.
Orthographical Reform.
In the Country.
Ladies' Faces.
Grasshoppers and Crops.
Labor Fighting Capital.
Another Move in the War.
The Great Strike.
Millard County Stake.
General Burton Arrested.
Utah.
Grant Interviewed.
Twenty-Fourth in the Settlements.
New Industries Wanted.
How to Can Fruit.
Why Some People Are Poor.
Eastern Wool Markets.
District Court Proceedings.
Estray Notices.
Letter List.
City Council Proceedings.
Editorial Notes.
Local News.
Correspondence, Home and Foreign.
Telegraphic Dispatches from All Parts of the World.
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