

The Deseret Weekly,

PUBLISHED BY
THE DESERET NEWS COMPANY,
SALT LAKE CITY, UTAH.

SUBSCRIPTION RATES:
Per Year, of Fifty-two Numbers, - - - \$2.50.
Per Volume, of Twenty-six Numbers, - - 1.50.
IN ADVANCE.

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Saturday, - - November 15, 1890.

THE VICTORY ACHIEVED.

THE Utah election for Delegate has resulted once more in a great victory for the People's Party. Hon. John T. Caine is returned to Congress with a handsome and satisfactory majority, the magnitude of which cannot be correctly stated until the returns are all in.

It looks as though the country districts all performed their political duty, and that the voters went to the polls and exercised the franchise as citizens should. In the city there was not the same fidelity to the trust confided in men as citizens. It is evident that many voters of both parties stayed away from the polls.

The reasons for this are probably these: After the excitement and furore of the municipal election, some People's voters became tired and indifferent from reaction, and others were thoroughly disgusted with politics, because they knew they had been defrauded by the "Liberal" party. Subsequent elections showed that these classes were taking a rest. Others, thinking that the People's candidate was sure of re-election without their aid, did not take the trouble to cast their ballots, and the hour of closing the polls coming before some of them left their employment, they did not exert themselves to perform their duty.

As to the "Liberal" voters there is no doubt, and we think no dispute, that large numbers intended to show their opinion of the "Liberal" candidate by their absence from the polling places. The figures demonstrate his unpopularity. It is to him a most humiliating snub. After the tremendous efforts put forth by himself, by pronounced Democrats, by leading Republicans, by government officials, by the "Liberal" papers, and by hired politicians and stumpers, the results to the "popular," "genial," "angelic" and "silvery" advocate of anti-"Mormonism" and minority rule, are utterly overwhelming in their crushing defeat of his aspirations.

We should think this will prove somewhat of an eye-opener to him. The diminished vote of his party, after the alleged rapid increase of its members and actual increase of "Gentile" population, ought to teach him a salutary lesson.

He should learn from it that moderation is more acceptable to decent people of all opinions than extreme bitterness and venomous hate. That to demand the disfranchisement of a class of voters because they will not vote for their malignant foes, is not the right way to gain the support of true Americans. That the continual assertion of falsehoods will not give them the color or texture of truth, nor deceive candid people who wish to be fair. That while fraud may prevail and triumph in a few localities, it cannot be practiced throughout the Territory, even to elect its chief literary champion. That "Liberalism," as he interprets it, is at a discount. And that rant, falsehood, blackguardism and ribald abuse will not count with respectable people, no matter how much they may differ from the objects of such defamation.

The election is not only a vindication of the Delegate, who has done his whole duty to Utah, but it is a terrible rebuke to his opponent by whom he has been most shamefully abused.

It looks as though every county has given a majority for the People's candidate, with the exception of one, and the figures from that indicate considerable bogus voting for the defeated candidate. The acts of a few of the election judges, in rejecting legal voters of the People's Party, cannot be too strongly condemned, and we hope that in the general satisfaction felt over the result of the election, the prosecution of those criminal judges will not be lost sight of. We do not wish to be vindictive. We only desire to protect the sacred rights of citizens. These are of the very highest consideration and should be maintained, no matter at what cost. Put the rascals through!

We congratulate our friends throughout the Territory on the splendid victory they have won. And we congratulate all classes of the community on the fact that they will have a Delegate in Congress who will represent, not merely a clique or a faction of a party, but the entire people of Utah and all its interests, and will never become the tool of conspirators or political adventurers. We join in the general jubilation over the victory achieved.

COWARDLY, BASE AND BRUTAL.

ON Tuesday, November 4th U. C. Goodwin's paper contains a vicious and brutal attack upon Mr. Charles Ellis, whose name has been more or less prominently before the local public for some time past. He incurred the deadly enmity of the *Tribune* gang several months ago, while delivering a course of lectures under the auspices of the secularists of this city. In one of them he incidentally said a good word for the "Mormon" people, deprecating the attacks that were made upon them by other religious bodies.

This was sufficient to let loose upon him the whole pack of the most active of the black conspirators and fanatics who have been seeking to crush the "Mormons" into the dust and trample them under the heel of ferocious despotism. Not only are the "Mormons" themselves made the subjects of the onslaughts of hate from that source but every man who has the courage to suggest in the remotest manner that they have some rights entitled to respect. Among the human hounds who barked and snapped and tore at Mr. Ellis was O. H. Hollister, a bilious-blooded fanatic who has favored the robbing of the "Mormons" for over twenty years. He even went so far as to intimate that the killing of the lecturer would not be highly improper.

This phase of the situation led Mr. Ellis to investigate the cause of such phenomenal hate and abuse of which he was made the target. As his libellers had lied about, slandered and vilified him, might it not be the case that the same treatment had been directed against the "Mormons" from an equally baseless standpoint? He scrutinized and analyzed the facts of local history, drawing without stint upon the statements and recorded acts of the slanderers. He has presented the results of his researches in the shape of two lectures, the last of which, entitled "Utah Liberalism," was delivered in the Theatre on Sunday, Nov. 2d. He has also used his pen in the same direction. This is the "head and front" of his "offending."

There has been no attempt to answer either the facts or logic presented by Mr. Ellis, because Goodwin and his whole gang would be unable to cope with him on that basis, but in the use of billingsgate and defamatory blackguardism they stand unrivalled. They meet his home-thrusts of truth and philosophy