

Consta, passing through Joles, Ottawa, La Genesso, Moline, Rock Island, Davemport, Liberty, Iowa Chy, Marcaso, Broedra, neil, and Des Moines, the capitol of loway branches from Hurean Junction to Peoria; and the status of the social status of the social of Junction to Muscatice, Washington, Fair-Eidon, Belkang, Centreville, Princeton, Tren-Gallatin, Cameron, Lesvenworth and Atchison; inston to Sigourney, Oskaloosa and Knoxville; mit to Farmington, Bonaparte, Bentonaport, endent, Eldon, Ottumwa, Eddyrille, Oaks-pedent, Eldon, Ottumwa, Eddyrille, Oaks-pedent, Eldon, Ottumwa, Eddyrille, Oaks-and the social status of the social transformer and Des Moines; Dus Moines, dincola and Winterset; Atlantic to Audubon Aroca to Harlan. This is positively the only ond which owns, control their Sleeping Cars, and the between Chicago and Kansas. Company own and control their Sleeping Cars, and and Winterset; Atlantic to Audubon arota the same points, Three Dollars for activities of the bollars, while all other lines to between the same points, Three Dollars for the between of the bollars for a section. The social and Kansan of the beauti-alie between the same points, Three Dollars for the best, and Str Dollars for a section. The best, and Str Dollars for a section, at will pleuse you most will be the pleasure of the best, and the set autuant cars that accompany rough Express Trains. You get an entire meal, and as is served in any first-class hotel, for ity-five cents i or you can order what you like, and for most and control what you like, and for what you get. Strains the fact that a majority of the poople respanse apartments for different purposes, the cormous passonger business of this like any runs its PALACE SLEEPING CARS for any runs its PALACE SLEEPING CARS for any runs its PALACE SLEEPING CARS for any purposes, One other great feature of ALACE CARS are you ther great feature of

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EVENING NEWS. fonday, - . November 17, 1879. M DEFIANT MORMONS.

## EY DO NOT INTEND TO SUBMIT

TO THE GOVERNMENT."

tor Descret News:

The above caption is from an ar-ticle in a late issue of the Washing-ton Post, a paper largely patronized in this Territory, with the under-standing that it would at least deal justly with the old settlers of Utah. As the statements it covered are deted at Settle Labe Oltra it is proba-

in this Territory, with the under-standing that it would at least deal justly with the old settlers of Utah. As the statements it covered are dated at Sait Lake City, it is proba-ble that the article is copied from a cartain disreputable paper without giving the proper credit.
Now I deny the allegation that the "Mormons" are defiant; the defiance is on the other hand. The lasticer day Saints known as "Mor-mons," settled in these mountain vales as a religions community when there was no law of the United States against any tenet of their faith. They did not set up a defiance against any tenet of their faith. They did not set up a defiance is on the other hand. The simply minded their own busi-ness. Subsequently a set of religio-political demagogues followed us and said, "You must not practice your religion." We simply replied we were American citizens, at least we thought so, and proposed to enjoy them. These intruders said, "Yeu shall not, we defy you to do enjoy them. These intruders said, "Yeu ahall not, we defy you to do so," and went to work to carry out their defiant threats by falsifying the faots and provalied on Congress to pass an *ex post facto* law thereby greting the national seal to their defiant threats.
Celestial marriage, the objection-able features of our religion was in-

defiant threats. Celestial marriage, the objection-able feature of our religion was in-corporated into our faith nineteen years before the law now against it was passed, and it had been pub-lished in the national capital to the best of my recollection about fif-teen years. The law of congrees was passed expressly to prohibit the Saints from practicing their re-ligion. This issue was not sought, it was forced upon the "Mormons." Now, where does the defiance come in? There is but one answer-it comes from our enemies. comes from our enemies That law is just as much a trap to catch the Latter-day Saints and especially their leading men, as was the law that caused Daniel to be cast into the den of lions, or the three Hebrews into the flery fur-

The article above referred to says of Elder Wilford Woodruff: "He married Dora, daughter of the late Brigham Young, and several other girls, whom he shortly afterward discarded." Every one who knows anything of Elder Woodruff knows that all that relates to his discard-ing any of his wives is false. His paraceutions are because he will persecutions are because he will not desert them. The judges hold out the inducement to all who will abandon their wives that they shall not be prosecuted. In the Second District, and I presume in the other two, this promise has more than once issued from the judicial bench with the recommend to "cut loose

domesticated and 'fed as you fee ell you that an sore of water piled with fish will produce at much human food as an acre o good land. J. W. CROSEY.



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