

Elders who had already spoken were true. The present condition of the Saints, according to the estimation of our best men, was anything but what it ought to be. He felt thankful to God that he had revealed to us as a people the United Order, a gospel principle which came at a very opportune moment. Had the Saints received it as an ark of safety, either in the north or in the south? He was afraid not, yet it was a principle of the gospel as much so as that of baptism. If we could not receive the principle of co-operation, neither were we prepared to receive that of the United Order, for each of them was but as a lesson sent forth for the Latter-day Saints to learn and act upon at the very time they were made known. Those who received the first were fully prepared to receive the second when revealed two years ago.

He then spoke on the subject of tithing, and said that neither himself nor any one else, either man or woman, had ever paid their tithing as it was revealed and understood by him in the Doctrine and Covenants. But however we might fall short of this and many other things, this people were the people of God and he knew it, and God would eventually bring us up to the standard he required us to occupy. There were at least three different ways that the United Order was being tried throughout the Territory. He hoped that ere long a system would be gone into, that all could unite and enter upon in earnest.

He then spoke of co-operation, which he said was about to be started afresh, with the ground and store all belonging to the company. Too large dividends had been paid heretofore, such as no system of business could sustain. We did not propose to pay hereafter more than a living and reasonable dividend. It was also the intention of paying ready cash for our goods, and by being universally sustained, and judiciously managed, it is bound to succeed. In union, on the principles of the gospel, there was strength. Unless we were one, we were not Christ's. He testified that the words of our leaders were true and faithful, and if we would carry them out they would prove our salvation. We must combine our means and abilities to build up this kingdom, or we should see sorrow.

He then exhorted the Saints to receive whatever principles were made known by the servants of God, and practically carry them out. This was the only way we could be successfully shielded from our enemies.

PRESIDENT BRIGHAM YOUNG addressed the congregation.

The Conference was adjourned till to-morrow morning at 10 o'clock.

The choir sang an anthem—

The Earth is the Lord's.

Benediction by Elder **FRANKLIN D. RICHARDS**.

FOURTH DAY.

Saturday, 10 a. m., Oct. 9.

The choir sang—

Great God, indulge my humble claim;
Thou art my hope, my joy, my rest.

Prayer by Elder **C. C. RICH**.

The choir sang—

This house we dedicate to thee,
Our God, our fathers' God.

PRESIDENT B. YOUNG

said Elder John Taylor would now offer the dedicatory prayer.

ELDER JOHN TAYLOR

then read the dedicatory prayer

ELDER ORSON HYDE

referred to the flood of light and comfort in the prayer that had just been read. We as a people were called upon to repent, and it behooved us to submit to the ways of the Lord. When the Holy Ghost melted and subdued the rigid condition of the heart of man, he could then be fashioned into a vessel of honor, fitted for the Master's use.

ELDER ORSON PRATT

said while listening to the dedicatory prayer his mind had reflected upon the many dedications previously offered in days of old. Such dedications, offered up by the priesthood of the Son of God, were always attended by the manifestations of the power and goodness of

God, whether seen and felt by the naked eye or not. How often we had experienced quiet sensations of joy and gladness, when convened as at present, which language utterly failed us to describe. In the days of Kirtland, in the Temple, many had the visions of eternity unfolded to them, angels were seen, and prophecies were uttered, that had gradually been fulfilling since that time. It was in that temple the people were blessed beyond anything for many generations past. It was in that temple that Joseph, the prophet of the last days, received keys and endowments that pertained to the great latter-day work. God was with his servant, with his everlasting priesthood, and his blessing was resting upon his people, his bowels of compassion were moved towards his people.

ELDER GEO. Q. CANNON

said our Conference thus far had been very interesting to him, and if the many items of instruction imparted were treasured up in our minds and put in practice, they would prove very beneficial in their results. Some duties, however, stood prominent and especially worthy of our attention. One was that of "self-preservation." God had blessed us with a goodly land. He had made it fertile, and blessed us also with many other favors. The United Order was now preached to us, to amalgamate and unite us together more closely than we had ever been before. Individual stewardships had been suggested as the most feasible way to unite the hearts and interests of the people, and was now urged by President Young and the brethren to be the policy for universal adoption throughout the Territory. We must become a self-sustaining people by introducing and encouraging every branch of industry, and by combining our means we would have all that was necessary to carry on every manufacturing industry that we chose to start. This was one great object of the United Order. He then referred to the suicidal policy which we as a people had been pursuing for years, and which, if persisted in, would always keep us poor and dependant upon foreign people. We ought not to have one idle man or woman in this country. We did not now supply our own wants.

He spoke with pleasure of the 37 branches of industry that had been introduced in Brigham City, and unless outside settlements bestirred themselves and entered into similar arrangements, they would be under the necessity of paying tribute to those at Brigham City, by selling them the hides and other raw materials, and receiving them back in pay when in a manufactured condition.

He then energetically exhorted the congregation to wake up to this all-absorbing subject, that we might become a self-sustaining and prosperous people. France and Germany he mentioned as countries which, by their home industries and skilled laborers, had placed their people in a position of wealth and independence—"An idle man's brains were the Devil's workshop," and if our young men were suitably educated in well directed labor, many would be saved from habits of intemperance and rowdiness.

The meeting was adjourned till 2 o'clock p. m.

The choir sang an anthem—

"Jerusalem, my glorious home."

Benediction by Elder **ERASTUS SNOW**.

FOURTH DAY.

Saturday, Oct. 9, 2 p. m.

The choir sang—

Hark! the song of jubilee,
Loud as mighty thunders roar.

Prayer by Bishop **E. D. WOOLLEY**.

The choir sang—

Great is the Lord, 'tis good to praise,
His high and holy name.

ELDER GEORGE Q. CANNON

submitted the general authorities of the church to the Conference, who were unanimously sustained, as follows:

Brigham Young, Prophet, Seer and Revelator, and President of the Church of Jesus Christ of Latter-day Saints in all the world.

Daniel H. Wells, counsellor to President Brigham Young.
Lorenzo Snow, Brigham Young, Jr., Albert Carrington, John W.

Young, and George Q. Cannon, Assistant Counsellors to President Brigham Young.

John Taylor, Wilford Woodruff, Orson Hyde, Orson Pratt, Sen., Charles C. Rich, Lorenzo Snow, Erastus Snow, Franklin D. Richards, George Q. Cannon, Brigham Young, Jr., Joseph F. Smith and Albert Carrington, members of the Quorum of the Twelve.

John Smith, Patriarch of the Church.

George B. Wallace, President of this stake of Zion, and William H. Folsom and John T. Chaine his counsellors.

William Eddington, Thomas E. Jeremy, John H. Rumell, Miner G. Attwood, Dimick B. Huntington, Theodore McKean, Hosea Stout, Milando Pratt, J. R. Winder, Geo. J. Taylor, Henry Dinwoody, Milten Attwood, A. M. Cannon, Joseph Horne, Andrew W. Winburg and George Nebeker, members of the High Council.

Elias Smith, President of the High Priests' Quorum, and Edward Snelgrove and Elias Morris, his counsellors.

Joseph Young, President of the first seven Presidents of the Seventies, and Levi W. Hancock, Henry Herriman, Albert P. Rockwood, Horace S. Eldridge, Jacob Gates and John VanCott, members of the first seven Presidents of the Seventies.

E. W. Davis, President of the Elders' Quorum, and W. W. Taylor and Junius F. Wells his counsellors.

Edward Hunter, Presiding Bishop; Leonard W. Hardy and Robert T. Burton, his counsellors.

Samuel G. Ladd, President of the Priest's Quorum; Wm. McLachlin and James Latham, his counsellors.

Adam Spiers, President of the Teachers' Quorum, Martin Lenzi and Henry I. Doremus, his counsellors.

James Leach, President of the Deacons' quorum; John H. Picknell and Thos. C. Jones, his counsellors.

Brigham Young, Trustee in Trust for the Church of Jesus Christ of Latter-day Saints.

Albert Carrington, President of the Perpetual Emigration Fund to gather the poor.

Truman O. Angell, Architect of the Church.

Orson Pratt, Historian and General Church Recorder, and Wilford Woodruff, his assistant.

George Goddard was sustained as Clerk of the Conference.

PRESIDENT JOSEPH YOUNG

made a few remarks on the general principles of the gospel, and particularly recommended the brethren to take care of their breadstuffs. Many would remember the good counsels and instructions received during this conference, ponder over them and put them in practice.

He also exhorted parents to govern their families in kindness; children did not need harsh treatment. He spoke against the infliction of corporeal punishment. There was no necessity for it. What parent could refuse anything in reason to a child who took pleasure in doing his parents' will? So it was with the Almighty towards his children. If we would only keep his commandments, he would withhold no good thing from us. We had got to come down to the bed rock of economy as a people. Every boy and girl in our midst ought to be engaged in some kind of business.

ELDER GEO. Q. CANNON

read the following names of persons called to be missionaries, the appointments being unanimously sustained by the conference:

Junius F. Wells, Salt Lake City
Rulon Wells, " "
William W. Taylor, " "
Hyrum W. Taylor, " "
J. R. Winder, jun., " "
Lorum Pratt, " "
Lorus Pratt, " "
Joseph Standing, " "
John Taylor Rich, " "
Ed Hoagland, " "
Isaac Groo, " "
Mark Croxall, " "
Hamilton G. Park, " "
Geo. Teasdale, " "
Jos. F. Simmons, " "
Douglas Swan, " "
James Sharp, " "
Charles Burton, " "
Moroni H. McAllister, " "
John D. H. McAllister, " "
E. W. East, " "
Fenamor Little, " "
William J. Box, " "
Theodore McKean, " "

J. C. Sandberg, " "
Eric Larson, " "
E. F. Branting, " "
Wm. McLachlan, " "
Jesse Fox, " "
Martin Lenzle, " "
John Nasters, " "
James S. Brown, " "
George White, " "
Mathoni Pratt, " "
David M. Stuart, Ogden
D. H. Peery, " "
Walter Thomson, " "
Hans Jorgenson, Huntsville
Oliver G. Snow, Brigham City
Lorenzo Snow, jun., " "
B. F. Cummings, jun., " "
Eli Pierce, Brigham " "
Willis Booth, " "
John Jones, " "
Alvin Nichols, jr., " "
Clinton Brownson, North Willow Creek

Samuel McIntyre, Tintic
Daniel Rosen, Harrisville
John Thompson, Riverdale
John Dorins, Fort Ephram
John A. Anderson, " "
Hans Funk, Richmond
Ernest Tietjen, Santaquin
Ben Jonson, Bear River City
Morten Mortensen, Scipio
Seth Tanner, Payson
Niels Boberg, Draperville
Thos. E. Murphy, Richville, Morgan co.

Daniel W. Jones
A. W. Ivins
Ammon M. Tenny
Willey C. Jones
James L. Stewart
Heleman Pratt
Robert H. Smith
Luther C. Burnham, Cache co.
Israel J. Clark, " "
Cyrus Clark, " "
David P. Rainey, " "
W. B. Hendricks, " "
John D. Holladay, Utah Co.
Isaac Bullock, " "
John W. Deal, " "
J. Morgan, " "
Horace Alexander, " "
Lyman L. Woods, Springville
Joseph M. Thomas, Spanish Fork
Thomas Harris, Provo
Wm. Smoot, jun., " "
A. O. Smoot, jun., " "
David Cluff, " "
Isaiah M. Coombs, Payson
Wm. M. Evans, Nephi
Kaud Brown, " "
Homer Call, Willard City
B. P. Wallfennstyn, Price City
J. D. Alphin, Pine Valley
W. P. Sargeant, " "
James W. Boy, Virgin City
Thos. A. Wheeler, South Cottonwood.

Henry Florence, Porterville
Shadrack Empey, Lehi
Albert D. Thurber, Rickfield
Sven Nilson, Tooele
Samuel F. Lee, Tooele City
David W. Caldwell, Rush Valley
Thomas Callister, Fillmore
Platte Lyman, " "
W. Paxman, American Fork
Hans Thunneson, Gunnison
Rasmus Neilson, Mantua
Erastus W. Snow, St. George
Miles P. Romney, St. George
C. N. Smith, Rockville
Dixon H. Greer, Waldsburg

PRESIDENT B. YOUNG addressed the congregation.

ELDER GEO. Q. CANNON announced that a meeting of the priesthood would be held this evening at 7 o'clock in the old Tabernacle.

The Conference was adjourned till to-morrow morning at 10 o'clock.

The choir sang an anthem—

How beautiful are thy towers.

Benediction by Elder **ORSON HYDE**.

Saturday, Oct. 9, 7 p. m.

A meeting of the Priesthood was held in the Old Tabernacle, President D. H. Wells presiding. The audience was addressed by Elders Geo. Q. Cannon, John Taylor, W. Woodruff and President D. H. Wells, in an earnest and instructive manner.

FIFTH DAY.

Sunday, 10 a. m., Oct. 10.

The choir sang—

The time is nigh, that happy time,
That great, expected, blessed day.

Prayer by Elder **ERASTUS SNOW**.

The choir sang—

With all my powers of heart and tongue
I'll praise my Maker in my song.

ELDER LORENZO SNOW

asked how many of us were living

up to the light and privileges bestowed upon us in the gospel which the servants of God had delivered unto us. The Saints could bear witness that the gifts of the gospel were enjoyed in their midst when they yielded obedience to the ordinances of the gospel, and still continued in proportion to the faith and obedience of the Saints. No church where these gifts of the Holy Ghost were not enjoyed had any claim to be the church of Jesus Christ. The system of salvation which we had received was devised in eternity, and whenever introduced among the children of men was always accompanied with the miraculous gifts of the Holy Ghost, having prophets, apostles, evangelists, &c., to lead and guide the people. He then referred to the high destiny of those who magnified both priesthoods. We were born in the image of God and were therefore susceptible of receiving line upon line and precept upon precept, until we were prepared to enjoy a fullness of glory. He hoped the Saints would receive the United Order, and go to and establish industries, holy towns and settlements, that not only a people but the earth also might be prepared for the coming of the Son of Man.

ELDER E. D. RICHARDS

spoke of the immense good that would result to the people if the instructions of this conference were carried out, also of the danger of riches, which generally tended to harden the hearts of those who possessed them, and render them less pliable in the hands of the priesthood. He referred to the great labors of the early apostles of this dispensation, who went forth in poverty and labored in the vineyard, and whose labors were so abundantly blessed of the Lord in their ministry, that thousands now here received the Gospel through them. The few who had been made rich in the midst of this people should certainly be willing to devote their means in that way that would render them benefactors to the community by finding employment for them.

He then spoke on the subject of the United Order, showing that the principle of union was eternal and had existed in different ages of the world.

He also dwelt on the principle of obedience, and the terrible consequences of disobedience.

He also advocated the rigid observance of the Sabbath day.

ELDER JOSEPH F. SMITH

said the instructions delivered to us during this conference, if carried out, would make a people the greatest, holiest and best that ever lived upon the earth; those given on temporal matters, if carried out, would make us independent of any other people.

The conference was adjourned till 2 o'clock.

The choir sang an anthem—

O praise the Lord.

Benediction by Elder **BRIGHAM YOUNG**.

FIFTH DAY.

Sunday, Oct. 10th, 2 p. m.

The choir sang—

Happy the man who finds the grace,
The blessings of God's chosen race.

Prayer by Elder **W. WOODRUFF**.

The choir sang—

O Lord of Hosts, we now invoke
Thy Spirit most divine.

While the Sacrament was being administered

ELDER JOHN TAYLOR

addressed the congregation. He said the principles we had received emanated from God—all good Saints firmly believed that. In order to introduce certain principles in which all were interested that dwelt on the face of the earth, angels were sent to Joseph Smith, and after imparting to him much information pertaining to the Gospel of Jesus Christ, he received the Holy Priesthood from the holy angels, obeyed the ordinances of the Gospel, and was inspired to bring forth those principles that the Elders had been sent forth to preach to the nations, calling upon the people to repent and obey the Gospel, and receive the Holy Ghost. God had a people spread over the face of the earth, many of whom had been gathered, for whom the Elders of the church, who had received

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