

teacher or superintendent if he desires to procure obedience, through which order is secured. The Sabbath school teacher's labor is one of love—he cannot use harsh means to enforce obedience. The only means he can use is persuasion, kindness and reason. This being the case, teachers must seek to secure order by impressing upon the minds of children the solemnity that should be observed in a place of worship; teach them to show proper respect to those who are entitled to it, etc.

Supt. T. C. Griggs desired the Sunday School workers to make the best use of the excellent suggestions that had been given by those who had preceded him. Called attention to the Sunday school visitors' book, issued for the purpose of enrolling the names of those who should be members of the Sabbath school. Some may have the idea that the Sabbath school is only for the smaller children. He desired to see an effort made to get the older members of the wards enrolled in the Sabbath schools. Commended the plan adopted in the Fourteenth Ward of conducting a class for the benefit of the Scandinavian brethren and sisters who cannot fully understand the English language. He urged superintendents to hold teachers' meetings regularly, and suggested that they be held immediately after the close of school on the Sunday following the date of these monthly meetings. The teachers' meetings should be held for the purpose of considering and discussing matters pertaining to Sunday school work.

Assistant Superintendent R. S. Horne announced that the Union ward would furnish music for the next meeting, which would be held in the same place on the first Monday of July.

A duet by Misses Emma and Amy Williamson of the Third ward was very beautifully sung, after which the choir sang an anthem, and the meeting closed with benediction by Brother William Bradford.

JOS. HYRUM PARRY, Secretary.
EDWIN F. PARRY, Assist. Secretary.

OBITUARY.

MOFFETT.—The news of the death of Brother Ormstead Moffett, which occurred at his residence in Huntsville, Weber county, at 4:35 a. m., April 27th, 1891, was not entirely unexpected by his numerous friends and relatives, as he had reached the ripe age of 77, and had for five months been gradually failing from the natural infirmity incident to his advanced age. He was the son of Robert Moffett and Bethsina M. Goth, born February 7th, 1814, in London county, Va.

Brother Moffett was a man highly esteemed and respected by his friends and acquaintances for his sterling integrity, untiring energy and, above all, for his openhanded charity. No one ever vainly appealed to him for assistance, if it was in his power to grant it. From 1822 he resided with Isaac Nicholas until his death. After the death of Nicholas his mother married Garner Pierce and raised seven children.

In 1835 he went to Columbiana Co., O., where he resided for two years, and while there heard the Gospel, and he and his sister Elizabeth Jane, the only ones of his mother's children, embraced it; he was baptized by Lorenzo Barnes October 9th, 1837, at Rochester, Columbiana County, Ohio. In the fall of 1837 moved with his mother and family, in company with Moses Buck of Richmond, Mo., and from there to Far West. From there he was called to Diamond, where he went in company with Alexander McKay; after assisting there returned to Far West with A. Lyman and Jacob Scott. The morning of the Crooked River battle he got his message and returned home, but found it so hot that he was obliged to flee to

Far West. As Otark's army was on the march for that place he lost his horse and had to travel a distance of forty miles, it being the third time he had traveled that road on foot. It was on this journey that he saw the army arrayed against the Mormons, and Joseph, Hyrum and others betrayed into the enemies' hands.

It was here that the brethren were disarmed and compelled to deed away their property and agree to leave the State. He heard General Clark in a speech say they should never see those prisoners again alive. Brother Moffett was in all the trials and persecutions through which the saints had to pass at that time. He was in the company that fled to Illinois and around Quincy and finally assisted in erecting a settlement at Quincy, Ill. He was called to Tennessee on a mission in 1841, to which call he responded, but was re-called at the martyrdom of the Prophet Joseph Smith. In the following year, Jan. 1845, he was married to Mary Jane Emmet, and went with the Emmet company up the Iowa river, crossed the Missouri river in the spring of 1846 and went to Council Bluffs and joined the Saints there that had left Nauvoo and traveled up to Pawnee station and thence to Ponca on the Missouri river. From there he removed to Council Bluffs. Having consumed nearly all they had in their wanderings, they went down into Iowa and put in a crop, and out of a company of thirty all, except one brother, were sick with the ague. They were blessed temporarily and his sister Elizabeth Jane Pierce and husband, Elsie Burns, and the families of Brothers Emerson and Edson Whipple joined Brother Wilford Woodruff's company and started for the Great Salt Lake valley June 18, 1850, where they arrived after many hardships October 10, 1850. They were directed to Ogden by Brother H. C. Kimball, under the presidency of Lorin Farr. By the urgent request of Brother Farr he started a blacksmith shop, in which he labored very diligently, making rude tools from raw material, with which the Saints at that time were enabled to till the soil and also thwart the Indians, who were very outrageous, on account of which he had to move to Mound Fort.

Brother Moffett was ordained a Seventy in the thirty-eighth quorum, after which he was ordained a High Priest in order to act as Counselor to Bishop Erasmus Brigham. He served as clerk for the High Priests' quorum for several years, then as Counselor to Charles K. Dana, after whose death Brother L. Farr presided and chose Ormstead Moffett as Counselor, which office he held up to his death.

He built a house in Ogden City and soon took up land in Ogden valley which he improved. He moved up there and, in company with Captain Hunt, erected a grist mill, which he sold. He then built two saw mills in company with Brothers Perry and Crocker, and with David Garner. In the fall of 1883 he went to Illinois and the surrounding States, for the purpose of getting genealogy, and on his return went to Logan and remained there doing work for the dead until 1885, when he returned to the Eastern States for the purpose of gathering genealogy. On his return he moved to Logan City, where he remained and worked in the house of the Lord until he was too feeble, when he returned to his home in Huntsville, where he remained until his death. We can truthfully say of Bro. Moffett he was industrious, honest, temperate and faithful to the cause he espoused; he has been a man much blessed of God, being able to read common print without the use of spectacles until six months before his death.

The funeral services were held at his residence Sunday, March 29, 1891, at 1:30 p. m., and his remains were laid away in a small cemetery which he had dedicated as a resting place for his household.

The deceased was the father of eighteen children and thirty-six grandchildren, to whom he set a good example, and whose temporal and eternal welfare he has diligently sought to promote. W. A. M.

Ogden Standard, please copy.

DEATHS.

WILLIAMS.—In the Twenty-first ward, Salt Lake City. June 3rd, 1891, of heart disease, Hazel M., daughter of Joseph S. and Rebecca E. Williams, aged 6 years, 8 months and 18 days.

MORGAN.—In the Fifteenth ward of this city, June 1st, of membranous croup, Laura, the 2-year-old daughter of Fred. W. and Lizzie Morgan.

FIFIELD.—At 39, Leather lane, Holborn, London, March 31, 1891, of whooping cough and convulsions, Virginia Laura Frederica Fifield, daughter of Thomas Edward and Laura Lucy Fifield; aged 1 year and 11 months.

CURRENT EVENTS.

Temple Notice.

St. George Temple will close on the 3rd of July, and open 1st of September, 1891. JOHN D. T. MCALLISTER.

St. GEORGE, June 2nd, 1891.

An Electric Storm.

KEOKUK, Ia., June 2.—A phenomenal storm occurred here this evening. Lightning struck the holy cross of the Episcopal church, cutting it in two; ruined the apparatus of the Keokuk Electric street railroad for some time and causing much damage. One or two people were slightly injured.

Information Wanted.

By Mr. John Elton, care C. G. Schwartz, corner of cotton and Flemming streets, Manayunk, near Philadelphia, regarding his mother, who left Worcester, England, in August, 1889, or of any of his brothers, Daniel, David, Hyrum, William and Heber, all of whom, he believes to reside in Utah.

Released from Prison.

Richard Jenkins, of Nephi, was liberated from the penitentiary Wednesday, June 3, after serving a sentence of three months for unlawful cohabitation. There was a fine of \$50, which Brother Jenkins paid. In regard to the costs, which amounted to \$42, Commissioner Greenman, before whom the defendant was taken, required their payment also. Brother Jenkins having complied with this order, he was again a free man.

Revolution Expected in Guatemala.

ST. LOUIS, June 6.—A dispatch from the City of Mexico says advices have been received there from the City of Guatemala, to the effect that secret meetings are being held in the upper districts of Guatemala, at which revolutionary plans are being formulated for the overthrow of Barillas' government. Some small garrisons at various towns are ready to join the separatists, and many rich coffee planters are ready to secede and furnish money to start a new republic. People openly declare that they will no longer endure Barillas' despotism. An early outbreak is expected.

Returned Elder.

Elder Wesley S. Trescott, of the Nineteenth Ward of this City, who left July 6th, 1888, on a mission, returned last Saturday, May 30th, 1891. Elder Wesley has been traveling principally in Ohio, Pennsylvania and the New England States, and says he has been remarkably successful in gathering genealogies as well as in doing missionary work. He has been able to trace his ancestors back to the beginning of the sixteenth century, the time when they first came over from England, and he has been very kindly received by friends and relatives everywhere. He is feeling well in body and spirit and is thankful for the opportunities given to him to aid in the good work of spreading the principles of the Gospel.