Tracelors, one Priess, four Seventies, three Elders, one Priess, four Seventies, the conference has the soft of the building of churches, four feachers, the four feachers, the dotter priess of worship, we suppose as the cause may require. It was thought from this place of soft of shirts will add from this place of the grand prayer by Prest. Cannon thus gave way and was followed by the Priess of the grand prayer by the bruthers of the singdom of God. Seconds the second the second the second that this step is the priess of the grand prayer by the bruthers of the second the second the second that the second the second the second the second that the second the second that the second the second the second that the second the second that the second the second that the second that the second the second that the second the second that the sec

regard to the trath of this work, and rejoicing in it.

Prest Cannon followed, and said he wished to get the minds of the brethren in regard to ordaining one

Or more of the pretirent to the arrangement of the pretirent to the minds of the brethren in regard to ordaining one

During the intermission, the ordination of the Prest. Cannon followed, and said he wished to get! Frayer by elect Hammond.

the minds of the brethren in regard to ordaining one or more of the native brethren to the Agronic Priesthood. The brethren expressed their minds favorable firmation of five who were baptized.

ren; carried.
Melioned by cloor Hammond, and seconded by el-Molioned by eldor Hammond, and seconded by elder Albion Burnhum, that bro. David G. Rice, be ordered an edder; carried. Bro. Rice accepted. Bro. Edge to the Conference a request from Prest. Lewis in Honolulu, that the Conference take into consideration the propriety of sending for more elders to labor on these leisneds. After the brethren had fully expressed their opinions on the subject, it was motioned by elder Hammond, and seconded by elder Hawkins that we acquiesce in whatever claws Prest. Lewis may have in sending for clders, and that as many us nine could be employed to good advantage. Bro. Rice was ordained by laying on of hauds by clders Cannon, Hawkins, Hammond, Per-

Elder Cannon spoke on the design of the Priesthood being conferred upon man, and that we should strive continually to magnify our office and calling, that by them we may be exalted; also exhorted the brethren to have perfect confidence in each other. Several of the native brethren being present, older Cannon occupied a short time in explaining to them more fully the

'Assembled in the afternoon at 3 o'clock. Singing, Assembled in the attended at 3 clock. Singing, and prayer by elder Keeler; after which, attended to blessing bro. Davis' claid, by Prest. Cannon, who also spoke some length on the gifts of the Holy Spirit, and that, as our business was done, we would devote the remainder of the day to fervent prayer, that we might receive them. Some time was occupied by the brethren in praying for the gifts of the church to be manifested. Perfect erdor prevailed, and the hearts of the brethren were united as the heart of one man, that the Lord would shower upon us His Holy Spirit After much excellent speaking and praying in English and native, as the day was far spent, it was nictioned by elder Hammond, and seconded by elder as a day of fasting and prayer, for the obtaining the Seconded by elder Hammond, and carried aries oppose very much."

Bro. Hawkins and seconded by elder Hammond, and carries oppose very much. Bro. Hawkins closes with Motioned by bro. Napela, that the first day of the warmest effusions of love to the suints, and the warmest effusions of love to the suints, and the warmest effusions of love to the suints, and the warmest effusions of love to the suints.

Great Salt Lake City for publication.

Motioned by older Rice, and seconded by elder Burnham, that conference be adjourned sine die; carried-Closed with singing and prayer by elder Hawkins.

The members of the conference met again on Friday evening, April 2nd, for worship, also to attend to the ordinance of beptisms (same officers as previous, d wore baptised by elder Hawkins, confirmation at-tended, and the remainder of the evening, and greator part of the night was devoted to speaking, singing, and praying for the outpourings of the Spirit upon ourselves; also the whole nation. Our hearts were made to rejoice; the Spirit of the Lord was abundanced to the spirit of the Lord was abundanced to rejoice; the Spirit of the Lord was abund jully poured upon us, and we felt it was the dawning of a brighter day upon these lands; and that all wh opposed the spread of the truth, should be removed out of the way. We were loth to dismiss; yet at I o'clock, meeting was closed with singing and pray-or by elder Hawkius.

During this conference, we have had great cause of

April 6, 1852.

The brethren assembled at 9 o'clock, a.m., in the maikai o ke Akua mao Jesu Karito la ka Huku i loan mai ni ka Uhune Hemolule la makon Amene. valley of Jao, according to an appointment previously given, to hold the first annual conference of the native branches of the Church of Jesus Christ

of Latter Day Saints.
On motion of elder J. Hawkins, and seconded by elder J. Keeler, elder G. Cannon was unanimously

On motion of Prest. Cannon and seconded by elder Hawkins, bros. Win. H. Uaua and K. H. Kalcohano were chosen clerks of the conference.

Singing, and prayer by elder Cannon; who addressed the congregation, and stated the object for which this conference had been convened; that on this day, twenty the reas since the Church of la this day, twenty two years since, the Church of Je- God. sus Christ was restored to the earth, through the sus Christ was restored to the earth, through the power of God; and that we had assembled to celebrate the anniversary of the restoration of said church, which, at its first organization, numbered collection, which, at its first organization, numbered afterwards persecuted by our former teacher D. T. Conde; therefore, George Cannon went to my house the church. I am, with box Murdock's approval, or the church of the church of the church of Jesus thousands; therefore, we have this day assembled to a branch of the church of the Lord there; and branch of the church of the Lord there; and branch of the Lord at Wailuku, and when the last month of that year arrived, George Cannon went to my house in Kula, upon this Island. He afterwards established a branch of the Church of Jesus throughout the works since the first sixteen pages were issued, and I began to circulate them among the people, prejudicing them against us, which has true state-ment of the ment of

and pray for the gifts of the Holy Spirit. Present, four Seventies, four Elders, seven Teachers, and three Deacons. Elder Hawkins represented the Kula branch, numbering 73 members, one elder, one teacher, and three deacons. Prest. Cannon represented Koolau branch, 175 members, three teachers, and seven deacons. Elder Hawkins represented Honolula branch, 38 members, one teacher and one deacon. Elder Cannon represented Wailuku branch, 150 members, one elder, and three teachers. Elder Hammond represented Waichu branch, 52 members, two elders, one teacher, and one deacon. Elder Cannon represented Kea lia branch, 21 members, one teacher, and one dea-Elder Winchester represented Makanao branch, 16 members, two elders, one priest, one teacher, and one deacon. Elder Keeler represented an unorganized branch at Kaupoo, consisting of 32

On motion of elder Hammond and seconded by

Conference.

Present, four Seventies, three Elders, one Priest, four Teachers, and one Deacon. The President proceeded to state the object for which the conference had been convened to cele-which the conference had been their incidentally, yet our following the therein the native brether better better the native brether been convened to the free bible, and quote from it a great deal of them there be there had been there be begin for such the free bible, and quote from it a great deal of them there had been there been done there been there begin a convenient to the chier incidentally, yet our following the free bible, and quote from it a great deal of them there had been there had been there had been the native brether been day, it is followed by the therether been day, it is followed to the bible; and the present day, it is followed to the therether been convenient and are proportion; and are proportions of the relieve printing (a therether been day i

On motion of Prest. Canuon, seconded by older Hammond, that bro. Nupela of Wailuku be ordained a Priest at the coming conference of the native brething, and teaching the brethren and sisters of the native brething.

The brethren occupied some time in praying, singing, and speaking. They enjoyed much of the Holy Spirit; their hearts were united, and they obsinging, and speaking. They enjoyed much of the Hand of the Lord has been with us in sustaining the Holy Spirit; their hearts were united, and they observed good order and decorum. Joy filled their hearts, and they triumphed and rejoiced in the gospel of truth; and although they had continued fusting, they were not hungered, but were filled with the Holy Spirit, and they seemed to triumph over all opposition, and to believe that the gospel should spread over the whole of these Islands.

Pre t. Cannon spoke upon the spread of the gospel in this island; that we had indeed been blessed, considering the means employed; that none of the considering the means employed. The considering the means employed the continued fust the hand of the Lord has been with us in sustaining the hand of the Lord has been with us in sustaining the hand of the Lord has been with us in sustaining the Lord has been with us in sustaining the Lord has been with us in sustaining the continued fust. At present what little leisure time I have I devote to the translation of the Book of Mornon; if translated we believe it would be of incalculable benefit to the people.

By Br. Mattin you will receive the minutes of the first General Conferences upon the Islands; one of the white, and the other that the work we be the translation of the Book of Mornon; if translated we believe it would be of incalculable benefit to the people.

By Br. Mattin you will receive the minutes of the first General Conferences upon the Islands; one of the white we be a directly and the proved the continued fust. At present what hitle leisure time I have I devote the to the translation of the Book of Mornon; if the hand of the Lord has been the first the hand of the Lord has been the to the translation of the Book of Mornon; if the

designs of our meeting; also the business that we had transacted, with the object of our fasting and praying the incans employed; that none of the transacted, with the object of our fasting and praying to the church. Adjourned for one hour. Prayer by older Hammond.

Definition is status, that we had the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; that none of the transacted, with the object of our fasting and praying the means employed; the transacted our fasting and praying the means employed; the transacted our fasting and praying the means employed; the transacted our fasting and the means employed; the bors; and, if these were the first finits, what would the fulness of the harvest be? Also exhorted the brethren to be firm, and to seek after truth; and that if they would observe all the words of the Lord, and be guided by the Spirit at all times, they should probe guided by the Spirit at all times, they should proper the should prop

> to bring our conference to a close. Some of the great work will be done, if we continue fuithful. It is going down, much against our will, we were forced native brethren wished to tarry even until morning, quite visible that the devil is losing ground here, and middling. yet we thought it would not be wisdom to do so. that the kingdom is growing on the ruins theroof.
>
> Motioned by elder Hawkins, that this conference Some of the most influential members are leaving the be adjourned until the 6th day of October, 1852 .- other societies, and are inquiring after the truth.

each month, be set apart for fasting and prayer for the warmest effusions of love to the saints, and the gifts of the church, also for the Lord to prosper especially his "brethren of the 27th quorum." We

commenced to labor among them; and no doubt that when they can be brought to concentrate their all Presidents and quorums would do likewise. efforts, they will exert a salutary influence in these GEO. CANNON, Prest.

WM. H. UAUA, K. H. KALEOHANO, Translated by John E. B. Winchester.

Me onkou ke aloha io i ka Haku i ke aonauole He nui kuu makemake e ike ia oukou ina mukua o

ka ouvanerio Karito Jesu. Aa na laua kuu manao e holo aku i ko onkou walii ke loua ka wa pone. Owan no me ka maholo,

J. H. NAPELA. Wailukn, 8 Api, 1852. TRANSLATION.

To the person justified, Brigham Young; Great love to thee

year 1852 arrived, it had increased, and it is constantly increasing at this time: and it is very plain to us that this is the church of God, and that it is the gospel which is preached by the white men from the Rock Mountains; and there are many upon these island who have obtained strong faith by the grace of God, through Jesus Christ the Lord, that we might receive the Holy Ghost: Amen.

May the true love of the Lord be with you worlds ithout end: Amen. My desire is groat to see you, ye Fathers of the gos-pel of Jesus Christ; and my thoughts are buoyant to

go to your place, when the proper time arrives.
Yours with admiration,
J. H. NAPELA.

Wailuku, 8th April, 1852.

WAILUKU, April 8th, 1852.

DEAR BR. BRIGHAM :---As Br. Napela has written a few lines to you, I

and Maiola, seconded by elder Hammond and carried. After which it was motioned and seconded, that conference be adjourned one hour. Carried Prayer by elder Hammond.

During the intermission, the ordination of the different officers chosen, was attended; also the confirmation of five who were baptized.

Met at 3 o'clock, p.m. Singing, and prayer by clder Keeler. After which, the Lord's Supper was administered. Elder Cannon spoke at some length, informing, and teaching the brethren and sisters of the nature and design of this sacrament, and exhorted them to prepare their hearts for the reception of the Holy Spirit. Many of the brethren spoke, bearing their testimony and exhorting each other to be firm and steadfast.

After which, elder Cannon stated, that the business of the conference being over, the brethren silould speak, sing, and pray for the gifts of the Holy Spirit; that, for this object they had fasted, and that it was their privilege to receive them now.

The brethren occupied some time in praying, singing, and engelving. The reception of the brethren occupied some time in praying, singing, and engelving. The reception of the brethren occupied some time in praying, singing, and engelving. The reception of the brethren occupied some time in praying, singing, and engelving. The reception of the brethren occupied some time in praying, singing, and engelving. The reception of the brethren occupied some time in praying, singing, and engelving. The reception of the brethren occupied some time in praying, singing, and engelving. The reception of the brethren occupied some time in praying, singing, and engelving. The reception of the present time, it results the reception of the present time in praying.

The brethren occupied some time in praying, singing, and engelving. The reception of the present time, it results the praying and prayer by definition of the conference being over, the brethren occupied some time in praying.

The brethren occupied some time in praying, singing, and engelving. The prayers are bei progress of the work up to the present time, it requires no very keen perceptive faculties, to spe that the hand of the Lord has been with us in sustaining

A letter from older James Hawkins, to Thomas that they had many privations to encounter, yet Bullock, one of the Presidents of the 27th Quorum that the kiugdom is growing on the ruins theroof.

SYDNEY, New South Wales, }
February 11th, 1852. {
Prests. B. Young, H. C. Kimball, and W. Richards-

greeting:
Dear Baithaen:—I wrote to you previous to my till that time the receiving of their private inheritan-

most available means of bringing our doctrines to the accompany this uotice of the people. We printed two thousand copies of bro. O. Prati's "Remarkable Visions." Vo made a selection of fifty one hymns, and printed five hundred cepies for temporary use, until a supply can

be sent to us from England. God.

In the year 1851, in the month of March, the 8th ted among the people, prejudicing them against us,

mombers, including bro. Murdock, myself, three priests, one toucher, and one deacon. We have apppointed the 6th of April next, to hold a conference, lien I expect to leave here for Van Dieman's Land.

When we landed hero, everything appeared against s. In the first place the conduct of the San Francisco Vigilauce Committee had caused a very bitter feeling here against Americans; secondly, the people here are extremely suspicious of strangers; and it is only through patience and perseverance that we have, in part succeeded in breaking down their projudices; thirdly, we found the minds of the people wrought up to

covenant.

P. S. Br. Murdock desires me to add, "that the wishes you to send about fourteen competent, experinced, and faithful Elders to these Islands." The two whom you may send to New Zealand should take their passage at San Francisco for Aukland, (a city of New Zealand containing about twelve thousand inhabitants.) The two who go to Van Diemans Land should lake passage for Hubart town, or Launceston (cities of that island;) Hobart Town contains about thirty thousand inhabitants. Two should be sent to Swan River—two to Port Additie—two to Port Philip. These last six, if they cannot take a direct passage to those places, should take passage to Hobart Town. There should be here in Sydney one of the Twelve, or some very capable man. If the health of the good a quantity of sheet iron; any person having any of the above articles, pluase call.

Oct16-25-tf. MULLINER & ALLEN.

DAGUERREOTYPE PICTURES:

The two should take passage for Hubart Town contains about thirty thousand inhabitants. Two should be sent to Swan River—two to Port Additie—two to Port Philip. These last six, if they cannot take a direct passage to those places, should take passage to Hobart Town. There should be here in Sydney one of the Twelve, or some very capable man. If the health of two good quantity of sheet iron; any person having any of the above articles, pluase call.

Oct16-25-tf. MULLINER & ALLEN.

DAGUERREOTYPE PICTURES:

The two whom you may send to New Zealands.

Town contains about thirty thousand inhabitants.

Two should be sent to Swan River—two to Port Additie—two to Port Philip. These last six, if the provided in the provided in the above articles, pluase call.

Oct16-25-tf. MULLINER & ALLEN.

DAGUERREOTYPE PICTURES:

The two who go to the will purchase a quantity of sheet iron; any person having any of the above articles, pluase call.

Oct16-25-tf. MULLINER & ALLEN.

DAGUERREOTYPE pluase call.

Oct16-25-tf. Mulline have a plua the above articles, pluase call.

Oct16-25-tf. Mulline have a plua the above articles, pluase call.

Oct16-25-tf. twn, or Launceston (cities of that island;) Hobart Town contains about thirty thousand inhabitants. Two should be sent to Swan River—two to Port Addinite—two to Port Philip. These last six, if trey cannot take a direct passage to those places, should take passage to those places, it is not place the passage to those places, should take passage to those places, should take passage to those places, it is not places take passage to those places, it is not places take passage to the passage to the passage to those places, it is not places take passage to the pa

and the Saints very anxious to come home as soon as be guided by the Spirit at all times, they should progress; yea and even outstrip their white brothren, for they were of the house of Israel, God's chosen people.

Prest. Cannon gave way, and as the sun was fast going down, much against our will, we were forced are going down, much against our will, we were forced are typically a spirit manifests to us, that a going down, much against our will, we were forced are typically a spirit manifests to us, that a going down, much against our will, we were forced are typically a spirit manifests to us, that a going down, much against our will, we were forced as they spirit manifests to us, that a going down, much against our will, we were forced as they spirit manifests to us, that a going down, much against our will, we were forced as they spirit manifests to us, that a going down, much against our will, we were forced as they spirit manifests to us, that a going down, much against our will, we were forced as they spirit manifests to us, that a going down, much against our will, we were forced as they spirit manifests to us, that a going down, much against our will, we were forced as they spirit manifests to us, that a going down, much against our will, we were forced as they spirit manifests to us, that a going down, much against our will, we were forced as the physical energies of the people have been as the physical energies of the people have been the people of any the people have been the people of the people of the people have been the people of the people of the people have been the people of the pe ish yoke from off their necks. Our health is but

I remain yours, C. W. W. SAN BERNAEDINO, Sept. 11th, 1852.

BROTHER YOUNG & Council :

BELOVED BRETHREN :-- We improve the present opportunity afforded by the return of Br. P. P. P. Pratt to let you know of our welfare at this time. onded by bro. Nuuhiwa, and carried.

The conference was then dismissed with prayer by elder Hawkins.

During this conference, good order has prevailed, the brethren and sisters have been very attentive; they all seem willing to obey the truth as fast as pleasing as properties.

Disconting the prevailed, the brethren and sisters have been very attentive; they all seem willing to obey the truth as fast as pleasing speaking in the brethren and sisters have been very attentive; they all seem willing to obey the truth as fast as pleasing speaking in the properties.

Description of the prevention of the properties, praying, singing, praying the brethren and sisters have been very attentive; they all seem willing to obey the truth as fast as they all seem willing to obey the truth as fast as placyling, speaking in tongues, &c., as the Spirit they learn it. They have been very much addicted to smoking; yet many among them, even some of the most influential men in the church, have entired to smoking; yet many among them, even some of the most influential men in the church, have entired to smoking; yet many among them, even some of the most influential men in the church, have entired to smoking; yet many among them, even some of the most influential men in the church, have entired to smoking; yet many among them, even some of the most influential men in the church, have entired to smoking; yet many among them, even some of the most influential men in the church, have entired to smoking; yet many among them, even some of the most influential men in the church, have entired to smoking; yet many among them, even some of the most influential men in the church, have entired to smoking; yet many among them, even some of the most influential men in the church, have entired to smoking; yet many among them, even some of the most influential men in the church, have entired to smoking; yet many among them, even some of the most influential men in the church, lave entired to smoking; yet many among them, even some of the most influential men in the church, lave entired to smoking; yet many among them, even some of the most influential men in the church, lave entired to smoking the men of the most influential men in the church, lave entired to smoking them. the most influential men in the church, have entire- posing their faults, and having them corrected, which community, when we learned by letter from your your the use of the weed. They are becoming will be ablessing to that quorum, and bind their hearts place, as well as the return of Br. Rich, that our onmenced to labor among them; and no doubt all Presidents and governms would do likewise. is our feelings that the spirit of the Gospel is on the increase in this Branch of the Church, the best evidences of which are exhibited in the disposition of the people to observe and be governed by the Council ordained for their edification; they still manifest a disposition to unite their efforts with ours to ac-During this conference, we have note good an interest problem of the spirit has been continual, and it will be a time long to be remembored by all present. The but a short time, the keupu nei kuu manno e haioku ia oe no na mea upon these shores, as it were, friendless and destitute to all human appearances, yet during this short time, more has been done through the grace of God, and the eternal priesthood, by the few elders hero, than by all the missioneris aduring their thirty years sojourn and the eternal priesthood, by the few elders hero, than by all the missioneris aduring their thirty years sojourn and the eternal priesthood, by the few elders hero, than by all the missioneris aduring their thirty years sojourn and the eternal priesthood, by the few elders hero, than by all the missioneris aduring their thirty years sojourn and the eternal priesthood, by the few elders hero, than by all the missioneris aduring their thirty years sojourn and the eternal priesthood, by the few elders hero, than by all the mission in the send that the send the payment for the work will continue to spread and red until the commencement of a more mighty work in these hands will be filled with the knowledge and powers and and as long as we rely upon the arm of Jebovah, the work will continue to spread and red until these hands will be filled with the knowledge and powers and an all the proposed to the spring the time of the payment for the spring the place; which will be a time of the payment for the spring the place; which will be a time of the payment for the spring the place; which will allow any to them would make the spring the place; which will allow any to them would make any of them would make any of the movel of the single proposed and many of them would make any of the movel of the spring the place; which will allow any of the movel of the single proposed and many of them would make any of them would make any of the payment for the payment for the payment for the payment of the payment for the payment for their bear a Dear Bairman.—I wrote to you previous to my ill that time the receiving of the payments unleading San Francisco for this place, in which letter to same, so our improvements unless, or improving the same, so our Feb. 10th, two persons; and three more are to be baptized on next Sunday morning.

Our congregations on the race course have become large, and many are very much interested. Our meedings at our rooms are crowded to excess, insomethathat we have appointed a committee to hire a larger place to meet in. Immediately on our arrival here, I put bro. P. P. Pratt's Proclamation to the people of the coasts and islands of the Pucific," to press.

This I done by bro. Pratt's directions. I printed two thousand copies. We soon found that books would sell, and found it necessary to use the press, as the most available means of bringing our dectrines to the accompany this.

We subscribe ourselves your Brethren in the Truth.

AMASA LYMAN,

CHARLES C. RICH.

P. S. Br. Rich arrived here on the 20th day of heat on the way.
Friday evening 10th, we went to see the operation

page 17 to 32) to a large and orderly congregation on the race course, who took nearly one hundred of them.

We must taken sick, an Indian doctor, from the Rio Verde the race course, who took nearly one hundred of them.

There are two sheets yet to be printed, which will of the disease, or to the weakness of the prescription that the patients of the disease, the patient died and were hundred. the race course, who took nearly one hundred of them.

There are two sheets yet to be printed, which will make it a work of sixty-four pages, (octavo.) Its effects upon the people can already be seen, and I have received testimony sufficient already to satisfy me that it will be an invaluable book in these colonies.

The church in this city now numbers twenty-eight mombers, including bro. Murdock, myself, three Doctors.
Who wants to fill this opening?

Astronomical.—The unusual spectacle is now presented of all the visible planets being above the horison early in the night; and they are so distributed as to mark the line of the ecliptic or the plane of their own and the earth's orbits, with distinctness. With Venus in the West, said to be more brilliant at present than at any time within the last ten years, and the intervent of the first quality, and will be and luniter, with his usual splender in the East, with present than at any time within the last ten years, and Jupiter, with his usual splendor in the East, with the "lesser lights," Mars and Saturn between them, the arrangement of the planeters who are the control of the planeters who a On motion of elder Hammond and seconded by clder Hawkins, bro. J. H. Napela was chosen to be ordained a Priest.

Motioued by elder Hammond and seconded by pelder Hammond and seconded by elder Hammond and seconded by

number of Boot and Shoe makers steady, making up our stock. We want more help in that bran

the Lord has prospered in our mans. Dear to sustain us, situpray for us, we need your prayers to sustain us, situnated as we are among straugers, in a foreign land,
with many around us who gnash their teeth at us: but
our trust is in God, and we hope through Him to do a
good work here, and return in due time, bringing our
sheaves with us.

Give my love to Prest. Joseph Young, also to sister
Mary Smith, reliet of Hyrum Smith. We all pray
for you.

We are also prepared as usual to receive your
bides, skins, sumae, squaw bush, oak shrubs, as
also your oils and tallow for which we will pay
you on delivery. We wish you to call and see
our progress in home manufacture, and bring us
some flour, meal, beef, pork, mutton, butter, cheese,
potatoes, and other comforts, such as cloths of all
kinds, socks, &c. &e., we will trade our boots
and shoes, for anything that is useful for our comrety, pay charges, and take him away.

G. W. HILL.

Pound Keeper. r you.

I remain, dear brethren, yours truly, in the new fort, we wish to establish a business independent CHAS. WESLEY WANDELL.

P. S. Br. Murdock desires me to aid, "that the lishes you to send about fourteen and a driver for increase."

the work was rapidly and surely progressing, and of seventies, dated Waishu, Maui, July 30th, informs that these were us it were the first fruits of their labers; and, if these were the first fruits, what would us that at that date, "some dozen of the Desart the fulness of the harvest be? Also exhorted the propriety of seventies, and several letters for the brothren arrived,"

They hatter themselves, that a more taverable opportunity has never been opportunity has never been opportunity has never been opportunity has never been of relatives and traveling of seventies, dated Waishu, Maui, July 30th, informs to the first fruits of their labers, and traveling of seventies, dated Waishu, Maui, July 30th, informs of the rare is operat, and traveling opportunity has never been opportunity has never

clear weather.
Pictures copied, and views of houses, &c., taken. Mondays, Wednesdays, and Fridays will be occu-pied in taking pictures; and on days not named when

Pictures will be taken at LOW PRICES; from \$3.50 upwards, for prompt pay, in cash, cattle, wheat, flour, adobies, butter, &c. All pictures warranted to please, or no charge.

All pictures warranted to prease, which Liberal discount for Cash.
M. CANNON, W. A. SMITH.
N. B.—Flour and Wheat always on sale, low, for sep18-23tf Cash or Cattle.

IIIAT has no saddle on. -- The subscriber is obliged to discontinue his business at saddle tree making, for want of hides to cover them with.

Those wishing saddles, must furnish some hides.
He will give one saddle tree for three good beef hides

well saved, delivered at Ames' tunnery. sep18-23tf LEVI JACKMAN

TRAYED,

TROM Cottonwood range, one yoke of oxen.—
The nigh ox a dark red, with white line across the side; terminates to a point near the back behind the shoulder; some white about the flanks and hips; small white spot in the fee; branded elightly on the and hips; small white spot in the face; branded slightly on the night shoulder with the letter J.—
The other a red ox, white face, red spot on the left jaw; black speek on the upper lip; long horns, standing nearly straight up; some white shoulder, and on the finest range in the country. left jaw; black speck on the upper lip; long horns, and on the finest range in it. - country. He will be standing nearly straight up; some white about the responsible for all cattle placed in his charge, should flanks and hip, and branded like the other; one has they be lost or stolen. Terms, 2 cents per head per car marks not recollected; the other has none. day information respecting said oxen, given to J C. Wright, South Cottonwood ward, will be thank

OLD SOLDIERS.

7AR 1812, and 1813, and 1814, you are enti-tled to land or money; call and I will assist you to get it. Pension is due all who have in the east been disabled in the service or by the service of the United States. S. M. BLAIR.

MATCHES.

CONSTANT SUPPLY of Matches of supe-

rior quality kept on hand, for which produce will be taken in exchange by A. NEIBAUR nov15-tf Residence in 13th ward. HAIR! HAIR!

price on their Tithing.
fch7-7tf D. H. WELLS, Supt. P. W.

BARBER SHOP & EATING HOUSE. (HOT MEALS AT ALL HOURS.)
THE subscriber takes this method to inform his customers and friends, that he has opened,

sent to us from England.

August, being 21 days six hours on the road, without in connection with his Barber Shop, an Eating A book, entitled "History of the Mormons," writnecident or loss, having but three days of excessive House, where he will endeavor to accommodate his patrons in the best possible manner, with every variety of refreshments the Valley can afford. WM. HENNEFER

> TAKEN UP N Ogden city, one red and white speckled cow once, I about four years old, marked with an under-slit in the right ear, branded with a brand resembling a figure 8 on the left hip, about six inches long and 2 inches wide. The owner is requested to call, prove property,

pay charges, and take her away.

G. W. HILL,

We will then be prepared to offer for inspection 15th day of August.

will pay a liberal price, either in nails, or apply the

Pound Keeper

CURGEON DENTIST, grateful to his patrons and friends for the last eleven years' favors, solicits a continuance of their kindness, and the patronage of the citizens of the valleys of Ephraim in general. His charges are strictly moderate, and satisfaction is warranted to be given in all operations

DIIYSICIAN and Surgeon, would respectfully inform the citizens of this place and vicinity, that he keeps constantly on hand his celebrated Physical, Vegetable, Bitters and Pills, adapted to the cure of all diseases which arise from an impure state of the blood and stomach; which imparts last-

See handbills for their utility. Medical advice given, free of charge.

Also, I have on hand Trosses; spinal, abdominal, and uterine Supporters.

AGENTS—Jas. Lewis, Parowan city; Isaac Mor

ley, Manti city; Lorin Farr, Ogden city; Isaac Highee, Provo city. N. E. Corner of W. Temple and 2d south sts. 14th ward. nug7-20ti

S. HOTCHKISS, M. D.,

DENTIST, Residence west side of 14th ward, opposite sheriff Ferguson's. nov15-1tf HOLLIDAY & WARNER Will receive and open for sale by Wednesday 25 inst., their stock of goods for the season which consists of a general assurtment of staple and domestic goods. BOOTS and SHOES, PAINTS and OILS, GLASS, HARDWARE and CUT. LERY, NAILS &c., which added to their present large stock will render their assortment complete.—

Thankful for past patronage they solicit a continuance of the same. HOLLADAY & WARNER

PHILANDER BELL

\$15 REWARD. CTRAYED or Stolen, from the subscriber, two is a pale red, white spotter hite faced; in the white on his face is a small black spot. The other is a light dun; on one of the hind feet he has a long claw, turned up. Both are branded with my brand on the left shoulder.

JOHN W. HESS, sep4-22tf North Cottonwood, Davis Co. TAKEN UP, THREE year old heifer; black sides, line back,

A THREE year old heifer; black sides, line back, white under the belly, spotted in the face;—and a calf, at THOS. CORBITT'S, sep18-23tf Ogden Bottom. TAKEN UP,

N the Church Farm, two Mooly Steers, about I year old; one a dark red, and the other a light BUSHELS HAIR wanted immediately at the Public Works. The brethren who are killing their hogs will confer a favor by saving all the hair and bristles and bring the same to the Public Works for which they will be allowed a fair sept18-23tf

Tyear old, having a small crop off the right ear, and two slits in the same; supposed to have come in this year. The owner will please call, pay charges, and all the hair and bristles and bring the same to the Public Works for which they will be allowed a fair

LAT. 40° 45' 44" LON. 111° 26' 34"

DESERET NEWS,
Published every other Saturday, at five dollar per annum, payable invaniably in advance. Single copy, 25 cents.

Papers delivered at the post office, which will be

pen each Sabbath, from 12, to 1 o'clock, p. m. TERMS OF ADVERTISING. For a square of 10 lines or less, 1st insertion, \$ 1.50 Each subsequent insertion, FOUND AND LOST. Found and lost articles from 1 to 3 lines, inserted

AGENTS. City Bishops for their respective wards. North Weber-Lewis HARDY. Ogden City & Brownsville—Isaac Clark,
Ogden s'Hole—Lembel Malony.
Kay's Ward—Wm. Kay.
North Cottonwood—Lyman Hinman.
Cherry Settlement—A. B. Cherry.

Sessions' Settlement-John Stoker.
Toocle Valley-John Rowbenny. South Cottonwood—J. C. WRIGHT. Big Cottonwood—Exercis. Lee. Little Cottonwood-SHAS RICHARDS, Mill Creek-Revues Miller West Jordan—Joseph Harker.
Evansville, Utah Valley—Bisnop Evans.
American Fork—Bishop L. E. Harrington. Battle Creek and Pleasant Grove-G. S. CLARK. Provo City—Isaac Ilignes.
Springville and Spanish Fork—Aaron Johnson Payson-C. B. HANCOCK.

Manti City, San Pete Co.—Nelson Higgins. Fillmore City, Millard Co.—Asson Call. Parowan City, Iron Co.-J. C. L. SMITH. Coal Creek-HENRY LUNT. Santa Clara and Rio Virgin JOHN D. LET. Settlements,
San Barnidino, California—R. R. HORRING

Summittereck—B. F. Johnson. Salt Creek—T. B. Foote.

St. Louis, Mo., and the States H. S. ELDREDGE. New Orleans—Maj. J. Brown

Texas, and southern States—Preston Thomas.
All remittances in the States may be made to Gen.
Eldredge, St. Louis, Mo.