DESERET EVENING NEWS: SATURDAY, FEBRUARY 10, 1906.

REMARKS Made at a Meeting Held at Deacon's Hall, Boston, Mass., Sunday After-noon, December 24th, 1905, by PRESIDENT JOSEPH F. SMITH.

a week, and it is generally a little wearisome to travel long in the cars, and especially where we have good company which keeps us up late at nights, and then we have to arise early in the morning to get our meals and be ready for the duties of the day. However, I for the duties of the day. However, I for the duties of the day. However, I am pleased indeed to have the privilege of meeting with so many of the Sainis and Elders and friends as are assem-bled here this afternoon, and I can commend to you the most excellent in-struction that has been given by those who have already spoken and the tes-timonies which they have borne. No soil can embrace the Gospel of Jesus Christ in sincerity without its making of him or her a better man or woman. Though one should be as perfect as the young man who enquired of the Savior what he should do to gain eternal life, the Gospel will make him still more perfect. You remember that the Lord told the young man, in answer to his question, to keep the commandments. "He saith unto him, Which? Jesus said Thou shalt do no murder, Thou shalt not commit aduitery, "hou shalt not steal. Thou shalt not bear false witt-ness, Honor thy father and thy mother: and, Thou shalt love thy neighbor as thyself. The young man saith unto Him, All these things have I keep from my youth up: what lack I yet?" Now, there was still something lacking in him. Good as he was, perfect as he was in observing the commandments, still the Lord perceived there was something lacking in him, and in order to prove bim and show his actual condition of feeling and faith. He said unto him, "If thou will be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me." But when he heard that, he turned away sorrowful, "for he had great possessions." Then am pleased indeed to have the privilege heard that, he turned away sorrowful, "for he had great possessions." Then Jesus made that oft-quoted remark: Jesus made that on-quoted remark: "Verily I say unto you. That a rich man shall hardly enter into the kingdom of heaven. And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the king-dom of God." Now, most people say, if that be the case, then it is impossible for a rich man to go into the kingdom of heaven. I suppose if we really un-derstood the symbol that the Savior of heaven. I suppose if we really un-derstood the symbol that the Savior used upon that occasion, it would be perfectly simple to us. There existed at that time in the walls of Jerusalem a small gate, called the needle's eye, and it was so small that it was very difficult for a camel to get through it. When the traveler arrived after the gates of the city were closed, he would plead to have his camel pass within the walls by means of the 'needle's eye,'' and sometimes that was allowed, if the camel was not too big. The Lord had reference to that when he said that it was casier for a camel to pass through the eye of a needle than for a rich man to enter into the kingdom of hea-ven. But the point I wish to call at-tention to is, What did that young man lack? What was it necessary for him to have in order that he might gain eternal life? He did not steal, he did not lie, he did not defraud his meighternal life? He did not steal, he did not lie, he did not defraud his neigh-bor, nor bear false witness, nor com-mit adultery, nor do anything of that kind. According to his own testimony, he had kept all these commandments from his youth ap. Vet there was something lacking. What was it? We conclude that he lacked just the one thing that Brother Rulon S. Wells has been talk-ing of this afternoon-he lacked the loce of God. He loved his riches more than he loved God. The result was, he turned away sorrowful; and for him there was no entrance into the king-dom of God while he was in that con-dition of mind. had kept all these commandments from

dition of mind, My brethren and sisters, he that

I do not know that I feel very much in the humor of speaking, but President McQuartie thinks that my brethren ani sisters will experience some disappoint-ment unless I say at least a few words. We have been traveling now for over a week, and it is generally a little wear-isome to travel long in the cars, and especially where we have good company all things were made. Not only do I be-lieve, but my judgment, my senses, my sympathy, my reason, my soul, are all convinced. I know that my Reedeemer lives. I know that my God lives, and that Jesus is the Christ. And no man can take that knowledge from me. The Lord gave me that knowledge, and He has made me to feel this from the crown of my head to the soles of my field. I know therefore whereof I speak. speak.

My religion teaches me to love ail men. However much I may despise their acts, or deplore their wickedness and their darkness of mind, yet they men. However much I may despise their acts, or deplore their wickedness and their darkness of mind, yet they are made in the image and likeness of my Father and God-they are my brothers and my sisters. It is required of me that I shall love my neighbor as myself. I may not have risen yet to that high standard of perfection; there-may still be lingering in me the selfish-ness that would prefer myself above my neighbor; but I aim to do right to my fellowman, because the Gospel re-quires It. It is the law of God that I shall forgive all men; that I shall not judge men, but that I shall leave judg-ment in the hands of Him who is a righteous judge, and whose right it is to forgive whom He will. It is His right to sit in judgment upon men, not mine. Therefore, I forgive men. I say. Let God judge between thee and me. Let God approve their good deeds, and reward them for their evil deeds. This right does not belong to you or to me. He has not set us up as judges over our fellow-beings. We may know that men do wrong, and yet they have souls to save. They are made in the image of God. His sons and daughters, and it is our duty to do all in our power to lead them from the error of their ways, from their follies and sins, and show them, by example as well as by precept, the way they should go in order that they may obtain eternal life. No man can give you eternal life. No man can give in the path themselves and obtain that which they desire by diligence and faithfulness in keeping the command-ments of God. But I cannot save you; voli cannot save me. No man can save another; he can only be instrumental in persuading another to forsake sin and to do that which is right and ac-ceptable in the sight of the Lord. When I was a little boy I was taught very carefully and strictly by a noble, pure mother. I was deprived when but a child of the counsel of a father; but I had the honor, the pleasure and the

a child of the counsel of a father; but I had the honor, the pleasure and the profit of enjoying the counsel and di-rection of a most noble, faithful and good mother. She taught me principles of honor, uprightness and truth. She of honor, uprightness and truth. She taught me not to lie, not to bear false witness, not to speak evil of another, not to pick a quarrel, not to be conten-tious, but rather to yield to those that would do evil than to resist; to say, get behind me, to those who would tempt me to wrongdoing; to turn-my back upon them and forsake them. These were the principles that were instilled into my mind when I was a child. At the age of 15 I was called on a mission: not to come here to a portion of my native land, but I was sent to the islands of the Pacific ocean thousands of miles from home and from friends, where I had to learn an-other language in order that I might

bilities, yearns to fulfil that law of des other language in order that I might communicate with the people. The Lord blessed me while there. But those who are in the least acquainted with the habits and conditions of the people in those distant islands know what temptations there are for young men, and how difficult it is for men, especial-by young men to be a second and how difficult it is for men, especial-ly young men, to keep themselves pure and unspotted from the world. If there is anything in the world that I am proud of it is that through the teachings of my mother, and through my faith in the Gospel of Jesus Christ which she taught me, and which I then and bodies. And when we die, that is not the end. Then comes the resurree. which she taught me, and which I then believed with all my soul, I was able to keep myself unspotted from the tion and the judgment, and God will hold you strictly to an account for that which you do here, just as sure as

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complishment of God's purposes when-ever it is possible for me to get away from my studies." Now, boys, do this. Remember the old saying, that it is not all of life to live; nor is it all of death to die. There is something more in life than the mere living--'eat, drink, and be merry, for tomorrow we die." Men will be held accountable before the great judge of the quick and the dead for the deeds done in the flesh. You cannot avoid that. You are not here by chance. You came here by the will of God, according to His design, to fulfill God, according to His design, to fullil His purposes; and you came here with-out seeking it yourself, so far as this world is concerned. You are entities world is concerned. You are entities; you have living souls within you; and you will be raised from the dead just as sure as Jesus Christ was raised from the dead. As sure as by Adam you die, so sure by Christ will you be raised from the dead. That is inevitable. It is according to God's plan. He has de-creed it, and you cannot help yourself. Do what you may, you cannot dodge that. It will come just as sure as birth and death come. The resurrection will come to all the children of men; but the resurrection of the righteous will come only to those who obey the com-

come to all the children of men; but the resurrection of the righteous will come only to those who obey the com-mandments of the Lord. Those only who walk in His paths and keep His law will come up in that resurrection, to in-herit and enjoy the kingdom of God. Furthermore, remember that what-ever you do, God sees you. His eye is upon you. You cannot hide your-self from His face. He knows you. His angels have watcheare over you, and they will give account of you. You cannot escape that. Then, I repeat, it is not all of life to live. There is something to live for. There is a work to do for every human creature, and that work is the work of righteousness, of truth, of self-denial, of faith in God. This we must do; and unless we do it according to the light we possess, we will finally be weighed in the bal-ances and found wanting. Then, I say to you, it is not all for you to just study and to become proficient in your chos-en profession. You must remember

to you, it is not all for you to just study and to become proficient in your chos-en profession. You must remember that there is something else for you to do. Men and women should fulfil all 'be requirements that the Lord has ande of them. God has written His haw in your hearts. And when a man commits sin to the extent that he drives the Spirit of the Lord from him and becomes abandoned to iniquity, then he is indeed a sinner, fit only for the damnation of hell. What is the damnation of hell? It is banishment from the presence of Almighty God, in-to outer darkness. It is banishment into a consciousness of having forfelted your lives and frittered away your hopes of exaitation. It is the anguish and agony of the mind, the immortal mind, under the pressure of the knowl-edge that he has sinned away the day of grace, or committed the unpardon-able sin. That is the sin for which there is no forgiveness in this world nor in the world to come,—the denial of the truth, the trampling of it under foot, considering it as a thing of naught, and treating it as worthless when it is offered unto you. Young men, you may have to assume the re-sponsibilities that your fathers as-sumed before you—that of the care of families. These are things that are sacred before God, and spring from families. These are things that are sacred before God, and spring from that law of God which is engraven upon your souls; for every man, if he is born with natural senses and capa-

triends, who would the your methics and friends, who would the you in their arms and succor and sustain you in all that is good. That is the commence-ment of evil. When men do wrong en-tirely they do not want the association of those who do right, and they hide their faces from them. Therefore, Brother McQuarrie can judge of you boys. Whenever you come to him and seek his counsel: whenever you show forth that you are not afraid to meet him and shake the hand of fellowship with him, he will then have an undent-able testimony that you are all right. But the moment you begin to shun hir, or others of your brethrea, there conves a testimony that you are ashamed of, and you know it. God knows it also, and perhaps a third party will know it; and you know it. God knows it also, and perhaps a third party will know it: and these three witnesses will testify against you by and by, viz., God, your-self and the person with whom you have transgressed. Man cannot com-mit shi alone, because the eye of God will plerce his hiding place and observe the wrong he is doing. There will be at least two witnesses to the offense. The Lord bless you and help you to avoid error and evil and to walk in the paths of righteousness, is my prayer in the name of Jesus Christ. prayer in the name of Jesus Christ. Amen,





| No. 102-For Park City | In Effect Dec. 10th, 1905. |
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My brethren and sisters, he that loves pleasure more than he loves the truth is not worthy of the truth. Such a one will not embrace the truth, be-cause he will follow that which ac-cords with his desires. In order to be a Latter-day Saint indeed and of a truth we must feel in our hearts, as one said of old, As for me and my house, we will serve God, no matter what may come. Whatever allure-ments or temptations may entice us. ments or temptations may entice us, whatever inclination we may have to do that which is not right in the sight of the Lord, we must rise to that standard of perfection and manhood, to that intelligence and determination of heart and soul, that we can say to the tempter, "Get thee behind me; as for

heart and soul, that we can say to the tempter. "Get thee behind me; as for me, I will obey God." Therefore, I repeat what one of the brethren has said here, that to become a Latter-day Saint will make a man better. The young man whom the Sa-vior tested, proved that he loved his riches and the pleasures which those riches brought more than he loved God. Notwithstanding he kept the law and all that sort of thing, he was not hum-ble and he did not love the truth more than all else. There is something more the and he did hot love the truth more than all else. There is something more required of us than merely keeping the law, We must obey the will of the Father. I frequently hear people say, "All thet is required of a man in this world is to be honest and square," and that such a man will attain to exaita-tion and glory. But those who saw the that such a man will attain to exaita-tion and glory. But those who say this do not remember the saying of the Lord, that "except a man be born again he cannot see the kingdom of heaven." They do not take that into account. They do not take that into account. They do not seem to regard that as a law of God, essential to man's salva-tion. They forget also that the Savior said, Except a man be born of the wa-ter and of the Spirit, he cannot enter into the kingdo mof God." No matter how good, how honorable, how honest he is, he must pass through that door in order to enter into the kingdom of In order to enter into the kingdom of Ged. The Lord requires it. Therefore, if he refuse or decline to enter through the decored the door of the door of the sheepfold, he can he er become an heir of God and a joint heir with Jesus Christ. He may become a servant he may become a ministering spirit; but to be a son of God, to in-herit eternal glory, exaltation and do-minion, he mayor can, worlds without minion, he n minion, he never can, worlds without ed, except by entering in at the gate ind observing all the commandments of the Gospel. There is no question about this, if the doctrine of Jesus

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you live, My dear brothers and sisters, my young friends, you for whom my heart yearns with the deepest sympathy, beyounk means, you for whom my neart yearns with the deepest sympathy, be-cause I see you very much in the posi-tion that I was nearly 60 years ago, when I was sent out as a child, so to speak, to teach the prin-ciples of the Gospel. I did not know much then, and-I was not capable of telling what I did know: but I was capable, thanks be to my precious mother, of setting a good ex-ample, of resisting evil, doing right, and keeping my head above sin; and God helped me in it, and preserved my life and my honor, so that now I can offer it unto Him unsulled, for which I thank Him with all my soul. Breth-ren, you will have more reason to be proud and thankful before your Father than that you can offer your lives unto Him pure and unsulled when you shall be called to render an account before Union. e called to render an account before Him, The Lord help you to be faithful, diligent, persevering, earnest, nonest and upright, and to do good to all men. Forgive those that trespass ugainst you that persecute you, and that say all manner of evil against you falsely. Pray for them, and ask God to have mercy upon them, and, if possible, for-give them and show them the error of their way. Be like Christ was, so

I wish now to say just a few words to my young friends who are here, young men, to teach the truth more by ex-ample than by precept or preaching. Not many of us who are sent out in our youth count very much when it corrises, but we can set before men that ever living, ever-effective, ever-powerful testimony—the testimony of for good than all the preaching you can bere into the world, and in the midst of the temptations he meets prove to here into the world, and in the midst of the temptations he meets prove to here into the world, and in the midst of the temptations he meets prove to here into the world and prime of round on the set of the world with the source and unimpressionable to those things which lead away from the pathway of righteousness and fruth into bypaths and wicked ways, and he will do more good in his mission than he can do by the words of his mouth. Young men, do not yield to temptation. Do not per-mit yourselves to say or do one thing that is unbecoming a Latter-day Saint, a man of God, a son of parents who have forsaken the world and perchance of the day and if there are any who would not do it if required, they are not worthy of the Gospel of Jesus that is unbecoming a Latter-day Saint, a man of God, a son of parents who have forsaken the world and perchance of the set that most of your parents who would not do it if required, they are not worthy of the Gospel of Jesus that so them—for the Gospel of Jesus that so the world your parents are worthy, and that they taught you these to the world that your parents are to the world that your parents are worthy, and that they taught you these to the world that your parents word will not forsake faither, or mother, bis sake, is not worthy of the Gospel. But you should live so that you may prove to the world that your parents would not do that, they are not worthy of the Gospel. But you should live so that you may prove to the world that your parents are who would not to avoid sin, even the appearance of sin, and walk up-rishily before the Lord, a Chamberlain's **Cough Remedy** The Children's Favorite Coughs, Colds, Croup and Whooping Cough. This remedy is famons for its cures over large part of the civilized world. It can always be depended upon. It contains no optum or other harmful drug and may be riven as confidently to a haby as to an adult

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tiny, Every woman yearns to fulfil that law of God, that requirement of No. 8-Los Angeles Limited .. 8:45 p.m. nature, that principle put in the heart by the Almighty himself, an attribute of God, a part of His divinity inherited by His children in the flesh. We come to a time when these desires, affec-tions and requirements assert them-selves in our nature. Then we must consider these things, and live so that Finest Dining Car Service in the West when we enter upon these responsi-bilities we can do it with pure hearts and clean hands, with undefiled spirits Only direct line to Los Angeles. Stage connections for Nevada Mining Camps.

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