

LOCAL AND OTHER MATTERS.

FROM WEDNESDAY'S DAILY, OCTOBER 12.

It is now being shown by the splendid work being done at the sugar factory that Utah is an ideal place for the production of beet sugar, says the Lehi Banner. Nowhere on earth are better results being made than at the Lehi factory. The constant stream of fine beets pouring into the factory and the stream of splendid sugar pouring out is an active proof that Utah is the place to successfully raise beet sugar. Not only is there a splendid crop of beets to work up but this season the factory is running better than ever before and Supt. Valleiz is justly proud of the work being done. When he took charge he made some changes which now show that they were an improvement. The past week has been unprecedented and has been a record breaker. The superintendent and men are all proud of the work done.

Since the posting of notices of a ten per cent raise in wages whenever 400 tons or over are worked up, the factory has made over 400 tons almost every day and the men now think they are not making much of a run unless they do that. Supt. Valleiz is much pleased by the way things are working and everything goes to show that he is the right man in the right place. The result shows that he has a superior way of managing a factory.

On the 10th inst. Elder Henry Cecil Holley of Castle Gate, a missionary to the Northwestern States mission, died at Anaconda, Montana. By the wish of his friends his body will be taken to Evanston for interment. Elder F. S. Bramwell, president of the Northwestern States mission, will accompany the corpse.

Elder Holley was set apart for his mission by Elder George Teasdale on Aug. 11, of this year. He was born Feb. 21, 1871, at Springville, Utah, and baptized Aug. 6, 1887. He held the Priesthood of a Seventy. He was the son of James and Lucy Jane Ingram Holley.

FROM THURSDAY'S DAILY, OCTOBER 13.

Provo, Utah, Oct. 13, 1898.—Mrs. Jane Davis Lewis, wife of Bishop W. J. Lewis of the Third ward, died this morning at 2 o'clock after ten days illness, from bronchitis.

Deceased was born in North Wales, October 25, 1835, and came to Utah in 1856, locating in Ogden. She moved to Provo in 1857, and has lived here ever since. She leaves a husband, six children and sixteen grandchildren.

FROM FRIDAY'S DAILY, OCTOBER 14.

There was a shocking accident which resulted in a fatality at the Manning switch on the Salt Lake & Mercur railroad last night, when Alfred Clausen, an employe of the Mercur mill was run over and mangled to death. His body was horribly mutilated and was picked up and removed to Mercur preparatory to the holding of an inquest and preparation for burial before being forwarded to Alma, Nebraska, former home of the deceased. Clausen was recently married and was a brother-in-law of Philip Dern of Manning.

FROM SATURDAY'S DAILY, OCTOBER 15.

Joseph Cordon Kingsbury, an old and respected resident of this city, died at 3:30 o'clock this morning after a brief illness. His last day at his post of duty as gate-keeper, at the Temple Block, was, on Tuesday last, when he

began to complain of not feeling well and was obliged to go to his home, 215 south Third East street. Since that time old age and his illness have borne him down until the peaceful sleep of death came this morning.

Joseph C. Kingsbury was born in Endfield, Hartford County, Connecticut, on May 2, 1812. His father's family moved to Painsville, Ohio, soon after his birth. He embraced the Gospel Jan. 15, 1832. Before coming to Utah he filled two missions in the East. He was one of the first High Council of the Church and was one of the first Bishops of Salt Lake City. In 1883 Apostles Wilford Woodruff and Franklin D. Richards ordained him a Patriarch.

He was one of the Pioneers into this valley; was closely associated with Bishops Whitney and Hunter and at Nauvoo with the Prophet Joseph Smith; was an ideal father and husband; was a man of even temperament, quiet, good and noble. The sufferings of the people of Utah were his sufferings, and the same is true respecting the Saints from the early days of Joseph Smith to the present; he was one of the few persons who laid the corner-stone of the Kirtland Temple.

In February, 1849, Elder Kingsbury was appointed one of the counselors to Bishop John Lowry, when the Second ward was first organized, and in 1851 was ordained Bishop of the ward. During all his life "Father" Kingsbury has been an active worker and one of the foremost in doing good. His familiar face and form will be missed on the Temple Block.

Consul Peter Hansen of this city said to a "News" reporter today that he has been informed from Christiania, Norway, of genealogical records being gathered, compiled and published in book form of different districts (Amts and Sogne) in Norway. Especially has such work already been done in Risor Amt, where every family in that district has been mentioned. Some of the Risor people can be traced back to Denmark. The Due and Tostrup family genealogy has also been compiled into book form. The eminent genealogists Chri Delgobe and S. H. Finne Gronn under whose supervision the work is going on, are hard workers and are being praised by the Norwegian press. Other district records are being gathered and published by help of public money. So Mr. Peter Hansen, who for many years has furnished genealogical records from Denmark and Norway, thinks it is very singular, as many will remember that Mormonism was first preached in above named district. Such will be welcome news to many of Mr. Hansen's Norwegian friends in Utah who are gathering family records for temple work. Mr. Hansen can furnish further information to anyone who will write to him, or call at No. 267 Seventh East street, this city.

FROM MONDAY'S DAILY, OCTOBER 17.

Scipio, Oct. 14, 1898.

The people of Scipio, since they finished threshing their grain crops (one of the largest ever harvested here) have been wearing an air of satisfactory indolence, and looking from their granary doors at the cattle in fields selecting the choice bits of third crop of lucern which stands up to their knees, and with the present good prices for stock the grangers wear all day long a holiday smile, disturbed only by the clang of the school bell and the anxiety of getting the youngsters there on time.

A change came yesterday when Justice Memmott, in full regalia, walked to the house of Mr. Hans Esklund and tied the nuptial knot which made Miss Ella Esklund and Mr. John Johnson husband and wife. Great preparations had been gathered together to feast and event; much of the good things of earth had been gathered together to fast and make a joyable gathering. And tonight the whirl of delight goes on, for the greater portion of the townspeople are enjoying a dance in honor of the marriage.

Johnny Johnson is a young man who by his persistent efforts has pulled himself up to be a successful sheepman, and his young bride is the daughter of Patriarch Jesse B. Martin. They start out in their new venture with the best wishes of the whole of the community.

We have heard rumors that an important election is to take place in the State this fall, but up to the present none of the usual disturbers of the peace have materialized here.

A. BIRD.

At six o'clock this morning Elder Henry Day, an old and respected resident of Salt Lake county, died at his home at Draper after an illness of several weeks. He leaves a wife and twelve children to mourn his loss. Elder Day was one of the early pioneers of Utah and was well and favorably known among the old settlers of Salt Lake Valley. He was a man of sterling worth and integrity, always ready to lend his efforts for the welfare of the common people. His death closes the scene of a busy and useful life.

His family have the sympathy of a large circle of friends and acquaintances.

Sister A. Agatha Pratt has presented to the Salt Lake Temple a very rare collection of verse, known as "Songs for the Laying of the Corner Stone of the Temple in Salt Lake City," in 1853. There are five songs printed on one page, written by Parley P. Pratt, E. R. Snow, W. W. Phelps, Jos. Cahn and John Taylor. The sheet is framed and Sister Pratt says it is the only copy of the songs now in existence, as but few were printed (the printing being done at the "News" office in 1853) and the other copies are either lost or destroyed. For this and other reasons the present to the Temple is a rare one.

FROM TUESDAY'S DAILY, OCTOBER 18.

Richfield, Utah, Oct. 18, 1898.—Last night at 10:45 the office of the Richfield Advocate was discovered to be on fire, and in 30 minutes the building and plant were a mass of ruins.

The editor, Dwight Meteer, had been working in the office during the evening, but on leaving for his home at 9:30 carefully locked the doors. When the fire was discovered, the back door was found open and the entire west side of the building in flames. That the fire was set by some unknown villain is the opinion of everyone. Since the burning of the Sevier Stake Tabernacle last Friday night, the officers have been following up certain clues and it is now generally believed that the fire of last night was the work of the fiend who burned the Tabernacle.

The building and presses were insured for \$900, but the loss will probably foot up to from \$1,800 to \$2,000.

The Advocate was considered one of the best country weeklies in Utah, and had a large circulation in this and adjoining counties. Its existence dates back to 1889, when it was started by George Hale. The present owners, John and Dwight Meteer, assumed control in 1894. In politics it was Republican and it will more than likely be rebuilt in the near future.